

*Las Vegas Woods and Waters*  
Since 1991  
**GAMEBAG**  
*"all we want to do is hunt and fish and talk about it"*



November 2018, Issue 323

## November 14th Lunch Program: Doug Nielsen with NDOW

### Turkey Silhouette Shoot at CCSC Sat. Nov. 10th



We will host our November Turkey shoot at the Clark County shooting complex Education Center 100 yard range on Saturday Nov 10th. **Set up at 8am, shoot starts at 9 pm. \$20.00 entry fee.**

Each shooter will shoot 5 steel turkeys at 50 yards. Once all turkeys are knocked down (unlimited shots), shooter will shoot 10 rounds into their paper turkey target. Hits on the turkey target will be used to determine scores. Shooters will have 2 minutes to shoot. Shooters may reshoot for \$5.00 but last score will be the one counted. .22 LR rifles, standing position, no slings, no backpacks, no leaning on tables, no sight restrictions. Ties will be decided by a shoot off at Rams at 100 yards.

Safety rules will be strictly enforced (case and uncase rifles on firing line during cease fire period only, muzzles up unless on the firing line, no handling guns behind the firing line and during cease fire/safe periods). Lewis class prizes. **Safety is an attitude--attitude is everything.**

### **December 15<sup>th</sup> Three Gun Shoot** **LAST MARKSMAN OF THE YEAR EVENT!**

Once a year we get to shoot a MACHINE GUN and this event is it. The format is shooting a semi-auto pistol, a semi-auto rifle and a **fully-auto machine gun, no bump stock, the real deal**. Those of you new to the club are in for a treat, regardless of the Marksman of the Year standings it is always fun to shoot something you don't get to do everyday. Often the machine gun has been the deciding factor in the final standings.....can you hold it on target to empty a full magazine? Honcho Dave Famiglietti from New Frontier Armory will be supplying the guns and ammo. **Details for the**



**shoot will include 10 rounds with the Glock 19 9mm pistol, 10 rounds with the AR-15 semi-auto and 20 rounds with the MP5 full-auto. Dec 15<sup>th</sup> CCSC 100 yd range at the Training Center sign ups start at 8am shooting to start soon after. Cost will be \$25 including Lewis Class payout money** The Club will provide coffee, donuts etc.

**DECEMBER LUNCH** **special attendance drawing**. Remember for each lunch you attend during the year you get a ticket in the bucket for a \$100 gift card to Sportsman's Warehouse. If you made all 12 lunches you will have 12 tickets and a chance to win 1 of 5 \$100 gift certificates. Even if you only attend the December lunch you will get a ticket so show up for lunch. Must be present at December lunch to win.



**Next meeting Wednesday December 12<sup>th</sup>, noon at Charlie's Lakeside located at 8603 W. Sahara (Sahara/Durango) price \$20**



## Presidents Message

11 months down already! Can you believe the holidays are right around the corner? I've been hearing a mixed review of this years hunting season -- lots of guys tagging great trophies and lots of guys eating tag soup. Hopefully all of you at least had a chance to get into the field and enjoy some of the great hunting Nevada has to offer.

We're looking for "a few good men" and since not many of you qualify, we're changing the requirement and will take any of you that can raise your hand. We need about 7 people for the board of directors and a few officers spots. If you're interested we'd love you to get involved -- contact Ken Johnson ASAP

Banquet planning and preparation is underway -- PLEASE help solicit local businesses for raffle prizes and donations so we can have another record setting banquet and awesome time for all.

I hope to see everyone at lunch Wednesday, where we will be treating our members who are Veterans to a FREE lunch in honor of Veteran's Day.

That's about all I have, and as always, if you have any suggestions, bitches, gripes, complaints, or ideas, don't hesitate to contact me at [DFamiglietti@newfrontierarmory.com](mailto:DFamiglietti@newfrontierarmory.com)

**Dave Famiglietti**  
**President 2018**

### Upcoming lunch speakers:

Dec- Jelindo Tiberti North American Slam or B&C scoring LVWW Board Elections  
Jan- Angler & Marksman of the Year Awards, member hunting stories  
Feb- Cody Schroder NDOW mule deer updates

### BOARD MEMBER ELECTIONS!

With the new year come new blood on the Board of Directors and Officers for the Club. There are 5 out going board members (Magdi Ghali, Jim Baxter, Julius Fortuna, Ken Johnson and Neil Dille, thanks for your 3 years of service) These five need to be replaced and the Club Officers selected. The same faces seem to be doing all the work for the club, time for a change and new ideas, contact president Dave Famiglietti or committee chairman Ken Johnson to get involved.



Ducks n Donuts success      Al Schoelen w/ son and nephew more waterfowl success

# DUCKS AND DONUTS



BRIAN SANDOVAL  
Governor

STATE OF NEVADA  
**DEPARTMENT OF WILDLIFE**

1100 Valley Road  
Reno, Nevada 89512  
Phone (775) 688-1500 • Fax (775) 688-1505

TONY WASLEY  
Director

JACK ROBB  
Deputy Director

LIZ O'BRIEN  
Deputy Director

October 22, 2018

Las Vegas Woods & Waters Club  
Board of Directors  
P.O. Box 29081  
Las Vegas, NV 89126

Board of Directors,

On behalf of the youth hunters who participated in the inaugural Ducks & Donuts event at the Overton Wildlife Management Area, and the Southern Region Conservation Education staff, I would like to express appreciation for your generous donation of \$500. Those funds, combined with donations from Sportsman's Warehouse Henderson, enabled us to host a fun and successful event for 36 youth hunters and their mentors.

We nearly doubled our goal of 20 hunters; a number we thought might be a stretch. Harvest data showed the young shooters bagged 36 ducks, 2 Canada geese and 7 coots – 45 birds in all!

In addition to the hunting experience, and a belly full of hot cocoa and donuts, each hunter left with a pair of duck calls and a gear item they can use in their future hunting exploits. One lucky hunter went home with a dozen mallard decoys complete with everything needed to carry them to a blind and set them on the water.

All of us were surprised when Shawn Fairbarin, of Armscor USA, dropped in and asked if he could contribute to the event by giving away a shotgun. Decked out in full camo, the shotgun went home with a lucky 10-year-old who almost slept in that morning. I believe he was quite happy that he chose to join us for Ducks & Donuts! Perhaps he'll join us again next year.

Thank you for your generous support.

Respectfully,

C. Douglas Nielsen  
Conservation Education/Public Affairs Supervisor  
Southern Region





## MEMBER HUNT SUCCESS THIS FALL.....



Cal Heinbach with a great deer.



Dave, Dawson, Josh & Brian with Dave Famiglietti's ewe



More shots of Dave Famiglietti with his desert bighorn ewe.



Paul Harris with his WY antelope shot at 936 yards    2 Ducks n Donuts Youth Hunters with ducks!



## Alaskan Bull Moose and fishing.....Gordon Warren & Julius Fortuna

The story was that the big moose hunt was over the second hour of the first day? A 10 day moose hunt turned into a 1 day moose hunt and 9 day fishing trip. More details to be provided by Gordon at lunch.



Top Gordons moose Below the fishing and fighting the bugs.....looks like a great time in Alaska.



## BUY – SELL - TRADE

Buyers & Sellers agree to obey all firearms laws and local regulations in all transactions and hold LVWW harmless. Hunting, Fishing, Camping gear. **For Sale:** Ralph Willits is selling: One pair of "5 Star" loading ramps. Heavy duty aluminum for ATV, UTV or golf cart. 8.5 feet \$200 call 702 423-7444

**New Members:** John Adamshe welcome to the club, make sure to get your free hat at lunch for joining.

### Scouting Troop 130 and the LVWW Club

Want to be a scout? LVWW Boy Scout and Venturing Crew – Boys and Girls ages 11-21 welcome. Meet Thursdays from 6:30-8pm call Joe Luby at 702 290-9590 or scout master Bill Rochel'eau at 209 480-7835. Troop 130 is the club's very own charter, scouting embodies all the things the club is about; hunting, fishing, outdoor skills, friendships and getting youth involved in these pursuits. LVWW is the Charter for Troop 130 we have renewed the Charter again for 2018. This is a great opportunity to pass on to youth the things we all enjoy get your kids, grandkids or neighbor kids involved.



More photos of Julius Fortuna and Gordon Warren fishing with their friend a wild fox, and an Emperor goose.

### December 24<sup>th</sup> Christmas Eve Club Tradition get together

Mark your calendars for this long standing club tradition of gathering on Christmas eve to socialize and have a good time. We meet at Richardo's Mexican Grill at Flamingo/Decatur at noon. Wish each other happy holidays grab some lunch or mostly a drink or two. We tell stories from the past year and select a FUBAR from one of the events then raise a toast of Jack Daniels to past member Dan Perry. All are welcome.

# ANNOUNCEMENTS

## LVWW Marksman Angler Events

- Nov- 22 Pistol Turkey Silhouette Shoot at CCSC **10th**  
Honcho Don Turner 602 799-6466
- Dec- 3 Gun Shoot at CCSC Training Center **15th**  
Honcho Dave Famiglietti 702 539-2902  
Xmas FUBAR lunch at Ricardo's Mexican **24th**  
Annual 27 year tradition Decatur/Flamingo
- Jan- Ice Fishing Ely with ELY Rotary Club **26th**  
Honcho Neil Dille 702 565-0481
- Feb- LVWW Banquet 16<sup>th</sup> at Gold Coast Hotel & Casino **16<sup>th</sup>**  
Banquet Chairman Dave Famiglietti  
Big Buck Contest at John Mulls Meats **16th**  
Sponsored by Vegas Valley Taxidermy Studios

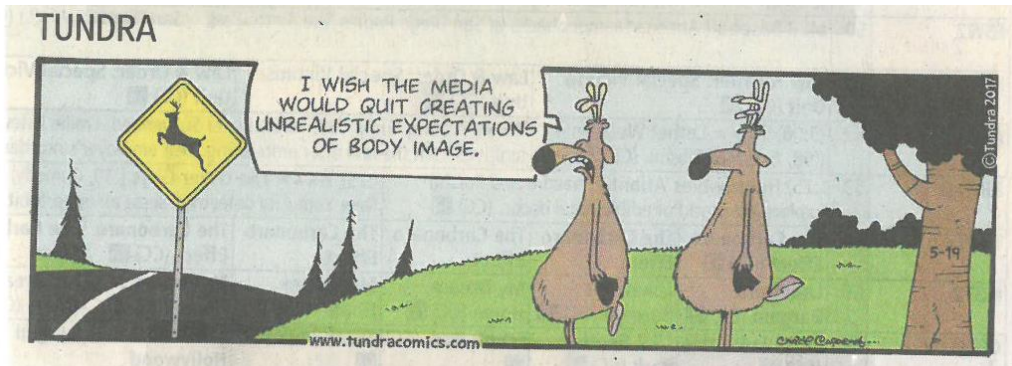


Stories or photos, contact GameBag  
Editor Brian Patterson 702 715-2020

## In the News/Coming Events

Clark County Advisory Board to Manage Wildlife (CAB)

Next Meeting Tuesday, January ??th 5:30pm-9:00 pm at Government Center, Pueblo room, 500 S Grand Central Pkwy.  
Your involvement is needed. This meeting will set big game seasons.



## Marksman & Angler of the Year Standings

**Marksman of the Year**  
2018 standings after 7/8 events

Mike Reese	38.5 pts
Dave Famiglietti	37.5 pts
Ralph Willits	29 pts
Clayton Philipp	25 pts
Brian Patterson	21 pts

**Angler of the Year**  
2018 standings after 4/4 events

Dave Famiglietti	26.5 pts
Brian Patterson	18 pts
Randy Peters	13 pts
Ken Johnson	11 pts
Schoelen/Bayne	9.5 pts

**All Around**  
2018 Standings after 11/12 events

Dave Famiglietti	64 pts
Mike Reese	41.5 pts
Brian Patterson	39.5 pts
Ralph Willits	30 pts
Al Schoelen	27.5 pts

**"The one unchangeable certainty is that nothing is unchangeable or certain."  
John F Kennedy**



## The GameBag

Las Vegas Woods and Waters Club  
P. O. Box 29081  
Las Vegas, Nevada 89126-3081  
www. LVWoodsandWaters.org

Email: admin@lvwoodsandwaters.org  
Editor: Brian Patterson 702 715-2020

## 2018 Officers

President	Dave Famiglietti
1st VP	Mark Transue
2nd VP	Steve Reiter
Treasurer	Mike Reese
Secretary	Ralph Willits
Warden	Reiter/Gagnon
GameBag	Brian Patterson
Social Media	Chris Calleri

## 2018 Directors

### 3-Year Term

Rich Beasley  
Jeff Boatwright  
Josh White  
Cody Boor  
Dave Talaga

### 2-Year Term

Kyle Otto  
Mark Transue  
Jason Higgins  
Rick Ainsworth  
Chris Calleri

### 1-Year Term

Magdi Ghali  
Jim Baxter  
Julius Fortuna  
Ken Johnson  
Neil Dille

Past President Steve Linder

## 2019 Membership Dues:

All current member membership dues paid prior to the end of the year (Dec 31, 2018) are \$25; a late fee of \$25 will be assessed. Dues paid after Jan 1, 2019 for current members will be \$50. All new members are \$25.

## MEMBERSHIP APPLICATION—LAS VEGAS WOODS & WATERS CLUB

PO Box 29081 Las Vegas, Nevada 89126-9081  
admin@lvwoodsandwaters.org

Name: \_\_\_\_\_ Amount Due with application \$25

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Payment: Check: \_\_\_\_\_ Cash \_\_\_\_\_ Visa \_\_\_\_\_ MC \_\_\_\_\_

Acct. No. \_\_\_\_\_ Expires: \_\_\_\_\_ CIP: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Email: \_\_\_\_\_  
\_\_\_\_\_

“all we want to do is hunt, and fish and talk about it”



## Jokes

### The wedding

The wedding ceremony came to the point where the Minister asked if anyone had anything to say concerning the union of the bride and groom. It was their time to stand up and talk or forever hold their peace.

The moment of utter silence was broken by a beautiful, young woman carrying a child. She stood up and started walking slowly towards the Minister.

The congregation was aghast as the penny dropped. The Groom's jaw dropped as he stared disbelievingly at the approaching young woman and child.

Chaos ensued.

The bride threw the bouquet in the air and burst out crying, then the groom's mother fainted.

The Best Men started giving each other looks and wondering how best to help save the situation.

The Minister asked the woman "Can you tell us why you came forward? What do you have to say?"

There was absolute silence in the church.

The woman replied, "We can't hear at the back."



### Jerry Gnade with Midwest whitetail buck.

Hi everyone ,Met a man 35 years ago on a elk hunt in Montana by the name of Brian T, he lives in the Midwest and had invited me to his family property that had been in the family 160 years. Next fall whitetail hunting was about to start Brian called and I went. We have had a 35 year friendship of hunting together.

Don't always get the deer we are after, We do get some big ones! On day 3 at 10:30am in the rain this giant and 6 does came out of the timber edge feeding on new sprouted grass. When I saw this buck I got buck fever so bad!!! Wow was I shaking, I couldn't hold still it was bad!!

Couldn't get a shot he had some does in front of himself all the time. They walked closer to me within 60 yards, that rack is crazy big!

I can't believe I am seeing this deer, I was shaking really bad !!! The does breakaway from him, he is in the clear! Now is the shot , I get crosshairs on him , I take the shot , He just dropped stone dead!! I sat there the

longest time

Just looking at the deer, I just couldn't believe that Just happened!!! Brian heard the shot, ended his hunt, and came to see what I got, Brian was as thrilled as I was. We both were excited over this rack I don't think I will ever top this monster!!!!

However I will always enjoy my friend Brian T , the outdoors, and the hunt!!!!

## SEE BIG BUCK CONTEST FORM BELOW

# LVWW Angler of the Year event as part of the Ely Rotary Ice Fishing Derby

**Saturday, January 26, 2019**

**8 a.m. - 3 p.m.**

**Cave Lake State Park**

## **Top Tagged Fish - \$5,000**

Prior to the event, 15-25 tagged fish will be released. If you **catch a tagged fish** you must immediately notify a contest official, **Do Not Remove The Tag**.

All eligible tagged fish numbers will be placed in a hat and one number will be drawn as the winner of the **\$5,000 Grand Prize**. All other eligible tagged fish are worth **\$100 each**.

Prior to the drawing for the Grand Prize, a drawing will be held for **two separate cash prizes**. In order to be eligible you must be a paid entrant and be present at the drawing.

After the drawing for the Grand Prize, a drawing will be held for an **extra bonus prize** for eligible persons who purchased an extra bonus entry and caught a tagged fish. You must be present to win.

Entry Fees:

Early Entry: \$45.00 per person. (including children)

After January 15: \$55.00 per person.

An Entry Form (below) must be filled out and returned with the entry fee to the address on the form before the event begins to be eligible to win.

- [Ice Fishing Entry Form \(PDF\) and Official Rules](#)

For more information: email [elyrotary@gmail.com](mailto:elyrotary@gmail.com) or call Dale Derbidge (775) 289-5686

Also visit their [facebook page](#).

Cave Lake is located eight miles south of Ely on U.S. 93, turning onto Success Summit road (State route 486) and continuing east for seven miles.



# 2019 Membership Dues

Time to renew your club membership.

For all current members if you renew **BEFORE** the end of the year (**by December 31<sup>st</sup>**) your dues will be \$25. **AFTER that: January 1, 2019 onward you will be assessed a late fee of an additional \$25 making your dues \$50.** So please renew early to avoid the late fee.

Those new members that have joined the club in the last couple months your dues for 2019 have been paid. If you are unsure if you qualify please contact Mike Reese at [mikereese224@gmail.com](mailto:mikereese224@gmail.com) or Brian Patterson at [bpvegas1@hotmail.com](mailto:bpvegas1@hotmail.com) or [admin@lvwoodsandwaters.org](mailto:admin@lvwoodsandwaters.org) to confirm your status.

All new members are still \$25

Existing and new members please update your information on the form below, especially important is your email address as this is how we connect with Club news and announcements. Please write clearly. Send in your payment or pay at lunch.

**This information will be sent out numerous times between now and the end of the year, act early.**

## MEMBERSHIP APPLICATION—LAS VEGAS WOODS & WATERS CLUB

PO Box 29081 Las Vegas, Nevada 89126-9081  
[admin@lvwoodsandwaters.org](mailto:admin@lvwoodsandwaters.org)

Name: \_\_\_\_\_ Amount Due with application \_\_\_\_\_

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Cell Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Payment: Check: \_\_\_\_\_ Cash \_\_\_\_\_ Visa \_\_\_\_\_ MC \_\_\_\_\_

Acct. No. \_\_\_\_\_ Expires: \_\_\_\_\_ CIP: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Email: \_\_\_\_\_

\_\_\_\_\_

“all we want to do is hunt, and fish and talk



Top 10 finalists  
in both divisions win prizes!  
Over \$10,000 value in awards!

## **2018-19 Nevada Big Buck Contest**

**Presented by  
Vegas Valley Wildlife Studios**

### **1ST PLACE PRIZES**

ADULT: BERGARA B14 .270 WIN RIFLE

SPONSORED BY SPORTSMANS WAREHOUSE

YOUTH: SAVAGE AXIS 7MM-08

SPONSORED BY TURN KEY PROPERTY SOLUTION

FREE SHOULDER MOUNT FROM VEGAS VALLEY WILDLIFE STUDIOS

\$500 CASH PRIZE AND MORE!

### **2ND PLACE**

1/2 OFF SHOULDER MOUNT  
FROM SILVER STATE TAXIDERMY

\$250 CASH PRIZE AND MORE!

### **3RD PLACE**

\$100 OFF MOUNT  
FROM COOT'S TAXIDERMY

\$100 CASH PRIZE AND MORE!

**Join the celebration on**

**Saturday, February 16, 2019**

**John Mull's Meats & Road Kill Grill**

**3730 Thom Blvd, Las Vegas, NV 89130**

**Raffles - Food - Official Scoring\***

*\*Live results will be announced at this event - must be present to win!*

#### **EARLY BIRD RATE**

(BEFORE OCTOBER 1, 2018)

\$25 PER ADULT ENTRY

\$15 PER YOUTH ENTRY

#### **REGULAR RATE**

(OCTOBER 1-DECEMBER 31, 2018)

\$50 PER ADULT ENTRY

\$30 PER YOUTH ENTRY

**To enter, please visit**

**[www.vegasvalleywildlifestudios.com/apply-now](http://www.vegasvalleywildlifestudios.com/apply-now)**



# **2018-19 Nevada Big Buck Contest**

**Presented by**



## **Special thanks to our sponsors:**

**Andrew Leavitt (CMG Financial)**

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*Proceeds from this event will be donated to:*

