

Las Vegas Woods and Waters

Since 1991

GAMEBAG

"all we want to do is hunt and fish and talk about it"



April, 2023, Issue 373

April 13th Lunch Program:



**Next meeting Thursday April 13th, 11:45 at LV National Golf Club
located at 1911 E Desert Inn Road (near Eastern)**

LVWW Marksman-Angler Events

April 4th board meeting, 6 pm. Calico Jack's Saloon, 8200 W. Charleston Blvd.

April 9th Easter

April 13th 2023 11:00 am Lunch at LV National Golf Club

April 15th Spring Feast and Sporting Clays shoot at CCSC? date to be confirmed

April 22 & 23 Ice off at Ely

April 28th – 30th Otter Creek

May 2 LVWW board mtg at Calico Jacks

May 11 LVWW lunch mtg at LV National Golf Club

May 20th and 21st Panquitch Lake Call Jim at Aspen Cove.

No shooting events planned due to no range reservations at CCSC...the
Talaga administration to rectify soon.

Non club event - Clark County Fair and Rodeo in Logandale, Nevada. April 12th -16th

Coming Events

April 22 & 23 Ice off at Ely Fishing begins on April 8th at 8:00 at Cumins Lake. Weigh in will be at the boat ramp at 1:00. Largest fish caught. The Boy Scouts will be on hand to cook breakfast and lunch again. They will be located at the same place they were at the ice fishing event, at the picnic area. Hope to see you all there. And Good Luck. I am the Honcho, Mark Transue and I approved this message. Also Wyatt Palmer is my assistant on this event, so any complaints call him. LOL My number is 702-219-3716 for any compliments.

Woods and Waters 2023 Spring Outing

Otter Creek Club Event

April 29th Fishing tournament from 7:00 am to 12:00 pm on the 29th

Weigh in time: 12:15 Place: In front of the Marina Café

\$5.00 entry/prize money fee to be paid before the tournament

Split of the prize - the 2 biggest fish by weight. The first place 60%, + second place 40%

Places to stay: **EVERYONE MUST MAKE THEIR OWN RESERVATIONS**

1. Rockin' R Ranch - 459 N. Main Street, Antimony, Utah 84732 www.rockinranch.com

Reservation Contact: Camille at 801-733-9538

Room charges per night plus tax:

Single/Double occupancy (inform Camille of Bed size preference) \$95.00

Triple/Quad occupancy (inform Camille of bed size preference) \$105.00

2. RV Camping

110V ELECTRICAL HOOK-UP ONLY, no other services.

\$30.00 per night plus sales tax.

3. RV camping at the Otter Creek State Park.

4. At the marina there is a 2-bedroom house that has 2 beds, a futon and a sleeping sofa.

Marina: phone # 435-624-3292 This may or may not be available, it rents out very early.

The rent is \$220.00 a night.

NO MEALS at the Rockin "R" . They do not have kitchen staff!!!!

The café will be open at the Marina and maybe will have dinner at the state RV park.

Contact honcho: AL Schoelen: I need a head count; **Phone cell: 702-275-2536 Home 702-255-0243**

Please send articles and information you think would be appropriate for the GAME BAG to robertpaul@reagan.com

2023 Marksman & Angler of the Year Standings

Marksman of the Year

Ralph Willitts 10 points

Angler of the Year

1st Nick Gulli with 7 fish

2nd Scott Peterson with 4 fish:

3rd Roger Palmer with 2 fish:

4th Howard Hughes with 2 fish:

5th Steve Jungi with 1 fish:

6th Aaron Forgy with 1 fish.

The points go as;

10 for 1st:

9 for 2nd:

8 for 3rd:

7 for 4th:

6 for 5th:

5 for 6th:

All others get 1 point for attending.

The others were

Mark Transue,

John Mlttenes,

Steve Kiss,

Brian Burres,

Jalindo Tiberti,

Ralph Willitts,

Ron Stoker,

Steve Reiter.

Thanks for those who attended.

All Around

Ralph Willitts 10 points

In order to qualify for Sportsmen of the year you must participate in at least one shooting and one fishing event

The GameBag
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2023 Officers

President	Dave Talaga
1st VP	Jeff Bryant
2nd VP	John Mitteness
Treasurer	Mike Reese
Secretary	Rodger Palmer
Warden	Steve Raiter
GameBag	Robert Gaudet
Social Media	Reese/Patterson

2023 Directors

3-Year Term	2-Year Term	1-Year Term
Brian Burris	James Werner	Steve Peirce
Ron Stoker	Mark Transue	Randy Peters
Jeff Jorgensen	Steve Scott	Ryan Werner
Carl Jamison	John Mitteness	Duane LaDuke
Nick Guilli	Jeff Bryant	

Lunch door host: Steve Reiter

MEMBERSHIP APPLICATION—LAS VEGAS WOODS & WATERS CLUB
 PO Box 29081 Las Vegas, Nevada 89126-9081
 Email: admin@lvwoodsandwaters.org Website: www.LVWoodsandWaters.org

Name: _____

Address: _____ Amount Due with application \$25

City: _____ State: _____ Zip: _____

Cell Phone: _____ Home Phone: _____

Payment: Check: Cash Visa MC

Acct. No. _____ Expires: _____ CIP: _____

Signature: _____ Date: _____

Email: _____

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