

*Las Vegas Woods and Waters*  
*Since 1991*  
**GAMEBAG**  
*"all we want to do is hunt and fish and talk about it"*



February 2018, Issue 314

**February 14th Lunch Program: Doug Neilson NDOW new fee structure**

**LVWW Sportsman of the Year Banquet February 17**



Get ready for the annual banquet to be held February 17<sup>th</sup> at the **GOLD COAST Hotel & Casino (NEW LOCATION THIS YEAR)**. We have had a long run at the South Point but the cost increase was enormous this year so the committee found a new venue (no one wanted to pay \$100 for a dinner ticket). See ticket reservation form attached. Dave Famiglietti is the Chairman and has had several committee meetings preparing for a spectacular event. This is our only fund raiser for the year and also a BIG TIME for everyone to get together and have some fun, and hopefully win some great prizes. This will be the 27<sup>th</sup> banquet for the club. The highlight of the evening is awarding the clubs highest honor: **Sportsman of the Year**. The nominees will be recognized and the winner announced early in the ceremony. The other highlight of the evening is the special drawings just for the kids in attendance. There are drawings for guns and other outdoor gear for the kids as they are the future of our sport and interests. Not to be left out there is a lot in store for the adults as well. First off a hosted beer bar before dinner provided by Budwieser, then several special drawings for cash, the turkey pluck game with several great prizes, the rubber duck game, silent auction, live auction and of course the best deal on raffle prizes.....tickets are still only \$1 each.



**ARCHERY SHOOT 2018 first Marksman of the Year Event**

- The shoot will be at the ARCHERY Center at the Clark County Shooting Complex.
- Shooting will begin at 10:00 a.m. Saturday February 10, 2018.
- We will not have the range to ourselves so we have to play by their rules; including:
  - o Must sign in and pay at the Shotgun Center (\$7.00).
  - o Watch the archery safety video, or have the safety card that specifies AC.
  - o Present your receipt and safety card to the RSO at the Archery Center.
- Targets will be at 20, 30 and 40 yards. There may be one unidentified

distance target.

- No optical sights allowed, no rangefinders, no broadheads. Only one stabilizer allowed – maximum 12 inches.
- Only Clark County Residents or prior LVWW members allowed to win Lewis Class. (\$10.00 entry fee).



**Next meeting Wednesday March 14<sup>th</sup>, noon at Charlie's Lakeside located at 8603 W. Sahara (Sahara/Durango) price \$20**



## Presidents Message

This is an exciting month for the club as we near our Annual Sportsman's Banquet. Thank you for everyone who has been helping out to make sure we have another record year. We've got some new table sponsors this year and a lot of great raffle and auction prizes. Its looking like we'll have a record turn out as well. If you haven't bought your tickets yet please get in touch with me ASAP!! Save yourself the hassle of waiting in line the night of the event and ensure your tickets are in order beforehand.

We had an amazing turn out at our February board meeting – the largest attendance I've seen at one and for good reason. We've voted to establish a committee to work on the integration of Nevada Sportsman's Unlimited (NSU) club into LVWW as a Conservation foundation or committee to help us expand our reach to the community and grow our club in a positive way. With this we're hoping to finally have the manpower to add quarterly evening meet ups and if successful expand them to monthly evening socials.

There's a lot going on with our 3D Archery marksman of the year event, our banquet, and the annual Sunnyside "Ice Off" angler of the year event so make sure you're reading your e-mail updates and come out to enjoy these club events that our membership works so hard to put on.

That's about all I have, and as always, if you have any suggestions, bitches, gripes, complaints, or ideas, don't hesitate to contact me at [DFamiglietti@newfrontierarmory.com](mailto:DFamiglietti@newfrontierarmory.com)

**Dave Famiglietti**  
**President 2018**

## MEMBERSHIP RENEWAL NOTICE

The Board of Directors established a rate schedule stating all membership dues new paid after January 1, 2018 are \$50 for the year. So if you have not paid your dues for 2018 please do so quickly or risk being purged from the roster. We will purge the membership roster right after the banquet on Feb 17<sup>th</sup>.

We have over 200 names on our roster and just over 50% that paid before the deadline. So please make sure you are current with your yearly dues payment. Mail checks to the LVWW Club, PO Box 29081, Las Vegas, NV 89126 or pay Mike Reese at lunch or email the form with credit card info to [admin@lvwoodsandwaters.org](mailto:admin@lvwoodsandwaters.org)

## Dog Snake Avoidance Training

The Las Vegas Hunting Retrievers Club plans to sponsor a clinic on rattlesnake avoidance training. It will be held at some time in March but neither the cost per dog nor a date have been set as of now. However, club members will probably pay a lower fee than non-members. If you are interested in enrolling your dog and would like to be kept informed of the Snake Avoidance Clinic, you may contact Bill Belk whose email address is [bill.belk@yahoo.com](mailto:bill.belk@yahoo.com). The club's web site is [www.lvhrc.com](http://www.lvhrc.com).

## Las Vegas Retriever Club Dog Trials in Overton February 24 & 25

Ray Silk and Ada Garland have reached out again requesting Woods & Waters members to volunteer to help for their 2018 Hunt Test. This is a fun day of shooting ducks for the dogs to retrieve. The dogs are being scored on the retrieve so you must be able to kill the duck for them to retrieve. All ammo is provided but bring your own shotgun. A sack lunch is also provided by the Retriever Club. Ada is hoping that our members will be able to volunteer for both days, but if they can't, we can use their help whenever they are available 7am-noon or noon to 5pm each day or all day. The Retriever Club will be having a Banquet the evening of 24<sup>th</sup> in Overton, with a BBQ dinner and lots of great raffle prizes so the LVWW members will be able to attend.

If your members plan to work both days and would prefer to stay in Overton overnight, they can make a room reservation at the North Shore Inn (702) 397-6000. Their address is 520 N. Moapa Valley Blvd., Overton, NV. 89040. The hotel does sell out, so if they plan to stay the weekend, they need to make their reservations early. Please sign-up to Ray Silk or Ada Garland 714 743-2761 by 1/31/2018.



## Ice Fishing wasn't cancelled for everyone.....by Steve Kiss



Fellow club members and fisherman.

As you know last week was supposed to be the Ely Rotary club ice fishing Derby. Well it didn't happen that way but regardless my son Steven and my nephew Bernie and John Threadgill went anyway. We were all geared up so we decided the hell with it we're going. When we got there, the ice conditions were not so bad, it was 4 to 5 inches thick it was plenty enough for fishing. We started off at Cummings and we started pulling out 18 to 20 inch beautiful rainbow trout. Didn't get too many the first day because it was Friday afternoon. We could only fish about three hours. Next morning we headed up to Cave Lake and started fishing around eight and let me tell you we were pulling them out left and right. By the time we finished we came out with about 35 fish that day. Not so large, 8 to 10 inchers, couple of 12 inchers. Also I want to mention Larry Cusimano thank you for cluing us in on using salmon eggs, they were biting on it like crazy. Not too many people on the ice but we all had fun and the weather was cooperating. Next morning, Sunday, we went back to Cummings and saw some of our old friends Archie Jones and family and then we went to work. We caught about seven 18 to 20 inchers. All in all we had a fantastic time up there

came home with about 42 fish total between the four of us for the three day event. My add to this is that if you have an opportunity to go fishing don't worry about the weather, don't worry about what the paper says, just do it.

Steven & Steve Kiss

Steve Kiss and John Threadgill with work to do.





# Woods and Water 2018 Spring Outing

## Otter Creek Res, Antimony Utah

**Dates:** Friday April 27th and Saturday the 28th, Check out @ 10 am Sunday April 29th.

**Location:** Rockin'R Ranch

**Address:** 705 N. Main Street, Antimony, UT 84712

**Web Site:** [www.rockinrranch.com](http://www.rockinrranch.com)

**Reservation Contact:** Hannah Robinson

**Note:** Tell Hannah you're with Woods and Water

**Email:** [reservations@rockinrranch.com](mailto:reservations@rockinrranch.com)

**Phone number:** 801-382-8840

**General Information:** **EVERYONE MUST MAKE THEIR OWN RESERVATIONS**

1. Total Room Charge **per night**, (plus sales tax)

\*Single/Double –occupancy (inform Hannah of Bed size preference) = \$70.00

\*Triple/Quad-occupancy (Inform Hannah of Bed size preference) = \$75.00

2. RV Camping (**only 1 space available**) 110V ELECTRICAL HOOK-UP ONLY, no other services. \*\$20.00 per night, (plus sales tax).

3. Each person must make their eating arrangements with Hannah when you make your reservation. The costs are, (plus sales tax):

Breakfast @9am= \$8.00 - Lunch@ 1pm= \$10.00(**Sack Lunch** available=\$8.00) - Dinner @7pm= \$12.00-\$16.00

**NOTE:** I am not sure if your fishing club is paying for Dinner on Saturday night as they did last year, if so each person making a reservation must still make their own dinner reservations for this night.

4. Since this is a Dude Ranch we do offer horseback trail rides, arena activities & archery. We offer hay wagon rides, hiking, skeet shooting and campfires. We have a few ATV rentals.

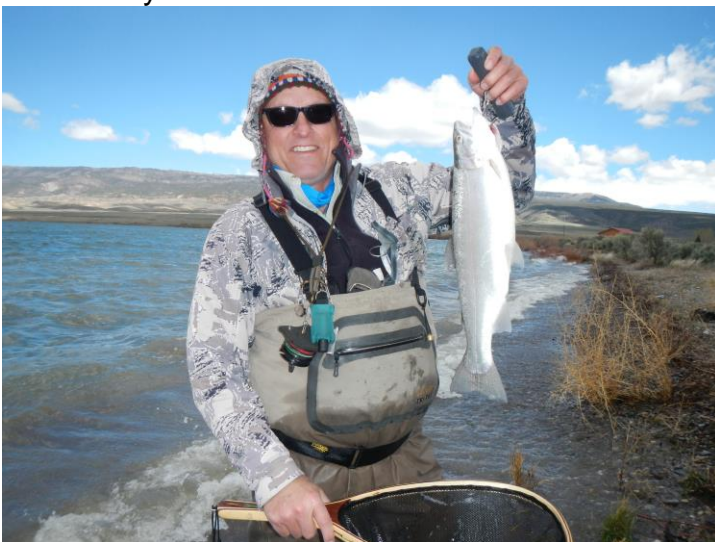
5. We do not sell or serve alcohol but you are welcome to bring your own and drink responsibly.

6. **Please make your reservations ASAP since we are not holding rooms for you!!!!**

**Fishing Info:** There are many miles of public fishing on the Sevier River with easy access, there's also Antimony Creek in the Dixie National Forest area, the inlet to Otter Creek Reservoir and as a bonus the Ranch has private property on the Sevier they will offer us. Lake type fishing @ Otter Creek Reservoir and Manning Meadows Lake. Everything (except Manning Lake, 1 hr away) is 15 minutes away.

\* Rocking R Ranch is 4 1/2 hrs from Las Vegas, I suggest filling your tank at exit 78 gas station.

FYI, **Lunch and Dinner are not served on SUNDAYS**, only Breakfast. We can pack a sack lunch for this day.



Good fishing in very windy conditions last year.....Good lounging in very comfortable conditions every year.

## Wayne Kirch WMA aka: Sunnyside Fishing



**Saturday March 3rd 8am-1pm at Haymeadow Reservoir**

Be sure to join us for the annual Sunnyside "Ice Off" next month at the Kirch Wildlife Area. It's always a great time, especially if you can make it out to camp the night before. A group of us will be heading up with trailers and tents on the 2<sup>nd</sup> of March to get set up and get some dinner on before it gets too dark. After that you can expect some absolutely unbelievable jack rabbit hunting that evening, maybe even some coyote calling if you're feeling lucky and want to break the club dry spell! On Saturday morning we'll meet up at 8am at Haymeadow boat ramp to start the fishing event. This will be an angler of the year event and scoring will be based off of number of fish caught. On your honor so just make sure you are the last one to check in. After a quick lunch back at camp most of us will be packing up and heading back to Vegas.

Scoring for the event will be simple, honcho to decide rules. Don't forget your new fishing license!

Sunnyside is 175 north of town (3hrs) Haymeadow is the farthest south reservoir from the campground (there are 5 reservoirs at Sunnyside). We will fish till 1pm for the event and those that want to head home still have plenty of time to make it a one day excursion.

**FLYFISHERMAN Richard Pabst.....Fish On!!!!**

**Contact Dave Famiglietti 702 539-2902 for details.**

# CHERRY CREEK RANCH COYOTE HUNT

This year's coyote hunt will be held at the Cherry Creek Ranch on Saturday, April 7<sup>th</sup>. The ranch is located about 60 miles north of Ely, see map. The ranch is primitive to say the least, it consists of 640 acres of mostly grazing land. There is no land power, we use generators to power our camp trailers, and no running water for those of you that will be bringing up your trailers. You can bring a tent (snakes aren't out yet in April) or stay in Ely and drive out (about an hour drive). The

best way to enjoy this event is to bring a trailer or hook up with someone who is. I will be at the ranch starting Thursday so you can come up as early as Thursday. You should be at the ranch Friday so you can start your coyote hunt early Saturday morning, that's when we hear them raising hell just at the south end of the property.

You can hunt all day Saturday or after a morning hunt you can come back to the ranch where we will have a clay bird thrower set up for some trap shooting and a fun long, long range target range with 200, 500 and 1,000 yard targets.

Saturday night we will build a camp fire and have steak, beans and potatoes for dinner. We don't have running water but we do have a pool table and poker tables for those who wish to lose some money. So bring your favorite coyote rifle, your shotgun and long, long rifle and your favorite beverages and have some fun living like Jeremiah Johnson.

I will be leaving the ranch on Monday, so you are welcome to stay until Monday morning.

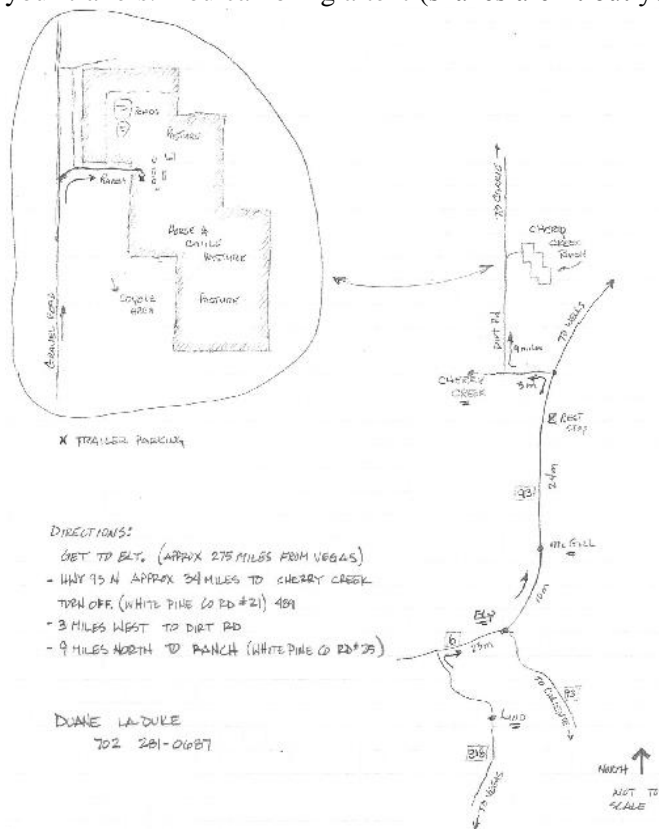
Contact Duane LaDuke 702 281-0687 for more details.

Last stop for supplies and fuel is Ely so make sure you are prepared.

Directions: Get to Ely (approx. 275 miles)

Leave Ely north on hwy 95 approx 35 miles to Cherry Creek turn off (White Pine Co road #21) left headed west.

Travel approx. 3 miles to gravel road (White Pine Co road #25) take a right travel north approx. 9 miles to ranch.



# BUY – SELL - TRADE

Buyers & Sellers agree to obey all firearms laws and local regulations in all transactions and hold LVWW harmless. Hunting, Fishing, Camping gear. No gear submitted for February.

**New Members:** John Holland, Kyle Vincent, Tierra Allan, Gene Allan ...welcome to the club, make sure to get your free hat at lunch for joining.

## Scouting Troop 130 and the LVWW Club

Want to be a scout? LVWW Boy Scout and Venturing Crew – Boys and Girls ages 11-21 welcome. Meet Thursdays from 6:30-8pm call Joe Luby at 702 290-9590 or scout master Bill Rochel'eau at 209 480-7835. Troop 130 is the club's very own charter, scouting embodies all the things the club is about; hunting, fishing, outdoor skills, friendships and getting youth involved in these pursuits.

## The Marksman & Angler of the Year Events



Larry Cusimano & Steve Linder fought it out for Angler of the Year this year.

2017 was another great year of events and close competition for top honors in the shooting and angling events and then of course the All Around (a combination of both scores). There was pretty good participation too, we had 64 different members shoot in at least one Marksman event and several shot in all but one or two of them. The new scoring system has allowed the cream to rise to the top. You no longer can just show up to most or all of the events and be toward the top of the standings, now you must shoot well at the events you attend to rise to the top of the standings. And you can miss an event or two and not fall behind as drastically as before.

We had 8 shooting events and are constantly looking to add something or a new twist to an existing event so if you have some ideas volunteer to help out an existing honcho with his event or start a new one from scratch.

While we only had five Angler events there were 34 different members that attended at least one event. Naturally the two guys that attended all the events are also two of the best fishermen in the club and they were separated by only 1 point at the end of the year. Living in the desert the fishing events take a bit more planning and effort as most have to occur out of town and require more planning, it would be nice to offer more fishing events for the club. If someone has some ideas please step up. The long standing work horses for the shooting events are Mike Reese, Don Turner, Ralph Willits (they each do 2 events) Dave Famiglietti, and Brian Patterson.

Most of the events have been put together by the same guys for several years. If they enjoy it great but some are looking to pass the torch to someone else. So far for 2018 the same guys have stepped up to do the events Cody Boor has volunteered to put on a Marksman event in Oct so we have some new blood there, thanks Cody. Also in the Angler events 2018 has lots of change four (4) new volunteers to run the events this year. Not that they won't know how to do it, they have all attended the events before this is just their first crack at being the honcho, again thanks guys for stepping up. The Angler honcho's have consistently been Neil Dille, Brian Patterson, Rod Maly and Randy Weaver. The new guys will do just fine.

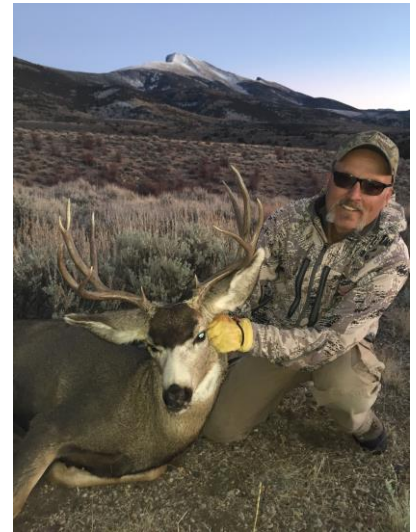
This is the backbone for the club, getting out and having fun. I really encourage you to attend a couple events this year. You will meet some great guys and heck you may even pick up a pointer or two on a shooting technique or how to catch a different type of fish. These events are held every month along with a couple other fun outings like the coyote hunt, the Arizona dove hunt and the Ruby mountain pack in fishing trip. Spend some time with this bunch of regulars and you will be sure to make some new friends.



# ANNOUNCEMENTS

## LVWW Marksman Angler Events

- February- Archery Shoot at CCSC archery range **10th**  
 Honcho Ralph Willits 702423-7444  
**LVWW Banquet Gold Coast Hotel & Casino 17th**  
 Dave Famiglietti Banquet Chairman 702 539-2902
- March- Sunnyside Spring Fishing **3rd**  
 Honcho Dave Famiglietti 702 539-2902
- April- Cherry Creek Ranch Coyote Hunt **7<sup>th</sup>**  
 Honcho Duane LaDuke 702 281-0687  
 Spring Feast at CCSC Crawfish Boil **14<sup>th</sup>**  
 Honcho Mike Reese 702 400-6501  
 Otter Creek Ice out Fishing Rockin R Ranch **28<sup>th</sup> & 29th**  
 Honcho Ken Johnson 702 221-0592



Stories or photos, contact GameBag  
 Editor Brian Patterson 702 715-2020

## In the News/Coming Events

Clark County Advisory Board to Manage Wildlife (CAB)

Next Meeting Tuesday, March 13th 5:30pm-9:00 pm at Government Center, Pueblo room, 500 S Grand Central Pkwy.

This meeting will discuss Waterfowl Seasons and Regulations, please show up.

### TUNDRA



## Marksman & Angler of the Year Standings

**Marksman of the Year**  
 2018 standings after 0/8 events

Mike Reese	0 pts
Jeff Boatwright	0 pts
Larry Cusimano	0 pts
Al Schoelen	0 pts
Ralph Willits	0 pts

**Angler of the Year**  
 2018 standings after 1/4 events

Steve Linder	0 pts
Larry Cussimano	0 pts
Rod Maly	0 pts
Madgi Ghali	0 pts
<i>John Threadgill</i>	0 pts

**All Around**  
 2018 Standings after 0/12 events

Larry Cusimano	0 pts
Steve Linder	0 pts
Rod Maly	0 pts
Al Schoelen	0 pts
Mike Reese	0 pts

**"Give the world the best you have, and the best will come back to you"**  
**Madeline Bridges**

## The GameBag

Las Vegas Woods and Waters Club  
P. O. Box 29081  
Las Vegas, Nevada 89126-3081  
www. LVWoodsandWaters.org

Email: admin@lvwoodsandwaters.org  
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## 2018 Officers

President	Dave Famiglietti
1st VP	Mark Transue
2nd VP	Steve Reiter
Treasurer	Mike Reese
Secretary	Ralph Willits
Warden	Reiter/Gagnon
GameBag	Brian Patterson
Social Media	Chris Calleri

## 2018 Directors

### 3-Year Term

Rich Beasley  
Jeff Boatwright  
Josh White  
Cody Boor  
Dave Talaga

### 2-Year Term

Kyle Otto  
Mark Transue  
Jason Higgins  
Rick Ainsworth  
Chris Calleri

### 1-Year Term

Magdi Ghali  
Jim Baxter  
Julius Fortuna  
Ken Johnson  
Neil Dille

Past President Steve Linder

## MEMBERSHIP APPLICATION—LAS VEGAS WOODS & WATERS CLUB

PO Box 29081 Las Vegas, Nevada 89126-9081  
admin@lvwoodsandwaters.org

Name: \_\_\_\_\_ Amount Due with application \$25

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Payment: Check: \_\_\_\_\_ Cash \_\_\_\_\_ Visa \_\_\_\_\_ MC \_\_\_\_\_

Acct. No. \_\_\_\_\_ Expires: \_\_\_\_\_ CIP: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Email: \_\_\_\_\_

“all we want to do is hunt, and fish and talk about it”



## Jokes

### See Banquet Form attached

#### Cowboys

A successful rancher died and left everything to his devoted wife.

She was a very good-looking woman and determined to keep the ranch, but knew very little about ranching, so she decided to place an ad in the newspaper for a ranch hand.

Two cowboys applied for the job. One was gay and the other a drunk.

She thought long and hard about it, and when no one else applied she decided to hire the gay guy, figuring it would be safer to have him around the house than the drunk.

He proved to be a hard worker who put in long hours every day and knew a lot about ranching.

For weeks, the two of them worked, and the ranch was doing very well.

Then one day, the rancher's widow said to the hired hand, "You have done a really good job, and the ranch looks great. You should go into town and kick up your heels." The hired hand readily agreed and went into town one Saturday night.

One o'clock came, however, and he didn't return.

Two o'clock and no hired hand.

Finally he returned around two-thirty, and upon entering the room, he found the rancher's widow sitting by the fireplace with a glass of wine, waiting for him.

She quietly called him over to her.

"Unbutton my blouse and take it off," she said.

Trembling, he did as she directed. "Now take off my boots."

He did as she asked, ever so slowly. "Now take off my socks."

He removed each gently and placed them neatly by her boots.

"Now take off my skirt."

He slowly unbuttoned it, constantly watching her eyes in the fire light.

"Now take off my bra.." Again, with trembling hands, he did as he was told and dropped it to the floor.

Then she looked at him and said, "If you ever wear my clothes into town again, you're fired."

**(P.S. - I didn't see it coming, either)**

## Bear Hunting

The Pope went on vacation for a few days to visit the rugged mountains of Alaska. He was driving along near a campground when he heard a frantic commotion just at the edge of the woods where he found a helpless Democrat wearing shorts, sandals, and an old "Vote for Hillary" tee shirt.

The man was screaming and struggling frantically, thrashing all about trying to free himself from the grasp of a 10-foot grizzly bear. As the Pope watched in horror, a group of Republican loggers all wearing "Go Trump" shirts came racing up. One quickly fired a .44 magnum slug right into the bear's chest. The two other men pulled the semiconscious Democrat from the bear's grasp. Then using baseball bats, the three loggers finished off the bear.

Two of the men dragged the dead grizzly onto the bed of their pickup truck while the other tenderly placed the injured Democrat in the back seat.

As they began to leave, the Pope summoned all of them over to him "I give you my blessing for your brave actions!" he proudly proclaimed. "I have heard there was bitter hatred between Republican loggers and Democratic Party supporters, but now I've seen with my own eyes that this is not true."

As the Pope drove off, one logger asked his buddies, "Who was that guy?"

"Dude, that was the Pope," another replied. "It's reported that he has access to all wisdom."

"Well," the logger said, "he may have access to all wisdom, but he don't know shit about bear hunting. By the way, is the bait still alive or do we need to go back to California and get another one?"



# LAS VEGAS WOODS AND WATERS CLUB ANNUAL SPORTSMEN'S BANQUET

17 February, 2018 – Gold Coast Hotel & Casino

**GOLD COAST**

*Doors Open at 5:00 – Happy Hour Sponsored by Budweiser*  
*Dinner served at 6:45 – \$15,000 in Gun Raffles – \$25,000 in prizes*  
*Games – Silent & Live Auctions – Cash Drawings – Youth Gun Giveaways*  
**--Contact DFamiglietti@newfrontierarmory.com for more info--**

TICKET TYPE	DESCRIPTION	EARLY BIRD	AFTER 31 JAN	QTY	TOTAL
<b>Individual Dinner</b>	Dinner salad, filet mignon, herb grilled chicken breast, and red velvet cake	\$65.00	\$75.00		\$
<b>Youth Dinner</b>	Sliced fruit plate, chicken tenders w/ fries, and ice cream -- Entry in Youth Gun Giveaway	\$40.00	\$50.00		\$
<b>Table Sponsor</b>	10 dinners, 1 Entry in Table Drawing, 1/2 page ad, and \$100 FREE Raffle Tix	\$650.00	\$750.00		\$
<b>General Raffle Tickets</b>	Bought in \$5 Increments ONLY! -- Enter amounts on individual lines below	5 for \$5	5 for \$5		
<b>Membership Dues</b>	Renewal or New Member Dues for 2018 -- Enter amounts on individual lines below	\$25.00	\$25 New / \$50 Renew		
					\$

**\*\*\*EARLY BIRD SPECIAL -- Raffle ticket orders received by 31 Jan will receive \$5 free tickets for every \$20 purchased\*\*\***

FIRST NAME	LAST NAME	GENDER	YOUTH AGE	RAFFLE	DUES	TOTAL
		M / F	0-12 or 13-18	\$	\$	\$
		M / F	0-12 or 13-18	\$	\$	\$
		M / F	0-12 or 13-18	\$	\$	\$
		M / F	0-12 or 13-18	\$	\$	\$
		M / F	0-12 or 13-18	\$	\$	\$
		M / F	0-12 or 13-18	\$	\$	\$
		M / F	0-12 or 13-18	\$	\$	\$
		M / F	0-12 or 13-18	\$	\$	\$
		M / F	0-12 or 13-18	\$	\$	\$
		M / F	0-12 or 13-18	\$	\$	\$
<b>TABLE NAME:</b>						\$

Mail this form with check or CC info to:  
 New Frontier Armory ATTN: LVWW  
 55 W Mayflower Ave, North Las Vegas NV 89030

Name on Card: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Email: \_\_\_\_\_

Credit Card #: \_\_\_\_\_ Expiration: \_\_\_\_\_ Security Code: \_\_\_\_\_