

Las Vegas Woods and Waters

Since 1991

GAMEBAG

"all we want to do is hunt and fish and talk about it"



March 2026

hello
• MARCH •

Our Next Member Meeting & Lunch



Thursday March 12th



Located at Desert Inn & Eastern



11:30 to 1 pm



March 2026

President's Letter

Welcome to March, the gateway to Spring. The banquet is over, and fishing season is about to get into full swing. Nevada big game applications are on the horizon, so start thinking about what you may want to hunt this fall.

We received a great deal of feedback on the banquet. Most of it was positive, some of it was negative. Fortunately, the negative comments were focused on some of the wait times in lines—lines to get in and lines to pay for silent auctions. Sorry. We did the best we could. On the positive notes, we had a whole bunch of guys turn out to help set up on the Friday afternoon before. We were done in a couple of hours which helped us focus on prize placement and silent auction items. We had just under 250 people attend—about what we were shooting for. The Springfield St. Victor 5.56 special raffle gun sold out quickly. The Turkey Pluck eventually sold out (thanks very much **Duane LaDuke** for running that), the Henry .44 Magnum garnered a whole bunch of special raffle sales, and the silent auction items brought in nearly \$8,000. The net proceeds of the banquet were right around \$23,000, enough to fund LVWW for another year. **Congratulations to Pooh**, who was named the Sportsman of the Year. Great choice, as she gives so much at every event she attends—always with a smile on her face.

Many thanks to everyone who helped with the banquet, before, during, and after. Too many to mention specifically by name, but I will tell you that **Mark Transue** did so many things to make the banquet a success. Among many other things, Mark solicited and collected the prizes, kept track of them, and got them to the Gold Coast on Friday afternoon. No small undertaking by any means. When you see Mark and if you appreciate what he did, tell him so. The 2027 Sportsman of the Year Banquet looks like it will be about the same time of year, approximately the end of February or early March.

We've got our monthly lunch at Las Vegas National Golf Course on Thursday, 3/12, at 11:30 am. We've also got our Sunnyside Ice Off fishing event on Saturday, 3/21, at Haymeadow Reservoir, located at the Wayne Kirch Wildlife Management Area in northern Nye County. Bring a kayak, canoe, float tube or boat, as fishing from the shore is possible, but limited. **Brian Patterson** is the honcho for this event. Brian fished Haymeadow on March 3, and caught a ton of fish, so it should be good. I think we'll meet for lunch at the campground after the tournament is over.

President's Message

The WHIN (Wildlife Habitat Improvement in Nevada) Annual Banquet is March 28 at the South Coast Hotel. This one is much bigger than ours, and they've got a lot of great prizes. They give us a lot of support, and we should give them as much support as possible, so attend if you're able. LVWW has a table at the WHIN banquet, so if you'd like to go and sit at our table, let me know and we'll try to get you one of the seats.

In April we've got the Spring Feast at the Clark County Shooting Complex on April 11. We'll shoot sporting clays and after that have lunch prepared by **Kyle Otto** and his band of merry cooks. On the weekend of April 18, we've got our annual camping/fishing trip to Spring Valley State Park (Eagle Valley Dam) in Lincoln County. It might be a little chilly, but we'll get lots of fish. **Bruce Hudson** has raised his hand and will honcho this event.

Be safe and get out there for your next adventure. You never know when your last adventure--will be your last adventure.

Rich Beasley

Rich



March 21st - Sunnyside



Wayne Kirch WMA (aka: Sunnyside) Saturday March 21 8am-1pm Haymeadow Res

Be sure to join us for the annual Sunnyside "Ice Off" at the Kirch Wildlife Area. On Saturday morning we'll meet up at 8am at the improved Haymeadow boat ramp to start the fishing event, (boats with small motors are allowed). Due to heavy reed/cattail growth shore access is limited to the dams at all the lakes at Sunnyside so a small boat, canoe or float tube is best. Haymeadow Reservoir is not restricted on bait choices per NDOW regulations. This will be an Angler of the Year event and scoring will be simple; **MOST fish caught** on your HONOR. Don't forget your fishing license! See honcho with fish from a past years event...a nice fat rainbow caught right at the boat ramp.



Results to be tallied back at the boat dock at 1pm, some of us will be packing up and heading back to Vegas, some may want to try the other reservoirs. This can be a one-day excursion for those willing to drive up and back on the same day.

Sunnyside is 175 miles north of town (3 hrs.). (there are 5 reservoirs at Sunnyside, all contain trout and bass) Haymeadow is the farthest south reservoir. A small group may be heading up with trailers/tents on Friday the 20th to stay at the campground (bring your own water as I don't think the campground will be fully operational this early in the season).

See map for location of fishing event at Haymeadow Res located within the Wayne Kirch Wildlife Management Area also known as Sunnyside.



Easy directions: north from LV on I-15 approx. 20 miles to Hwy 93 (the junction has a Love's truck stop) north on Hwy 93 roughly 80 miles just past Ash Springs (last stop for gas) to Hwy 318. North on Hwy 318 roughly 70 miles to the turn off. Turn left (west) on dirt road roughly 6-8 miles to the lakes. There is a brown BLM sign on 318 pointing the direction to the water. If you get to the town of Lund you went too far 😊. 2.5-3hrs drive time, so you can leave early in the morning if you wish

I recall one year with three of us on the boat all landing over 100 fish each for the day. **BUT** there have been some slow days as well. Last year the top angler landed 16 fish. Spring weather is unpredictable, warm and sunny to COLD and windy.

Come prepared for anything weatherwise. Check the reports just prior to the event.

Shore fishing is limited to the dam area; it is best to have access to a small boat or kayak or float tube. We will be launching from the boat dock at 8am and check in back at the boat dock at 1pm. Coordinate with honcho Brian Patterson 715-2020 to carpool for the ride up or find a buddy with an open seat on a boat to make your day more successful.

Services are limited so bring everything you will need for the day/weekend.



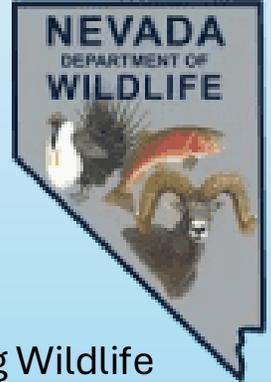
CAB update for February

The **Clark County Advisory Board to Manage Wildlife (CCABMW)** did not hold a formal meeting in **February 2026**. The board typically meets in support of the **Nevada Board of Wildlife Commissioners** meetings; the January 2026 meeting was held to support the Commission's session in Reno, while the next scheduled board meeting is set for **March 10, 2026**.

Upcoming March 2026 Meeting Details

Date & Time: March 10, 2026, at 5:30 PM.

Location: Clark County Government Center (ODC 1)
500 S. Grand Central Parkway, Las Vegas, NV.



Purpose: To provide recommendations for the upcoming Wildlife Commission meeting on March 13–14, 2026, in Boulder City.

Key Agenda Items:

2027 Predation Management Plan: Review of the second draft.

Migratory Game Birds: Setting 2026–2027 seasons, bag limits, and special regulations for waterfowl and webless birds.

Public Hunting Rules: Consideration of regulations for Wildlife Management Areas and designated state lands.

Boating Regulations: Discussion on Commission General Regulation 516 regarding boating equipment and operations.

Recent Board Actions (January 2026)

At its most recent meeting on January 20, 2026, the board took the following actions:

2026 Tag Quotas: Unanimously supported seasons and quotas for **Dream Tags**, **Partnership in Wildlife Tags**, and **Silver State Tags**.

Big Game Regulations: Recommended approval for the 2026 **Black Bear** seasons and the 2026–2027 **Mountain Lion** harvest limits.

Guided Hunts: Supported regulations for restricted non-resident guided **Mule Deer** seasons.

Upcoming Meeting Schedule - 2026



**Clark County Advisory Board to Manage Wildlife
2026 Meeting Schedule**

January 20, 2026	Government Center 500 S. Grand Central Pkwy, Las Vegas, NV 89155 (Pueblo Room)	Big Game Seasons and Regulations
March 10, 2026	Government Center 500 S. Grand Central Pkwy, Las Vegas, NV 89155 (Pueblo Room)	Set/Revise Waterfowl Season and Limits; Legislative Items
May 5, 2026 (Amended NBWC 11.08.25)	Government Center 500 S. Grand Central Pkwy, Las Vegas, NV 89155 (Pueblo Room)	Big Game Status Report and Quota Setting
June 23, 2026	Government Center 500 S. Grand Central Pkwy, Las Vegas, NV 89155 (Pueblo Room)	Set/Revise Upland Game and Furbearer Seasons and Limits
August 11, 2026	Government Center 500 S. Grand Central Pkwy, Las Vegas, NV 89155 (Pueblo Room)	
September 22, 2026	Government Center 500 S. Grand Central Pkwy, Las Vegas, NV 89155 (Pueblo Room)	Set/ Revise Biennial Fishing Regulations
November 3, 2026	Government Center 500 S. Grand Central Pkwy, Las Vegas, NV 89155 (Pueblo Room)	Policy, Regulations, and Program Reports

Do you want a stranger to even an anti-hunting group to have a say in your hunting rights and access?

Show up and be heard!

For Sale by Members

Sea Eagle Frameless Pontoon Boat – model 285FPB

ONLY
\$700



***Ralph NOT INCLUDED!**

About the 285fpb Frameless Pontoon Boat

Catch really big fish in this small boat! Because it is so light and portable you can easily get to where the big fish are!

The unique inflatable U-hull configuration of this one man fishing boat provides incredible stability and maximum fishing space with the least amount of hull weight. Three separate air chambers to ensure maximum safety in any situation.

The Hunter Green 285fpb is a stealthy inflatable boat that's perfect for fishing or hunting. It goes anywhere, sets up in just 5 minutes and can fit in the trunk of a car.

Very good condition.

Used only four times. Includes battery and box, 2 anchors, wheel set, wheeled acc. box

Call Ralph Willits
(702) 433-7444

Specifications

Compare to

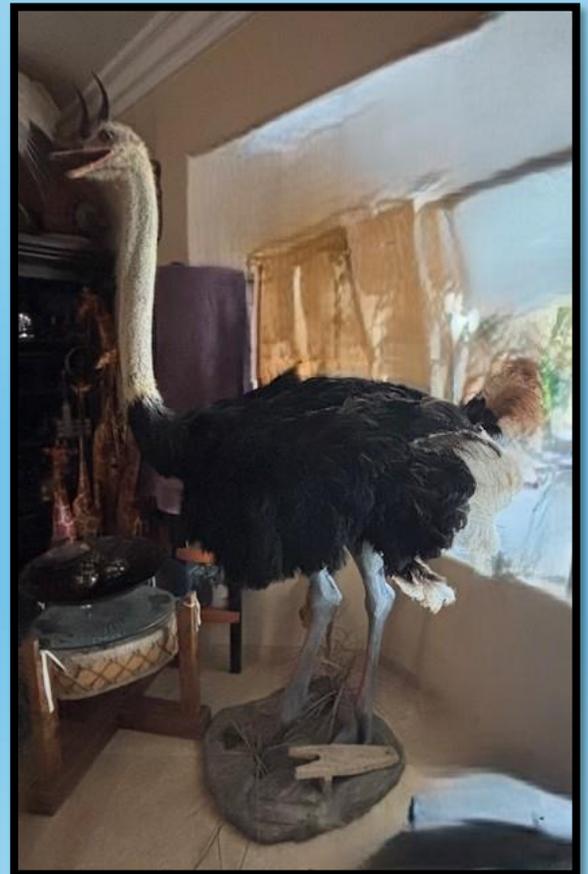
Length	8 ft 11 in
Beam	4 ft
Weight	31 lb
Person Capacity	1
Deflated Dimensions	24 in x 14 in x 11 in
Tube Diameter	16"
Chambers	3 (port, starboard, rear)
Material	36 mil 1000 Denier Denier Reinforced PVC
Interior	6'2" x 1'4"
Seam	Quadruple Overlapped Superior Glued Finish
Air Valves	3 Recessed One Way
Stern (rear) Motor Capacity	3hp (20" shaft minimum, 45 lbs. max weight) or 70 lb. max thrust (min 30" shaft, 45 lbs. max weight)
Speed Estimates	2-4 mph
Load Capacity	1 Person or 450 lbs.
Inflation time	5 min.
Whitewater Rating	N/A
Inflation Pressure	3.2 psi
Floorboard	42" x 15 3/4" x 1/2"

African Mounts

Due to the untimely passing of member **Lou DeGregorio**, his wife **Candice** is selling some of **Lou's** prized trophies. You can contact her directly if interested.

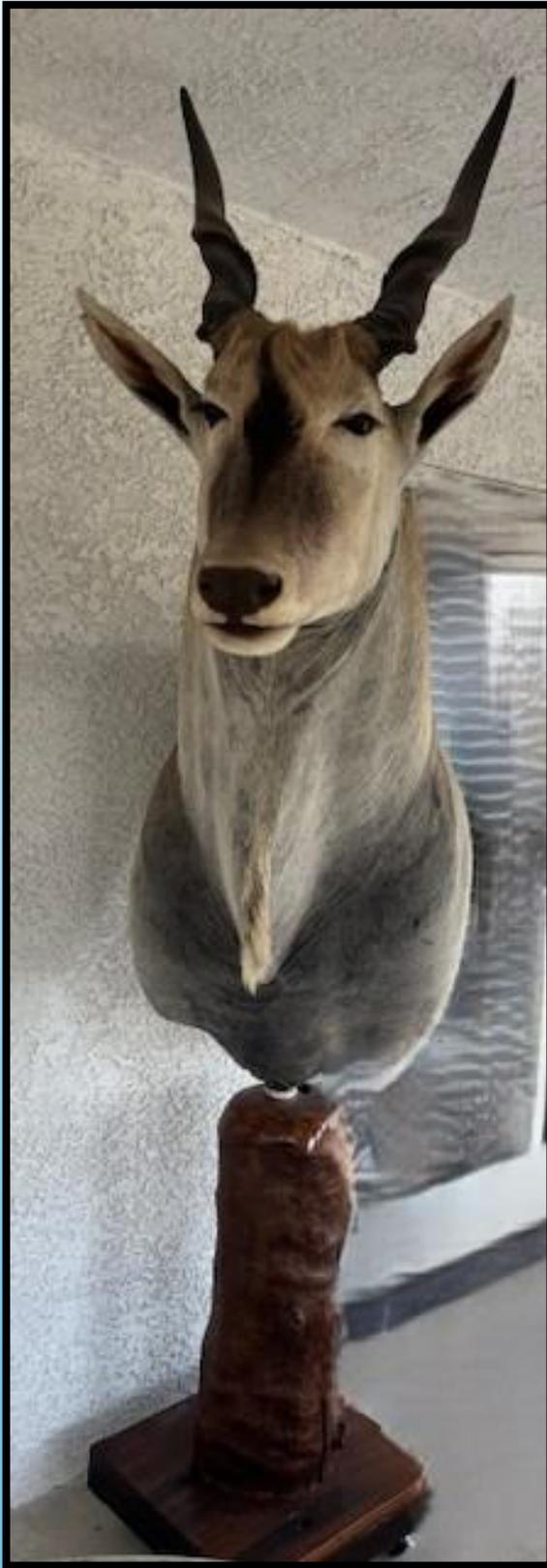
Candice

702-499-1331



For Sale by Members

For Sale by Members



Candice
702-499-1331

February Marksman Event

100 Yd Big Game Shoot



If you were not there you missed a good one. Multiple positions; from the bench, from an improvised tree and from yer butt!

Lots of fun was had. Lots of (mostly good natured) ribbing and because this was only shooting at the ever-elusive wild paper target, PETA didn't need to get involved due to more wounding than killing of said paper!

Roger Palmer took high honors
(by a LOT more points than most of us would care to admit!)

Big Mike got the also ran gift! We looked on the tin and it said the expiration date was equal to when the Democrats get some sense in their heads...



Thank You
as always
to **Honcho**
Jeff
Bryant!



April Marksman Event

Don't Miss the Spring Feast April 11, 2026



Keep you eyes out for more information coming soon.

Sign up with Mike:

mikereese224@gmail.com



“Crawfish Kyle” would greatly appreciate any extra hands to held during load in and load out!

2026 Marksman Event Dates

2026 Marksman event dates:

Events to be determined by Honchos

- Feb 21st 8-12 noon – Big Game Shoot ✓
- March 7th 8-12 noon – Wobble trap ✓
- April 11th 9-12 noon - *Spring Feast*
- May 16th 8-12 noon – **Honcho needed**
- June 13th 8-12 noon – *Cowboy Shoot*
- July 18th 8-12 noon – *Black Powder*
- August 15th 8-12 noon - **Honcho needed**
- Sept 19th 9-12 noon - *Fall Feast*
- Nov 21st 8-12 noon - *Turkey shoot*



Ask a board member or send
an email to:
admin@lvwoodsandwaters.org

2026 Angler Event Dates



2026 Anger event dates:

Specifics to be determined by Honchos

- January 31th Ice Fishing ✓ Cave Lake
- March 21th Sunnyside Fishing
- April 18th Eagle Valley Fishing
- May 9th Panguitch Fishing
- May 29-31 Otter Creek Fishing

More information to come on
fishing dates and events.

Do you have an idea for an Angler Event?
Step up and be a Honcho or co-host the
event with someone else!



Key Second Amendment News February 2026

Supreme Court & Federal Legal Battles:

Marijuana Users & Gun Rights: The Supreme Court heard arguments regarding a federal law banning marijuana users from owning guns, with the [NPR](#) reporting the Justice Department is defending the law as analogous to historical bans on gun ownership for "habitual drunkards".

Sensitive Places & Carry Laws: The Third Circuit Court of Appeals heard arguments in *Koons v. Attorney General New Jersey* regarding the constitutionality of "sensitive places" restrictions in parks, zoos, and libraries.

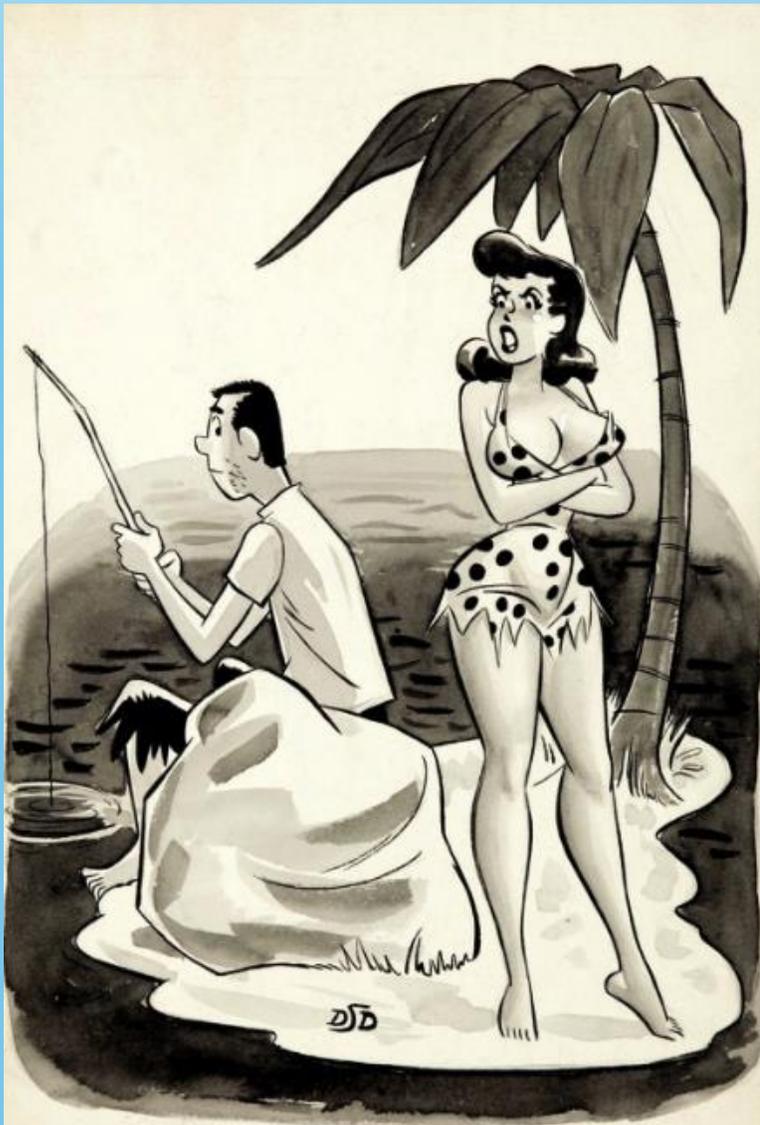
New Cert Petitions: The Supreme Court received eight new petitions, including challenges to the federal felon-in-possession ban, Illinois' open carry ban, and restrictions on public carry in Oregon.

Federal Legislative & Regulatory Changes:

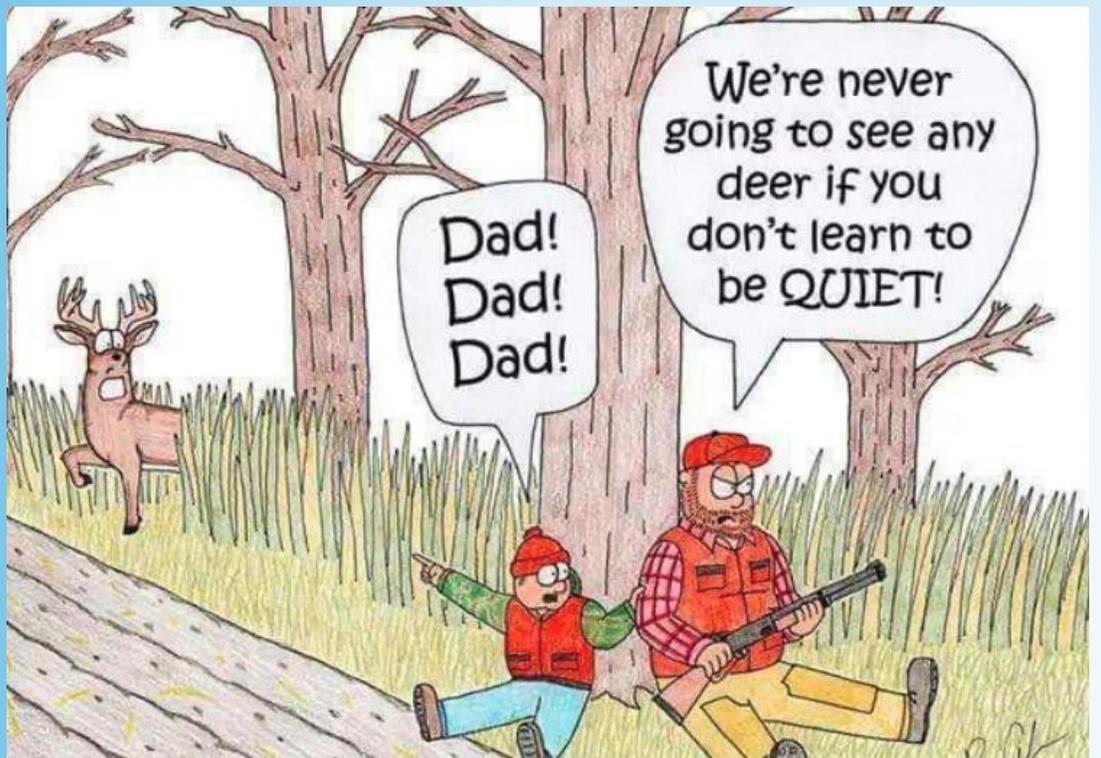
NFA Tax Updates: [Alex Kincaid Law](#) reports that 2026 brought the elimination of the \$200 federal tax stamp for NFA item transfers, including suppressors and short-barreled rifles/shotguns.

Postal Service Challenges: The NRA-ILA reported on this [NRA-ILA article](#) regarding challenges to 18 U.S.C. 1715, which prohibits the USPS from mailing certain firearms.

Just for Fun



"Why don't you try to catch something else beside fish!"



Canine Training – Snake avoidance



Get Rattled provides expert rattlesnake avoidance training for dogs across Nevada, Northern California, Utah, Oregon, and beyond, helping protect pets and their families from the dangers of rattlesnake bites.

In addition to training, we are committed to educating the public about rattlesnakes by dispelling myths and fostering a greater understanding of these often-misunderstood creatures.

March 28th, 2026

Las Vegas, NV

9am - 4pm

Smarty Paws Canine Coaching, <http://www.smartypaws.com/> is hosting Get Rattled for a one-day-only training event in Las Vegas Nevada, on Saturday, March 28th 2026
Appointments are available from 9 AM – 4 PM.
Scroll down to register today!

Smarty Paws Canine Coaching

More info at <http://getrattled.net>



Did you know?

Woods & Waters fields a team in the Nevada State Trapshooting Association **Wednesday Night League.**

Shooters on the winter league team are:

- ❖ Brian P
- ❖ Jeff B
- ❖ Tony P
- ❖ Neil D
- ❖ Chuck B
- ❖ Doug R (alt)



Spring league starts in April – if anyone wants to be on a second team, let us know!



One of our brand new members, **David Allison**, wants to set up a pheasant/chukar hunt at Cottonwood Ranch, located about 2 hours from Las Vegas in Southwest Utah. He's looking for at least 3 more hunters. If interested, contact David at davlvnv78@gmail.com, (702)275-7502

Club Information

It's that time again!

Membership fees are due

Our use of Venmo for payments is on pause while the technical details are ironed out.

Please submit your application and payment as you have in the past.

Thank you!

Woods and Waters Board of Directors

President	Rich Beasley
1st VP	Mark Transue
2nd VP	John Stetler
Treasurer	Mike Reese
Secretary	Roger Palmer
Warden	Ralph Willits

**Game Bag Editor
Doug Rausenberger**

MEMBERSHIP APPLICATION—LAS VEGAS WOODS & WATERS CLUB

PO Box 29081 Las Vegas, Nevada 89126-9081

Email: admin@lvwoodsandwaters.org Website: www.LVWoodsandWaters.org

Name: _____ Amount Due with application \$25

Address: _____

City: _____ State: _____ Zip: _____

Cell Phone: _____ Home Phone: _____

Payment: Check: Cash Visa MC

Acct. No. _____ Expires: _____ CIP: _____

Signature: _____ Date: _____

Email: _____

"all we want to do is hunt, and fish and talk about it"