



September 2022, Issue 369

Lunch Program: Mike Reese discussing big game draw statistics

Fall Feast - Trap, Skeet, 5 Stand & Wobble Trap Shoot

It's that time again but with a change!

Saturday September 10th 8am

Clark County Shooting Complex - Shotgun Center

\$40. Entry fee

Sharpen your skills for dove season.

We're doing things a little different this year. Instead of shooting sporting clays, we're going to shoot a few different shotgun events.



You will be grouped into five-man squads. Each squad will shoot 1 round of Trap, 1 round of Skeet, 1 round of Wobble Trap and one round of 5 Stand. **You'll need to bring 125 shells (5 boxes), (some stations may allow 2 shots on target).** You must use shot size 7, 7.5, 8 or 9 shot lead per Clark County, no shot size larger than #7. Clark County has some shot gun shells for sale but don't count on it (\$11+ per box at last notice). Each squad will stay together until they have finished all four shooting events/stations. You will still be scored individually. Marksman of the Year Event.

After everyone has finished shooting, we will be having Road Kill Grill food served in front of the shotgun center. Pulled pork, Bone in BBQ chicken, Baked beans, Mac & cheese, cobbler and drinks. **FREE MEAL for ALL.**

As you chomp down on the delish food and lying about how good you shot, the Honchos will tally up the scores and announce the big winners. "Lewis Class pay outs" and Marksman of the Year points.

EXTRA!! Road Kill Grill has donated a \$100 gift certificate that will be given out by random drawing.

FREE Lunch is for anyone, so invite your other half, or non-shooting friends to come up and eat lunch around 11:30.

Honchos: Jeff Jorgensen & Jeff Bryant with help from Linda Hand and 8 youth from SilverState Clay Breakers (one of the youth groups the Club sponsors annually).



Next meeting Thursday October 13th, 11:45 at LV National Golf Club located at 1911 E Desert Inn Road (near Eastern) price \$20



Presidents Message...Steve“ghostman” Peirce

Ghost Message

Steve Peirce President 2022 “All we want to do is hunt and fish and talk about it.”

WHIN PROJECT AT KEY PITTMAN



Second annual WHIN Key Pittman habitat improvement event to support all outdoor enthusiasts. Nothing like a group of like minded folks coming out to Key Pittman Wildlife Management area and putting in the work to make our wildlife area a better place for all waterfowl and other critters. Thank you to WHIN, Woods and Waters, Boy Scout Troop 130 and all of the volunteers that came out to work in 95 degree weather to rebuild blinds, cut hard-stem bullrush and other habitat to improve our wetland habitat to benefit waterfowl, shore birds, mule deer and other animals that live on our WMA. Thank you to all 30 of you for putting in the work. You all rocked. The 2022 waterfowl season is looking to start off ahead the game because of all of your dedication to conservation. Donuts, juice, watermelon and sandwiches were enjoyed by all while some of our “legacy” hunters shared knowledge on equipment, techniques and set up styles to help the next generation of wildlife conservationist. We thank you from the NV Fowlmouth Huntin Crew.

22 Rifle KYL -Know Your Limits Recap

What a great day for shooting. We had 15 shooters come out for KYL including two youth shooters.

We shot four rounds which consisted of 8 shots each round. A perfect score is 32. Well right to the chase: Tony Perkins was the big winner with a score of 18. He narrowly beat Roger Palmer who was shooting a barrowed gun. Roger shot a 17. Tony had to beat Roger on the final round. In the youth division Wyatt Palmer beat Asher Webber. Wyatt was also shooting a barrowed gun. It must have been the gun. “Yes it was one of my KYL guns and my ammo Ha-ha” Maybe next year we can all shoot the same gun to see who really is the best shot and not the GUN! Lewis class money was split between six shooters. 1st Tony Perkins \$60, 2nd Roger Palmer \$40, 3rd Jeff Bryant \$20. John Mitteness \$60, Asher Webber \$40 and Ray Scissons \$20.

Thanks for all who came out and the help. Honcho Jeff Bryant

NDOW Volunteer Manhour Tracking

I was copied on the below email from NDOW to the Fraternity of the Desert Bighorn, but the information is the same for all volunteers. If you are out hunting quail or dove and stop by a guzzler you can record your time and travel to help generate funds for NDOW at a \$3 to \$1 dollar match! Please log in to the NDOW site and create an account then log your time. See attached forms at the back of the GameBag.

We have been instructed to update our volunteer procedures, effective July 1. As you know, NDOW receives in-kind match funds from the federal government for each hour and mile that a volunteer donates to us. They match what we generate on a 3:1 basis. This adds up to thousands of dollars each year! However, if there are findings during an audit, NDOW needs to pay any funds generated back. Following our last audit, the Wildlife and Sportfish Restoration Program suggested we make some changes to our timesheet.

Our policy remains the same. Volunteers should have completed the MOU (Memorandum of Understanding) and Application & Agreement prior to the start of a project. Ideally, this means before they leave their house to drive to a project site. While I have most of the fraternity's documents, I am missing many others. Several volunteer's MOU's and Applications were lost when we switched volunteer systems in 2020. I've attached the 2 paged document to the email. I think it would be wise for us to have the members complete and return them to me prior to any upcoming events. Alternatively, they can sign the documents digitally by creating a Kalkomey volunteer account here: https://nevada.volunteers.kalkomey.com/accounts/sign_up. These two documents allow us to collect volunteer hours and ensure that in the event that anyone is injured on a project, they are covered by our insurance.

Attached is our new timesheet. Each person will need to complete their own timesheet. We are hosting a virtual training session on Zoom to explain the updates on **Thursday, August 18 at 5:30pm**. Here is the registration link: https://us02web.zoom.us/webinar/register/WN_MC5b8KX9TqST7cnwPfQiKg. We would like to give you the opportunity to represent your organization, ask questions, and learn more about why volunteers are so valued. Please feel free to share the link with anyone who may find the training session beneficial.

I understand this can be a tedious process, but I would like to offer my availability and support to make the transition as easy as possible. If you would like to meet up in person or over Zoom to discuss the process, I would be more than happy to do so! Thank you for all you do!

Best,



Support Nevada's Wildlife...Buy a Hunting and Fishing License

High-School Clay Target League Shuts Down in Wake of New California Gun Law

Phil Bourjaily

A new California law imposing civil fines on organizations that advertise any “firearms-related product” that makes firearms “appealing to minors” has caused a popular youth target shooting league to suspend operations. Faced with fines of up \$25,000 for “any and each instance” of advertising firearms-related products under House Assembly Bill 2571, the California State High School Clay Target League (CASHCTL) posted on its website that it has been forced to close down.



The law specifically targets the advertising of “events where firearm related products are sold or used,” which, as the CASHCTL website points out “serve[s] to outlaw the very name and existence of the California State High School Clay Target League.” Operated as part of the nation-wide USA Clay Target League, the school-based CASHCTL league comprises 6th to 12th grade students throughout California.

On the website, league president John Nelson wrote: “The League is the safest sport in high school. Over 1,500 schools across the nation have approved our program. Hundreds of thousands of students have participated, and there has never been an accident or injury.”

Another youth target shooting organization, the Scholastic Target Shooting Foundation, has put the sort of click-through warning you see on tobacco and liquor sites on [its website](#): “The information on this website is not intended for minor audiences in California. If you are a minor in California, please do not continue to this website.”

During the June 30 ceremony when Governor Gavin Newsome signed HR 2571 into law, the supporters spoke of it as targeting ads for products like the JR-15, a scaled-down, youth-sized .22 rifle styled to look like an AR-15, and advertised with a logo of a mohawked skull sucking a pacifier.

“Guns are not toys – they are deadly weapons,” said Assemblymember Rebecca Bauer-Kahan (D-Orinda). “California has some of the strongest gun laws in the country and it is unconscionable that we still allow advertising weapons of war to our children.” Whether intentionally or not, the law also had the consequence of shutting down a successful youth clay target league that provided a safe, constructive, competitive sport for California middle and high-school students. The USA College Clay Target League is unaffected by the law as it does not serve minors.

Gun rights groups have filed suit against the law on First and Second Amendment grounds and have asked for a preliminary injunction to prevent it from being enforced until their case has been heard. For its part, the CASHCTL states via its website that it is following the progress of the lawsuit and “is eager to return to providing California’s high schools and their students the safest and fastest-growing sport in America.”

November Yuma AZ Dove Hunt

Dove season opens on September 1st every year. A LVWW dove hunt has been a staple event for over 30 years. The early years it was Parker AZ. Lots of old time members have some FANTASTIC stories, we had some BIG times at the Kofa Motel and the local watering holes along the river. We could fill an hour of stories at a lunch meeting of the best times on those trips. More recently the trip has been to Yuma AZ with Russ Johnson as honcho. September 1 falls on a Thursday this year and Russ can't make the opener. **Russ will honcho a dove hunt for the "Second AZ Season Opener Nov 18th" that trip is planned for November 17-20th. Stay tuned for those details.**



Rich Beasley and Neil Dille have stepped up to honcho the September 1st opener trip. They plan to go down Wednesday afternoon and hopefully find the birds. They are going to stay Wednesday, Thursday, and Friday nights, but everyone can come and go as they wish. Four of us have an Airbnb, but the local hotels should still have some availability, or guys can get together and find other Airbnb's as well.

I'll keep in touch with everyone as best I can to let them know different locations, and hopefully get together for at least one dinner.

If anyone has any questions, they can call Rich Beasley 702/465-6332 or Neil Dille 702 565-0481

CLUB BYLAWS LAST UP DATED APRIL 2014

At the Board of Directors meeting this month discussions were started to establish a committee to review, revise and update the club by laws. This is something that needs to be revisited every few years to stay current. If you would like to be apart of that process please contact president Steve Peirce at 314 265-4600. This is an ongoing exercise, edits and revisions are due Sept 16th for the Board to review and decide.

FALL HUNTS STORIES FOR THE GAMEBAG

Anyone have a hunt this fall? Need some help? Have a story to share from your hunts this fall, send in to get included in the GameBag.



I had an antelope hunt in unit 033 The Sheldon National Antelope Wildlife Refuge up on the Oregon stateline in far northern Nevada. After a 12 hour drive home from a family vacation in Steamboat Springs CO, I packed my gear was back on the road for another 10 hour drive to "the Sheldon". Some scouting the day before the opener and the first 2 days of hunting I saw only a few "goats". So I headed to the hot springs to soak and take a shower. Everyone for miles around ends up here to soak at some point as this is about the only spot with some shade and water. I ran into some Reno hunters that

gave me information on where they had seen lots of antelope and one they named "the Godfather". They were camped about 25 miles from my camp but gave me good directions so I quit my soak and headed straight to this new location. The Reno guys soon met up with me and I followed them 4-5 miles to their spot. We stopped and in an instant glassed up three different groups of antelope for a total of over 50, more than I'd seen in two days.

The Godfather was running with a group of 30+ so all I had to do was find that herd and then try to get close. The boys headed back to their camp and I found a herd of 30+ roughly 1.5 miles away. It was getting dark but I knew where to be in the morning. Morning arrived and I was in position.....looking directly into the rising sun. There was the group headed to a spring for a morning drink. I dropped into a small wash to cut them off and get into closer range. I crested the rise, looking directly into the sun! there he was, the biggest buck of the herd pushing the does. I didn't really look him over plus the sun was in my eyes but anyway I shot the buck at 283 yards. What a disappointment when I walked up to him.....he was not the Godfather I had expected. Lesson learned confirm your target before pulling the trigger.

BUY – SELL - TRADE

Buyers & Sellers agree to obey all firearms laws and local regulations in all transactions and hold LVWW harmless. Hunting, Fishing Camping gear for sale. Anyone have some gear they aren't using and would like to pass on? And perhaps make some money at the same time.

Ruger American .30/06 rifle for sale, like new w/extras ! Accurate !



Ruger American .30/06 rifle for sale. Like new with factory box. 4 round clip, bolt action, 22 inch barrel. Timney featherweight trigger installed. Less than 20 rounds fired to sight in. Leupold scope base and rings mounted, scope in pictures is NOT INCLUDED! Custom finish applied to synthetic stock (I hate black rifles !) This rifle is SUPRISINGLY EXTREMELY ACCURATE! A perfect rifle for the one gun hunter. Custom handloads for this rifle can be arranged at purchase for additional cost should the buyer be interested. Asking \$465.00 or best offer cash only.

Contact Dan Zelna (702) 658-7504, email voodoochiledan@juno.com

New Members: No new members reported this monthmake sure to get your free hat and club logo decal at lunch for joining.

GAMEBAG Editor to retire soon.....who wants to take over?

Want to get involved with the Club? Meet more of the members, be "in the know" about what's going on each month. Keep the group informed of events and happenings in the club. How? Become a Director on the Board of Directors. Be an officer. Be a honcho for an event, approach a current honcho about helping out- possibly taking over for them in the future. **Better yet become the GameBag editor.**

The club just celebrated our 30 year anniversary. We currently have 160+ members yet, 10% are carrying the load to keep the club functioning. I have been GameBag editor for 11 years, time for me to step down and give the opportunity to someone else. I plan to retire my position in December letting some new blood take over in 2023. Anyone interested in filling that position contact Brian Patterson 715-2020, I will help transition the role and freely share my experience of what seems to work and what doesn't. This was first announced in May, the clock is ticking, time is running out....who will take over the project?

List of 2022 events to be Honcho

Archery Shoot
Pellet Gun Shoot
22 Pistol Shoot
Sporting Clays Shoot
Center Fire Dueling Tree Shoot
Black Powder Shoot
22 Rifle Silhouette Shoot
KYL Know Your Limits Shoot
Trap/Skeet Shoot
22 Rifle Turkey Shoot
3 Gun Shoot

Ice Fishing
Sunnyside Fishing
Comins Lake Ice off Fishing
Otter Creek Res Fishing
Panguitch Lake Fishing
~~Sunnyside Bass Fishing~~—CANCELLED
Lake Mead Striper Fishing? tentative

These are just the current events, make up a NEW event or add your own twist to a current event. There are many opportunities, remember this is YOUR club, do the things you want to do.

www.LVWoodsandWaters.org

ANNOUNCEMENTS

LVWW Marksman- Angler Events

- Sept 1-4 Yuma AZ Dove Hunt
Honcho Neil Dille 565-0481 and Rich Beasley 465-6332
10th Fall Feast Trap & Skeet Shoot at CCSC 8am -3pm **MARKSMAN EVENT**
Honchos Jeff Bryant 275-1400 & Jeff Jorgensen 499-9475
- Oct No events HUNTING SEASON Good Luck hunters!
28-29 **DUCK CAMP** Hiko NV new club event
Honcho Nick Gulli 308-7082 and Ron Stoker see attached flyer for information
- Nov **12th Don Turner Memorial Turkey Shoot** at CCSC 8am **MARKSMAN EVENT**
Honcho Jeff Bryant 275-1400
18-20th Yuma AZ Dove hunt
Honcho Russ Johnson 271-0430



Stories or photos, contact GameBag editor Brian Patterson 715-2020

In the News/Coming Events

Clark County Advisory Board to Manage Wildlife (CAB) Next Meeting is scheduled for Tuesday, September 20, 5:30pm-9:00pm stay tuned for updates if it will be held BOTH virtually AND in person at Government Center, Pueblo room, 500 S Grand Central Pkwy. Main topic of discussion is general fishing regulations.



2022 Marksman & Angler of the Year Standings

Marksman of the Year

2022 standings after 8/11 events

Tony Perkins	67 pts
Ralph Willits	42 pts
Luke Weber	35 pts
Larry Cusimano	25.5pts
Steve Junge	25 pts

Angler of the Year

2022 standings after 4/4 events

Brian Patterson	26 pts
Steve Junge	23.5 pts
John Mitteness	18 pts
Nick Gulli	16 pts
Roger Palmer	13 pts

All Around

2022 Standings after 12/15 events

Tony Perkins	77 pts
Steve Junge	48.5 pts
Ralph Willits	43 pts
John Mitteness	42 pts
Brian Patterson	36.5 pts

"Life's burdens are lighter when I laugh at myself"

Jonathan Lockwood Huie

The GameBag

Las Vegas Woods and Waters Club
P. O. Box 29081
Las Vegas, Nevada 89126-3081
[www. LVWoodsandWaters.org](http://www.LVWoodsandWaters.org)

Email: admin@lvwoodsandwaters.org
Editor: Brian Patterson 702 715-2020

2022 Officers

President	Steve Peirce
1st VP	Dave Talaga
2nd VP	Jeff Bryant
Treasurer	Mike Reese
Secretary	Ralph Willits
Warden	John Mitteness
GameBag	Brian Patterson
Social Media	Reese/Patterson

2022 Directors

3-Year Term

Brian Burris
Ron Stoker
Jeff Jorgensen
Carl Jamison
Nick Guilli

2-Year Term

James Werner
Mark Transue
Steve Scott
John Mitteness
Jeff Bryant

1-Year Term

Steve Peirce
Randy Peters
Ryan Werner
Duane LaDuke
Steve Reiter

Lunch door host: Steve Reiter

MEMBERSHIP APPLICATION—LAS VEGAS WOODS & WATERS CLUB

PO Box 29081 Las Vegas, Nevada 89126-9081

Email: admin@lvwoodsandwaters.org Website: www.LVWoodsandWaters.org

Name: _____ Amount Due with application \$25

Address: _____

City: _____ State: _____ Zip: _____

Cell Phone: _____ Home Phone: _____

Payment: Check: _____ Cash _____ Visa _____ MC _____

Acct. No. _____ Expires: _____ CIP: _____

Signature: _____ Date: _____

Email: _____

“all we want to do is hunt, and fish and talk about it”

Jokes

I recently had to choose a new primary care doctor.

After two visits and exhaustive lab tests, she said I was doing fairly well for my age. (I am 80) .

A little concerned about that comment, I couldn't resist asking her, 'Do you think I'll live to be 90?'

She asked, 'Do you smoke tobacco, or drink beer, wine or hard liquor?'

'Oh no,' I replied. 'I'm not doing drugs, either!'

Then she asked, 'Do you eat rib-eye steaks and barbecued ribs?'

'I said, 'Not much... My former doctor said that all red meat is very unhealthy!'

'Do you spend a lot of time in the sun, like playing golf, boating, sailing, hiking, or bicycling?'

'No, I don't,' I said.

She asked, 'Do you gamble, drive fast cars, or have a lot of sex?'

'No,' I said.....

She looked at me and said.

'Then, why do you give a shit ?'

**SO I WAS AT THE BAR LAST NIGHT
AND THE WAITRESS SCREAMED...
"ANYONE KNOW CPR?"
I SAID "HELL, I KNOW THE ENTIRE
ALPHABET."
EVERYONE LAUGHED...
WELL EVERYONE EXCEPT THIS
ONE GUY.**



NEVADA DEPARTMENT OF WILDLIFE

Volunteer Agreement and Application

Notice to applicants: Federal and state law requires that all applicants be considered without regard to race, sex, age, national origin or handicap. We believe in and fully support equal opportunity, however, we ask you to voluntarily provide information requested in these areas to enable us to address these items when we undergo Federal Aid compliance audits. Your application will be given every consideration whether or not this information is provided. This information is confidential.

Name (Last, First, M.I.): _____

Date of Birth: _____

Email _____

Street/P.O. Box _____

City _____

State _____

Zip _____

Phone _____

Please specify any physical limitations that may influence your volunteer work. The Department is committed to making any accommodations necessary for compliance with the Americans with Disabilities Act.:

Agreement by Volunteer:

I offer and agree to volunteer my services without compensation to assist the Nevada Department of Wildlife (NDOW) in accordance with the following understanding:

1. Although this volunteer service will not confer on me the status of a State employee while acting within the scope of this agreement, I will be deemed to be as if I were a State employee for the purposes of:
2. Nevada Revised Statutes Chapter 41, which protects a State employee from liability for injury or damage while the employee is acting within the scope of his or her duties; and
3. Nevada revised Statutes Chapter 16 which authorized compensation for a work-related injury.

- I am at least 18 years old (or if I am younger than 18 years of age, my parent, guardian, or scout leader consents to this agreement by signing below).

- I understand that Volunteer projects will frequently be outdoors and that I will need to be in a physical condition adequate for normal outdoor physical activities. I will notify the Volunteer Coordinator of any significant change in my ability to do outdoor work. If special skills are required for a project, I will be trained therein before being assigned to that project.

- If I or my minor son/daughter drive in my personal vehicle to and from a volunteer project, I certify that the vehicle is properly insured by Nevada State Law.

- I understand that this application may be subjected to a background investigation through state and local law enforcement agencies.

- This agreement does not entitle me to operate a state vehicle unless specifically authorized.

Signature of Volunteer _____

Date _____

Signature of parent or legal guardian (if volunteer is under 18) _____

Print Name _____

Person to notify in case of an emergency: _____

Emergency contact's relationship to volunteer: _____

Phone #(s): _____

Thank You for Volunteering!

Matching Funds

Your hard earned work and time mean much more than successfully completing a conservation project. With the work and time documented we are able to receive in-kind funds from the Federal government for future projects. It is as if they are paying us wages our volunteers would earn if they themselves were biologists or wildlife technicians. This money accumulates as volunteers complete projects throughout the year. That money can be used for tools, equipment, vehicles, gas, water, or whatever we need to make the next project a success. Thank you for your participation with the Nevada Department of Wildlife.

MEMORANDUM OF UNDERSTANDING - VOLUNTEER IN STATE SERVICE

A Memorandum of Understanding Between the State of Nevada

Acting By and Through Its

Department of Wildlife – 6980 Sierra Center Parkway, Reno, NV 89511

and

Name: _____

Address: _____

WHEREAS, it is deemed that the services of Volunteer are both necessary and in the best interests of the State of Nevada;

NOW, THEREFORE, in consideration of the aforesaid premises, the parties mutually agree as follows:

1. ASSENT. The State accepts the services of Volunteer until such services are terminated with or without cause or notice at the discretion of either party.

2. INCORPORATED DOCUMENTS. The parties agree that the services to be performed shall be specifically described, including, when applicable, any certifications, licenses and/or other credentials Volunteer is to possess; the number of hours or the number of times the service is to be performed, or when appropriate, a description of the work product. This agreement incorporates the following attachments:

ATTACHMENT A: SCOPE OF VOLUNTEER WORK

3. LIMITED STATE LIABILITY. The State will not waive and intends to assert NRS chapter 41 liability limitations in all cases.

4. INDEMNIFICATION. To the fullest extent permitted by law, the State shall indemnify, hold harmless and defend Volunteer, as if as an employee of the State within the scope and meaning of NRS 41.0339, from and against all liability, claims, actions, damages, losses, and expenses, including but not limited to attorneys' fees and costs, arising out of the performance of those services set forth in Attachment A if the act or omission on which such liability, claims, actions, damages, losses, and expenses are based appears to be within the course and scope of the public duty assumed by Volunteer, appears to have been performed or omitted in good faith, was done under the control and direct supervision of the State and in furtherance of the State's business.

5. INSURANCE. Volunteer, as if as an employee of the State within the scope and meaning of NRS 41.0339, shall be treated as an employee regarding any coverage under any applicable liability insurance maintained by the State while engaged in the performance of those services set forth in Attachment A. However, Volunteer is excluded from participation in any employee rights, benefits or plans, including, without limitation, those found in NRS Title 23.

6. WORKERS' COMPENSATION INSURANCE. Volunteer shall receive workers' compensation coverage in accordance with NRS 616A.130 while engaged in the performance of those services set forth in Attachment A. Said volunteer understands that workers' compensation coverage is their sole-remedy for personal injury.

7. GOVERNING LAW; JURISDICTION. This Memorandum of Understanding and the rights and obligations of the parties hereto shall be governed by, and construed according to, the laws of the State of Nevada., and adjudicated in the Nevada district courts.

8. STATE OWNERSHIP OF PROPRIETARY INFORMATION. Any reports, histories, studies, tests, manuals, instructions, photographs, negatives, blue prints, plans, maps, data, system designs, computer code, or any other documents or drawings, prepared or in the course of preparation by Volunteer while engaged in the performance of those services set forth in Attachment A shall be the exclusive property of the State and all such materials shall be remitted to the State by Volunteer upon completion, termination, or cancellation of service. Volunteer shall not use, willingly allow, or cause to have such materials used for any purpose other than performance of Volunteer's services under this agreement without the prior written consent of the State.

9. PUBLIC RECORDS. Pursuant to NRS 239.010, information or documents received from Volunteer may be open to public inspection and copying. The State will have the duty to disclose unless a particular record is made confidential by law or a common law balancing of interests.

10. CONFIDENTIALITY. Volunteer shall keep confidential all information, in whatever form, produced, prepared, observed or received by Volunteer to the extent that such information is confidential by law.

IN WITNESS WHEREOF, the parties hereto execute this Memorandum of Understanding:

Volunteer's Signature

Date

Volunteer's Title

State Agency Signature

Date

Title



Nevada Department of Wildlife Volunteer Timesheet



Volunteer Name: _____

Home Address: _____

Email and Phone Number: _____

Event/Project Name: _____

Location of Project: _____

*Report in hours and minutes, do not round mileage.

*A 30 minute break must be taken every 6 hours.

*Do not enter mileage if you were a passenger.

* Start Time and End Time are from when you left your place of stay
and returned

Date	Start Time	End Time	A Project Hours	B Travel Hours	C Break Hours	Total Hours: A + B - C	Total Miles Roundtrip

Notes:

I certify that I am not being compensated by the federal government and these records to be correct:

Volunteer Signature: _____

Date: _____

*All mileage must have a Google Map (or similar) attached proving
mileage.

*Mileage will be calculated using the annual State Mileage
Reimbursement Rate.

*Signature Required.

* Please fill out legibly.

Project Coordinator Signature: _____

Date: _____

Last Updated: Wed, July 6, 2022



Ducker Camp

Hey come and hang out with us at the Key - Pittman WMA, we will be , Hunting, camping and hanging out. We will split up in the morning see who can get lucky and then come back a tell lies about the birds we missed.

October 28 -- Scouting camp setup / Bon Fire

October 29 -- Duck hunt

-- Potluck Dinner

Call Nick Gulli (702) 308-7082 for details

Nickgullijr@hotmail.comj



Camp Location

Camp GPS Link

<https://goo.gl/maps/XNWhpV8iXxQvJhXo7>

Camp address

476 NV-318. Hiko, NV 89017



Why Should you come

Experienced club members will provide all equipment to hunt minus gun, waders and ammo

Members will be divided into groups of 4

Cash contest will be available for interested members

Motel rooms in Alamo, primitive camping spots next to WMA

Member will need Steel shot ammo, Federal ducks stamp and NV hunt license, shot gun with regulation plug

Recommended Items but not required, Wader or muk boots, Liquor/ soft drinks, 3in shell #2 shot, head lamps

Itinerary

10/28/2022

- 6:00pm dinner BBQ
- 7:30 Bond Fire

10/29/2022

- 5:30 departure to WMA
- 6:29 Shoot Light
- 11:00 meet at camp, winners selected