

Las Vegas Woods and Waters
Since 1991
GAMEBAG
"all we want to do is hunt and fish and talk about it"



January 2017, Issue 301

January 11th Lunch Program: Dunton Ranch Hunts, Kingman AZ

ICE FISHING AT CAVE LAKE Jan 28th **2017 FIRST ANGLER OF THE YEAR EVENT**



For the past several years the LVWW Club has piggybacked our ice fishing event to the Ely Rotary Club Sponsored Ice Fishing Derby. Our club event is FREE but if you want in on the chance to catch a tagged fish worth \$5,000 you must sign up for the official Rotary Club event. Sign up early and book your hotel rooms in Ely early as they sell out, if you think you may want to go book a room, just so you have a place to stay.

Several of us leave on Friday and fish at Sunnyside then roll into Ely at 5-6pm to attend the pre-fishing early sign up party at the Ely Convention Center 4:30-7:30pm. Then we prepare to hit the ice early Saturday morning (5am or so if you want to get a parking spot anywhere near the lake so you don't have to lug your gear for miles). However Neil usually brings his ATV with trailer to shuttle us and our gear to the ice. For safety reasons ATV's are only allowed on the ice before and after the event to help people move gear.

Last year was the first time we had weather to deal with, it snowed most of the day last year but we all had a great time (note ice cycle bottom of vest). The previous 5-6 years it was cold in the morning but once the sun was up and into the canyon you could shed your jacket and apply the sun screen.

Last year our sponsored Boy Scout Troop #130 was on hand to cook breakfast burrito's out on the ice complete with hot coffee and hot chocolate. I hear this year they plan to do something similar and may even be making donuts for us all to try. This really is a fun event. Yeah the fishing is not too technical and you actually have to use bait (worms, eggs, meal worms, power bait, corn etc.) but the group has a BIG TIME. Two time Angler of the Year Larry Cusimano caught a tagged fish two years ago worth \$100. At times the catching can be slow and other times pretty action packed. Last year I slipped into Larry's spot after he gave up and caught 13 fish in the last hour of the tournament.



The Rotary Club has warming fires on the ice and they sell alcohol and food like brauts and hamburgers as well as chili and hot drinks. They do a great job with everything, remember a valid fishing license is required. The club has a power ice auger and a few hand augers are available so getting holes in the ice is a group effort, no need to worry about that.

January 28th 8am-3pm entry fee is \$45 per person, after Jan 15th \$55 see entry form on page 5.

Next meeting Wednesday February 8th, noon at Charlie's Lakeside located at 8603 W. Sahara (Sahara/Durango) price \$20



Presidents Message

Happy New Year!!

Our year starts with preparation for our Event of the Year...The Las Vegas Woods and Water Banquet on February 25th. This is a must attend event with a cornucopia of Hunting, Fishing, and Camping equipment, Guns, Archery equipment, Art, Jewelry, Ladies gifts, Hunting and Fishing trips. We are actively soliciting for donations to support club activities throughout the year. This years Banquet Chairman is Dave Famiglietti, he has a Gala Event planned for us all with lots of surprise gifts.

This year features multiple challenges for our Marksman, Angler, and Sportsman of the Year Awards. In addition to our slate of competitions, we have added a San Diego Tuna Trip and another Pistol Dueling Tree event. Our new board has fresh ideas and a lot of enthusiasm! Stay tuned up with your Shooting and Fishing skills by joining us at our many events throughout this year. I look forward to seeing you at our events!

Steve Linder

President 2016 & 2017

Sportsman's News Pro Membership

I have sent out a few times via email the information and application process to become a Pro Member with Sportsman's News. There is a drawing for a hunt every 10 days, that's 36 drawings a year to win a hunt or fishing trip. Cost is only \$297 for 36 chances to win something awesome, that's just a little over \$8 bucks a drawing. So why not start the new year with something to look forward to every 10 days? Join up now at www.promembershipsweepstakes.com or www.sportsmansnews.com to find out all the details. LVWW members use Referral Code **MPB0001** when you sign up.

LVWW New Officers & Directors

Per the December lunch meeting elections for officers of the club in 2017 are as follows: President; Steve Linder (2nd term), 1st VP; Dave Famiglietti, 2nd VP; Magdi Ghali, Treasurer; Mike Reese, Secretary; Ralph Willits, Warden; Ryan Gagnon, GameBag Editor; Brian Patterson, Social Media; Chris Calleri. The five (5) new three year term Directors are: Rick Ainsworth, Chris Calleri, Jason Higgins, Kyle Otto and Mark Transue. Ken Johnson was also elected to fill a vacant position on the two year directors term. Special thanks to the outgoing five (5) directors Ryan Gagnon, Duane LaDuke, Steffen Schneider, Alan Stone and Steve Reiter, and Mike Taylor too.

Saving a deer caught in the fence

As sportsman out in the field we often see things or run across things others never see. While scouting for elk this past fall Nelson Stone and I ran across a small mule deer fawn caught in a barb wire fence. She was struggling and sure to die a slow terrible death. As we approached it looked as though her leg may have been dislocated from her hip from all her struggles. Two options quickly came to mind, get her loose and let her heal and survive in the wild or simply put her down. We chose to get her out of the fence. We were able to do that pretty quickly with little added stress to her and she limped away into the field opposite of the direction she was headed initially. We wished her well and hoped for the best letting mother-nature take things from there. We returned to the area about an hour later and to our surprise found that she had jumped the fence again and was moving off in pretty good shape.



Banquet Committee Meetings

Dave Famiglietti has started the planning and preparations for the clubs biggest event of the year, our Banquet held in February, save the date Saturday February 25, 2017. If you have some ideas and want to help out, become involved contact Banquet Chairman Dave at 702 539-2902.



Las Vegas Woods and Waters Club

Sportsman of the Year Awards Banquet

February 25th, 2017 – doors open at 5:00 pm

South Point Hotel and Casino - Sonoma Room

Guns, Raffles, Hunts, Silent Auction, Live Auction, and Games

Happy Hour hosted by Budweiser 5pm-6:30pm, Dinner at 7pm

Contact Dave Famiglietti for more details at dfamiglietti@newfrontierarmory.com

-www.LVWoodsandWaters.org- [facebook.com/LVWoodsandWaters](https://www.facebook.com/LVWoodsandWaters)- admin@lvwoodsandwaters.org-

~~~~~  
Mail this form with check or credit card to: LVWWC, PO Box 29081, LV, NV 89126

|                                                                                                    | QTY            | AMOUNT   | TOTAL |
|----------------------------------------------------------------------------------------------------|----------------|----------|-------|
| Individual Dinner Ticket                                                                           |                | \$60.00  | \$    |
| Youth Individual Dinner Ticket (age 6-18)                                                          |                | \$45.00  | \$    |
| Table Sponsor (10 dinners and sponsor gets 100 raffle tickets)<br>(Raffle Tickets in the name of): |                | \$650.00 | \$    |
|                                                                                                    |                |          |       |
| Name:                                                                                              | Raffle Tickets | \$ 1.00  | \$    |
| Name:                                                                                              | Raffle Tickets | \$ 1.00  | \$    |
| Name:                                                                                              | Raffle Tickets | \$ 1.00  | \$    |
| Name:                                                                                              | Raffle Tickets | \$ 1.00  | \$    |
| Name:                                                                                              | Raffle Tickets | \$ 1.00  | \$    |
| Name:                                                                                              | Raffle Tickets | \$ 1.00  | \$    |
| Name:                                                                                              | Raffle Tickets | \$ 1.00  | \$    |
| Name:                                                                                              | Raffle Tickets | \$ 1.00  | \$    |
| Name:                                                                                              | Raffle Tickets | \$ 1.00  | \$    |
| Name:                                                                                              | Raffle Tickets | \$ 1.00  | \$    |
| 2017 Membership Dues / Renewal:                                                                    |                | \$25.00  | \$    |
| TOTAL                                                                                              |                |          | \$    |

**PLEASE Fill out all names above even if you are not purchasing additional raffle tickets**

**Early Bird Special: Orders received and paid by February 15th, 2017 will automatically receive a bonus of 25% additional General Raffle Tickets. Example: \$20=25 tickets, \$100 = 125 tickets.**

Name on Card: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

(We need email address for all members to receive e-newsletter and club announcements)

Credit Card # \_\_\_\_\_ Expires \_\_\_\_\_ Security code \_\_\_\_\_

\*LVWW is a 501 C7 non-profit social organization. Donations to the Banquet ARE NOT tax deductible\*

# Marksman & Angler of the Year....

## **new** scoring system for 2017

The desire to be the Clubs top Marksman or top Angler is getting more competitive. After all these years it's time to update the scoring for our events. We have always had a pretty fair ranking system for the top guys getting points but we were too generous in giving 5 points to each member that "showed" up to an event. This placed too much emphasis on attending the events and did not reward or separate those that scored well at the event. So a minor change to the scoring is to be implemented this year and is to be used by all Honchos of the events. The honcho of the event still has the discretion to decide the format and how his event will be set up and scores tallied. However these changes will affect how the results of the events are scored for yearlong standings.

The NEW 2017 scoring system is as follows:

|                           |           |
|---------------------------|-----------|
| 1 <sup>st</sup> place     | 10pts     |
| 2 <sup>nd</sup> place     | 9 pts     |
| 3 <sup>rd</sup> place     | 8 pts     |
| 4 <sup>th</sup> place     | 7 pts     |
| 5 <sup>th</sup> place     | 6 pts     |
| 6 <sup>th</sup> place     | 5 pts     |
| 7 <sup>th</sup> place     | 4 pts     |
| 8 <sup>th</sup> place     | 3 pts     |
| 9 <sup>th</sup> place     | 2 pts     |
| 10 <sup>th</sup> place on | 1 pt each |

Old scoring system:

|                       |
|-----------------------|
| 10 pts                |
| 9 pts                 |
| 8 pts                 |
| 7 pts                 |
| 6 pts                 |
| all others 5 pts each |



Tie scores at events will be decided by "high gun" rules. For example: if 3 people tie for 5<sup>th</sup> place they DO NOT all receive 6 pts. No 6<sup>th</sup> or 7<sup>th</sup> place will be awarded. Rather the point total for those 3 places is 15. (6+5+4=15) the total (15) is then divided by the number of ties (3) so each would receive 5 pts. AGAIN no 6<sup>th</sup> or 7<sup>th</sup> place points would be awarded, 8<sup>th</sup> place would still receive 3 pts.

All-Around standings will be a combination of the Marksman of the Year points + the Angler of the Year points for each individuals TOTAL ALL AROUND score for events for that calendar year. There are three year long running total awards: Marksman of the Year (shooting events only), Angler of the Year (fishing events only) and All-Around Winner (shooting and fishing events combined).

This new scoring system will eliminate the possibility of the "best shower-upper" guy getting 5 pts each time he attends an event and potentially besting someone whom placed high at each event yet may have missed an event or two during the course of the year.

Also more attention will be paid to range safety at the shooting events and safety in general at all events. Range safety is paramount at all shooting events. An additional range safety officer will be assigned to help the honcho monitor and keep the range safe at events. We have been fortunate in 26 years we have not had any accidents at our events and we want to keep it that way. Everyone at events is responsible to keep the event safe and ANYONE can call a cease fire or stop the action if they see something that appears unsafe. At no time should anyone be at the tables handling guns or ammunition during a cease fire when others are down range. One warning will be given and after that you will be asked to leave the event and possibly not allowed to attend any more events. period.

Congratulations to the winners for 2016. Ralph Willits Marksman of the Year, Larry Cusimano Angler of the Year and Ralph Willits All-Around Winner. The results in 2017 should be closer with the new scoring system.....everyone has a chance so attend the events and have some FUN.





**2017 ELY ROTARY CLUB  
ICE FISHING DERBY  
JANUARY 28, 2017  
8:00 A.M. TO 3:00 P.M. PST  
CAVE LAKE STATE PARK**



**FOR MORE INFORMATION:**  
**EMAIL [elyrotary@gmail.com](mailto:elyrotary@gmail.com) OR CALL DALE DERBIDGE (775) 289-5686**

Application Number: \_\_\_\_\_

Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
Email Address: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_  
If under Age 12: Age: \_\_\_\_\_ Parent Name: \_\_\_\_\_ Parent Phone Number: \_\_\_\_\_

**Early Entry Fee: \$ 45.00**

**VIP Fee: \$20.00**

**After January 15th: \$55.00**

Entry Fee Paid: Cash \_\_\_\_\_

Check No. \_\_\_\_\_

**Make checks payable to:**

**Ely Rotary Club**

Mail to:

**Ely Rotary Club P.O. Box 151827 Ely, Nevada 89315**

***By entering this contest, I acknowledge that I have read and agree to follow and comply with all applicable laws, regulations, and official contest rules.***

**RELEASE OF CLAIMS**

For and in consideration of being allowed to participate in the ELY ROTARY CLUB ICE FISHING DERBY being undertaken at Cave Lake State Park, White Pine County, State of Nevada, and further realizing that I am participating in an activity for which I may be injured, I on behalf of myself, my heirs, and assigns, do hereby release and forever discharge the ELY ROTARY CLUB and it's principals, agents, representatives, and insurance carriers, if any, from any and all rights, claims demands, damages, or causes of action, of any kind, known or unknown, existing or arising in the future, resulting from any participation in the above described activities which injuries and/or death may arise in the future from an accident which may occur in connection with the above activities.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Participant \_\_\_\_\_



\_\_\_\_\_  
Signature of Parent or Guardian if participant  
Is under 18 years of age.

**VIP Option: Every Paid entrant in the derby is eligible for the \$5000.00 Grand Prize, simply by catching a tagged fish. For \$20.00 more, an entrant can purchase a VIP bracelet. If that entrant catches a tagged fish, he/she is then eligible for the Grand Prize and a separate VIP Prize. The winner of the VIP drawing has a choice of a \$2,500.00 gift certificate at Sportsworld, Ely Nevada, a Browning Gun Safe, or an optic package (usually a really nice scope and binoculars).**

**Keep a copy of the rules. Copy this Entry Form Submit a separate form for each Applicant**

- See more at: <http://portal.clubrunner.ca/8458/Stories/2017-rotary-club-of-ely-ice-fishing>

# BUY – SELL - TRADE

Buyers & Sellers agree to obey all firearms laws and local regulations in all transactions and hold LVWW harmless.

**New Members:** No new members this past month: ...welcome to the club, make sure to get your free hat at lunch for joining.

## Scouting Troop 130 and the LVWW Club

Want to be a scout? LVWW Boy Scout and Venturing Crew – Boys and Girls ages 11-21 welcome. Meet Thursdays from 6:30-8pm call Joe Luby at 702 290-9590 or scout master Bill Rochel'eau at 209 480-7835. Troop 130 is the club's very own charter, scouting embodies all the things the club is about; hunting, fishing, outdoor skills, friendships and getting youth involved in these pursuits.

## Keeping in Touch, GameBag Editor a little history lesson.....

This is the start of my 6<sup>th</sup> year as GB editor...time goes by quickly. In the club's 26 year history there have been a handful of guys in charge of getting the news out to the club, a very important task. In the early days it was founder Ken Johnson (or more correctly his work secretary that did the heavy lifting), then Adam Pinto had a stint of 3 years, followed by Mike Taylor for a year, Dwight Crevelt did a 7 year run as did Kyle Otto before I took over 5 years ago. A big thank you to all those that have stepped up in the past. A lot has changed; just under my watch we went to a color printed format and then in 2015 we no longer mailed out a paper hard copy when we went all digital. That resulted in cheaper membership dues as the printing and postage were no longer required. (we still mail out hardcopies to some local businesses) As we move further into the digital/electronic age more new things are in store. The club has a new Media Director or Point of Information (POI) person in Chris Calleri. Chris will be in charge of the Facebook page, Twitter, Snapchat, Pinterest, etc etc. I have said many times this club is about the membership and as members you have the say of what goes on and what happens. Please send in photos and short stories of your adventures from the field. We all enjoy hearing and seeing about your trips, also if you are planning a trip that the whole group would enjoy let us know so Chris and I can help promote it as a group outing.

Also as a note: I have been appointed club historian as I have copies of almost every GameBag the club has ever produced (spotty for the first few years but every copy for the past 20 years) so if anyone wants to take a walk down memory lane let me know and you can read past issues of the GameBag.

## 2017 time for membership renewal

January is here and it's time to renew your annual membership, only \$25 so please get current as soon as possible. You can send in your dues directly, pay at the door at lunch or pay with your banquet registration (see form page 3 in the GB.) Membership has its privileges, you get emails on current club activities and events, a digital copy of the GameBag, the opportunity to win Lewis Class money at our shooting events and other notifications of outdoor related news that may impact the things we enjoy.

## Support Vikki Werner Clark County Advisory Board to Manage Wildlife CAB

Please help support the appointment of Vikki to the CAB. There is a position open on the seven member board and again the non-consumptive users (or anti-hunter groups) are pushing to fill the slot with a member from their ranks. The support in November to re-appoint Brian Patterson was great, we need that same sort of support for Vikki to make sure the board remains strong with those that support our views. Contact your County Commissioner via phone or email, voicing your support for Vikki Werner. Vikki is the owner of Werner Family Taxidermy and also a founding member of Nevada Sportman's Unlimited....need I say any more about her commitment and dedication to hunting, fishing and trapping. Contact your commissioners at [www.clarkcountynv.gov](http://www.clarkcountynv.gov) click elected officials in the top bar of the page and each commissioner is there with a link to email them directly. Email ALL seven commissioners with your support for Vikki. We will be sending out email blasts to remind you with the link. Thanks for sending emails to the commissioners and supporting Brian Patterson in November.....your effort helped get him re-appointed.

# ANNOUNCEMENTS

## LVWW Marksman Angler Events

- January- Ice Fishing Cave Lake **28th**  
Honcho Neil Dille 702 234-7215  
Book your Ely hotel rooms early as they fill up fast
- February- **LVWW BANQUET!!!! Feb 25th**  
South Point Hotel & Casino
- March- Sunnyside Spring Fishing **11th**  
Honcho Brian Patterson 702 715-2020  
Coyote Hunt Cherry Creek Ranch **25th**  
Honcho Duane LaDuke 702 281-0687
- April- Spring Feast Sporting Clays at CCSC **15th**  
Otter Creek UT Ice Off **22nd**  
Honcho Magdi Ghali 702 327-8907



Stories or photos Contact GameBag  
Editor Brian Patterson 702 715-2020

## In the News/Coming Events

Clark County Advisory Board to Manage Wildlife

Next Meeting Tuesday, Feb 7<sup>th</sup> 5:30pm-9:00 pm at Government Center, ODC1 room, 500 S Grand Central Pkwy.

This meeting will discuss big game seasons and regulations, please show up.

**Nevada Sportsman Unlimited Banquet Jan 21<sup>st</sup> at Gold Coast Hotel & Casino doors open at 5:30**



## Marksman & Angler of the Year Standings

| Marksman of the Year            |       | Angler of the Year              |       | All Around                    |       |
|---------------------------------|-------|---------------------------------|-------|-------------------------------|-------|
| 2017 standings after 0/9 events |       | 2017 standings after 0/6 events |       | 2017 Standings after 0 events |       |
| Alan Stone                      | 0 pts | Larry Cusimano                  | 0 pts | Ralph Willits                 | 0 pts |
| Ralph Willits                   | 0 pts | Steve Linder                    | 0 pts | Larry Cusimano                | 0 pts |
| Larry Cusimano                  | 0 pts | Ralph Willits                   | 0 pts | Alan Stone                    | 0 pts |
| Mike Reese                      | 0 pts | Brian Patterson                 | 0 pts | Richard Pabst                 | 0 pts |
| Mike Lussier                    | 0 pts | (Tie) Ghali & Maly              | 0 pts | Mike Reese                    | 0 pts |

**"The question isn't who is going to let me; it's who is going to stop me."**  
Ayn Rand

## The GameBag

Las Vegas Woods and Waters Club  
P. O. Box 29081  
Las Vegas, Nevada 89126-3081  
www. LVWoodsandWaters.org

Email: admin@lvwoodsandwaters.org  
Editor: Brian Patterson 702 715-2020

## 2017 Officers

|              |                  |
|--------------|------------------|
| President    | Steve Linder     |
| 1st VP       | Dave Famiglietti |
| 2nd VP       | Magdi Ghali      |
| Treasurer    | Mike Reese       |
| Secretary    | Ralph Willits    |
| Warden       | Ryan Gagnon      |
| GameBag      | Brian Patterson  |
| Social Media | Chris Calleri    |

## 2017 Directors

### 1-Year Term

Walter Skochenko  
Rod Maly  
Larry Cusimano  
Mark Gallear  
David Famiglietti

### 2-Year Term

Magdi Ghali  
Jim Baxter  
Julius Fortuna  
Ken Johnson  
Neil Dille

### 3-Year Term

Kyle Otto  
Mark Transue  
Jason Higgins  
Rick Ainsworth  
Chris Calleri

## MEMBERSHIP APPLICATION—LAS VEGAS WOODS & WATERS CLUB

PO Box 29081 Las Vegas, Nevada 89126-9081  
admin@lvwoodsandwaters.org

Name: \_\_\_\_\_ Amount Due with application \$25

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Payment: Check: \_\_\_\_\_ Cash \_\_\_\_\_ Visa \_\_\_\_\_ MC \_\_\_\_\_

Acct. No. \_\_\_\_\_ Expires: \_\_\_\_\_ CIP: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Email: \_\_\_\_\_

“all we want to do is hunt, and fish and talk about it”



# Jokes

## How to wash a toilet

This was simply too much of a time saver not to share it with everyone.

1. Put both lids of the toilet up and add 1/8 cup of pet shampoo to the water in the bowl.
2. Pick up the cat and soothe him while you carry him towards the bathroom.
3. In one smooth movement, put the cat in the toilet and close the lid. You may need to stand on the lid.
4. The cat will self agitate and make ample suds. Never mind the noises that come from the toilet, the cat is actually enjoying this.
5. Flush the toilet three or four times. This provides a 'power-wash' and rinse'.
6. Have someone open the front door of your home. Be sure that there are no people between the bathroom and the front door.
7. Stand behind the toilet as far as you can, and quickly lift the lid.
8. The cat will rocket out of the toilet, streak through the bathroom, and run outside where he will dry himself off.
9. Both the commode and the cat will be sparkling clean.

Sincerely, The Dog

## **Dan Perry Memorial Xmas Eve Tradition meeting at Ricardo's**

Big crowd this year approximately 45-50 showed up to celebrate past member Dan Perry, a selection for 2016 Fubar was made and a Jack Daniels toast was raised to Dan. Sorry, poor bar lighting / photo quality.



## **Official Marksman and Angler of the Year Events for 2017**

### **Marksman of the Year (9)**

Archery  
Spring Feast Sporting Clays  
.22 Rifle Silhouette Shoot  
Black Powder Shoot  
Center Fire Pistol Dueling Tree  
Fall Feast Trap/Skeet  
.38 Revolver Shoot  
.22 Pistol Silhouette Shoot  
3 Gun Shoot

February  
April  
May  
June  
July  
September  
October  
November  
December

### **Angler of the Year (6)**

Ice Fishing Cave Lake  
Sunnyside Spring Fishing  
Otter Creek Res Ice Out  
Panguitch Lake Trout  
San Diego Tuna  
Lake Mead Striper

January  
March  
April  
May  
July/August  
August

There is still time to add more events if someone wants to step up and honcho something new.....maybe help on one of the shoots and learn the ropes so one of the long standing honcho's can step down.