





## Randy Weaver's Presidents Message

### Weaver has left the building.

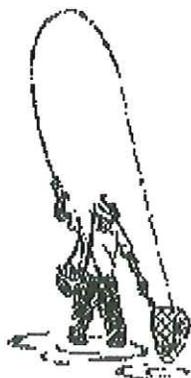
**New Directors needed.** There is a need for new blood on the Club Board of Directors, yeah it sounds like a fancy name and lots work and responsibility, actually its fun and a great way to get involved and a chance to interact with fellow club members. What is required...attendance at the Board meeting once a month at 6pm.....how hard is that? Have dinner or a drink and discuss the direction and workings of the club. Here's your chance to make a difference. Please contact Randy Weaver if interested. Elections will be held at the January lunch meeting.

Ralph Willits is putting together a video/slide presentation for the Banquet on March 1st, he is requesting hunting, fishing and outdoor photos from the members to be included or pictures from some club outings. If you would like some of your images included for everyone to see send them to Ralph Willits at [deerguyrw@embarqmail.com](mailto:deerguyrw@embarqmail.com) Ralph asks to please put in the email topic that it is something for the banquet video or it may get deleted. Send good clear quality images, preferably those with a cleaned animal (minimal blood shown). Deadline for inclusion is February 1, 2014.

**Save the date** for the banquet March 1st at the South Point Sean Cassidy is in charge and making great progress with the committee so far. If you would like to help out and get involved contact Sean.

#### Banquet March 1

It's the New Year and time to pay your annual dues, please send in your \$48 to the PO Box., if any of your contact information has changed please include your updated info, new address or email are the most important. Those not current by the banquet (March 1st) will be purged from the membership roster.



**2014 ELY ROTARY CLUB  
ICE FISHING DERBY  
JANUARY 25, 2014  
8:00 A.M. TO 3:00 P.M.  
CAVE LAKE STATE PARK**

Application Number: \_\_\_\_\_

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

If Under Age 12: Age: \_\_\_\_\_ NV Fishing License Number: \_\_\_\_\_

Parent Name: \_\_\_\_\_ Parent Phone Number: \_\_\_\_\_

Early Entry Fee: \$ 45.00 After January 15th: \$55.00

Entry Fee Paid: Cash \_\_\_\_\_ Check No. \_\_\_\_\_

Make checks payable to: Ely Rotary Club  
Mail to Ely Rotary Club P.O. Box 151823 Ely, Nevada 89315

By entering this contest, I acknowledge that I have read and agree to follow and comply with all applicable laws, regulations, and contest rules.

**RELEASE OF CLAIMS**

For and in consideration of being allowed to participate in the ELY ROTARY CLUB ICE FISHING DERBY being held at Cave Lake State Park, White Pine County, State of Nevada, and further realizing that I am participating in an activity for which I may be injured, I on behalf of myself, my heirs, and assigns, do hereby release and forever discharge the ELY ROTARY CLUB and its principals, agents, representatives, and insurance carriers, I say, from any and all rights, claims, demands, damages, or causes of action, of any kind, known or unknown, existing or arising in the future, resulting from my participation in the above described activities which injuries and/or death may arise in the future from an accident which may occur in connection with the above activities.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_



Keep a copy of the rules.  
Copy this Entry Form  
Submit a separate form  
for each Applicant

\_\_\_\_\_  
Participant

\_\_\_\_\_  
Signature of Parent or Guardian if participant  
is under 18 years of age.



You are cordially invited to the 23<sup>rd</sup> Annual  
**Las Vegas Woods and Waters Club**  
**Sportsman of the Year Awards Banquet**  
 March 1, 2014 – doors open at 5:00 p.m.

**South Point Hotel and Casino - Sonoma Room**  
 Guns, Raffles, Hunts, Silent Auction, Live Auction and Games  
 \$60 per person, \$650 for table of ten (includes 100 Raffle Tickets)

Order raffle tickets by February 15, 2014 to qualify for early bird specials  
 All new combination dinner menu, served at 7pm



**Sportsman's Happy Hour** hosted by Budweiser 5pm-6:30pm  
 Call Mike Taylor at 245-2012 or Sean Cassidy at 371-1612 for more information  
[www.LVWoodsandWaters.org](http://www.LVWoodsandWaters.org)

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**Mail coupon with check or credit card to: LVWWC, PO Box 29081, Las Vegas, NV 89126**

Email [admin@lvwoodsandwaters.org](mailto:admin@lvwoodsandwaters.org)

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

Guest Two Name: \_\_\_\_\_

Guest Three Name: \_\_\_\_\_

Reserve \_\_\_\_\_ Individual dinner tickets at \$60 each \$ \_\_\_\_\_

Reserve \_\_\_\_\_ Sponsor Table(s) (10 Seats)+ 100 Raffle Tickets @ \$650.00 each \$ \_\_\_\_\_  
*(prime location and \$100 in raffle tickets for those buying tables)*

Reserve \_\_\_\_\_ Early Bird Raffle Tickets - 25 for \$20.00 - your name \$ \_\_\_\_\_

Reserve \_\_\_\_\_ Early Bird Raffle Tickets - 25 for \$20.00 - spouse/guest name \$ \_\_\_\_\_

Reserve \_\_\_\_\_ Early Bird Raffle Tickets - 25 for \$20.00 - guest two name \$ \_\_\_\_\_

Reserve \_\_\_\_\_ Early Bird Raffle Tickets - 25 for \$20.00 - guest three name \$ \_\_\_\_\_

*(Early Bird Raffle Tickets must be purchased by 02/15/2014 for discount prices, after the 15<sup>th</sup> tickets are \$1 each.)*

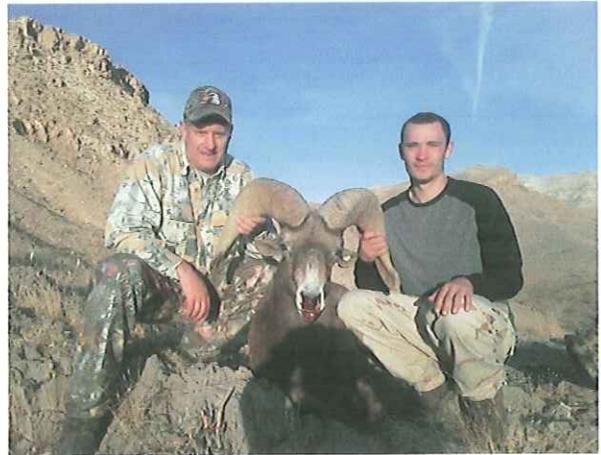
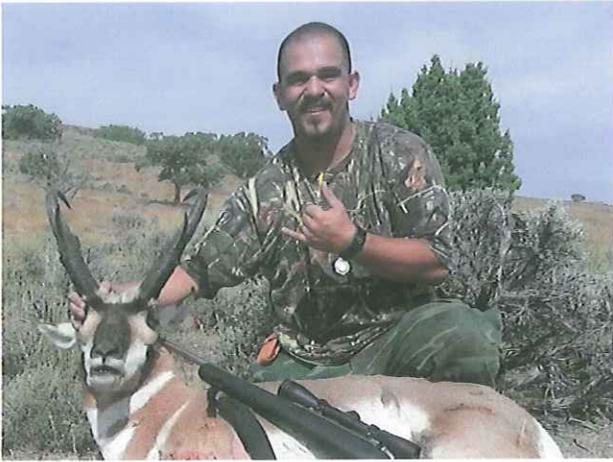
Membership for Year 2014 -- renewal (\$48); new (\$63) \$ \_\_\_\_\_

Check enclosed TOTAL \$ \_\_\_\_\_

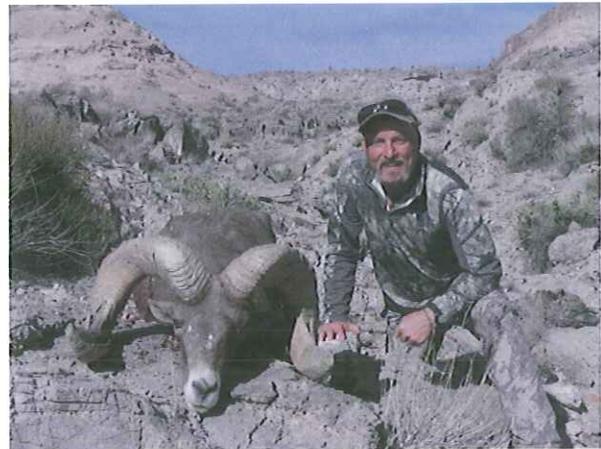
Bill my  Visa  MC

Account No. \_\_\_\_\_ Expires \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_



Both of Cal Heinbach's son's had a good year one collected a huge NV antelope and the other a nice desert bighorn.



Steve Linder and Rod Maly with some birds collected at Clover Mountain Ranch in December.

Brian Patterson with his Desert Bighorn from the Muddy Mountain's, taken Thanksgiving day.



Mark Forsstrom with his huge bull elk from 231. The LVWW crew in South Dakota getting birds.

# ANNOUNCEMENTS

## BUY—SELL— TRADE

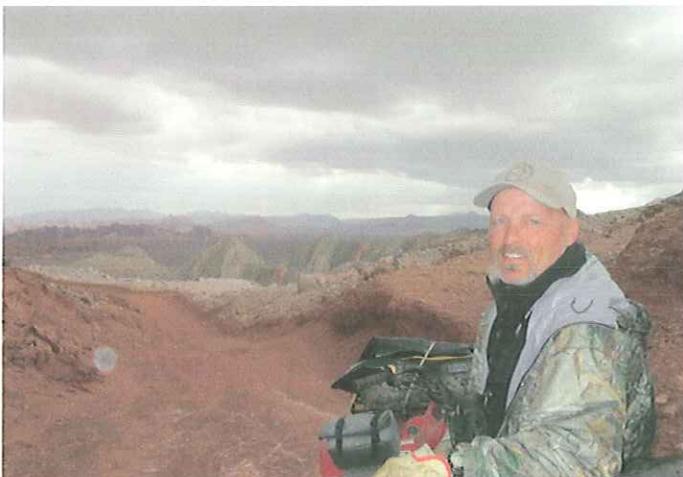
Buyers & sellers agree to obey all firearms laws and local regulations in all transactions and hold LVW&W harmless.

Weatherby Vanguard Series 2 Eurosport rifle 270 caliber. This is a limited edition 2013 Friends of NRA gun of the year. Brand new, never been fired. \$550, contact Barclay Swan 686-9618.

James Bradshaw Swarovski 15x56 bino's approx. 3 years old. Just sent in June for cleaning and new lenses, no scuffs or scrapes well cared for \$1,500. Leica 1600-B Rangefinder almost new, only used a couple times \$650. contact James 219-9109

New members: Ryan Gagon, invite a friend to join the club.

If you see a new face at lunch say hi, introduce yourself and welcome the guys to the club. Invite them to one of our next shoots or outings.



Please contact me with comments or articles you want in the GB. 715-2020 or [admin@lvwoodsandwaters.org](mailto:admin@lvwoodsandwaters.org)

## In the News/Coming Events

Clark County Advisory Board to Manage Wildlife  
Next Meeting Tuesday January 28th 5:30pm-9:00 pm at the TBD.

January 25 NSU Banquet at the Gold Coast.

February 4, SCI and Boy Scouts Sporting Clay shoot at the Clark County Shooting Complex, \$350 per shooter contact Kimberly Byers at [kbyers@safariclub.org](mailto:kbyers@safariclub.org)

March 1st our 23rd annual Sportsman of the Year Banquet at the South Point. Doors open at 5, Budweiser sponsored bar till 6:30 and dinner served at 7. Our biggest and best event of the year.



### 2014 Officers

|                                |                 |
|--------------------------------|-----------------|
| President                      | Mike Taylor     |
| 1 <sup>ST</sup> Vice President | Sean Cassidy    |
| 2 <sup>nd</sup> Vice President | Russ Johnson    |
| Treasurer                      | Mike Reese      |
| Secretary                      | Ralph Willits   |
| Warden                         | Russ Johnson    |
| GameBag Editor                 | Brian Patterson |
| Board Chairman, past pres      | Randy Weaver    |

### Club Board of Directors 2014

#### 1 YR TERM

Open  
Brian Patterson  
Sean Cassidy  
Neil Dille  
Open

#### 2 YR TERM

Dallas Snider  
Cal Heinbauch  
Steve Schultz  
Al Schoelen  
Ralph Willits

#### 3 YR TERM

Ryan Gagon  
Joe Wyson  
Steve Linder  
Rod Maly  
Gordon Warren

# Calendar of Events (tentative at best)

- January- Ice Fishing Cave Lake 25th  
Honcho Neil Dille 234-7215
- February- Texas Hold'em Poker Event 10th  
Honcho Mike Taylor 245-2012
- March- Annual Banquet South Point 1st 5pm  
Honcho Mike Taylor 245-2012  
Sunnyside Ice Out 23rd  
Honcho
- April- Spring Feast and Sporting Clays 20th at CCSC  
Honcho Mike Reese 400-6501 Kyle Otto
- May- Silhouette Rifle Shoot 4th at CCSC 8am-12pm  
Honcho Don Turner 602 799-6466  
Eagle Valley Trout Fishing 4th/5th  
Honcho Sean Cassidy 371-1612
- June- Pioche Coyote Hunt and camping fishing 1st  
Honcho Joe Luby 290-9590  
Black Powder Shoot 13th at CCSC 6pm-10pm  
Honcho Brian Patterson 715-2020
- July- Archery Shoot 13th at Sportsman's Warehouse  
Honcho Sean Cassidy 371-1612
- August- Lake Mead Striper Tournament 17th  
Honcho Randy Weaver 460-7829
- September- Yuma AZ Dove hunt 1-2nd  
Honcho Russ Johnson 271-0430  
Fall Feast and Trap 14th at CCSC  
Honcho Mike Reese 400-6501
- October- Rainbow Canyon Quail Hunt 19th  
Honcho Mike Taylor 245-2012
- November- Turkey Shoot silhouette 16th rifle or pistol  
Honcho Don Turner 602 799-6466
- December- 3 Gun Shoot 12th at "The Range"  
Honcho Bob Le Pome 378-3373

Honchos needed for some events! Volunteer today!  
Marksman of the Year or Angler of the Year Events  
Look for info about these and other events in future issues of the GameBag.



## Luncheon Dates

(2<sup>nd</sup> Wed of each month at Charlie's Lakeside)

January 8  
February 12  
March 12  
April 9  
May 14  
June 11  
July 9  
August 13  
September 10  
October 8  
November 12  
December 10

## Marksman of the Year standings

2013 Standings after 7 events

|                      |               |
|----------------------|---------------|
| <b>Jamie Vallejo</b> | <b>50 pts</b> |
| <b>Mike Reese</b>    | <b>45 pts</b> |
| <b>Mike Taylor</b>   | <b>45 pts</b> |
| <b>Ralph Willits</b> | <b>40 pts</b> |
| <b>Craig Wright</b>  | <b>38 pts</b> |

## Angler of the Year Standings

2013 Standings after 3 events

|                      |               |
|----------------------|---------------|
| <b>Sean Cassidy</b>  | <b>23 pts</b> |
| <b>Todd Akes</b>     | <b>10 pts</b> |
| <b>Joe Luby</b>      | <b>10 pts</b> |
| <b>Neil Dille</b>    | <b>9 pts</b>  |
| <b>Ralph Willits</b> | <b>9 pts</b>  |

*"Good friends are hard to find, harder to leave and impossible to forget"*  
Anonymous

## The GameBag

Las Vegas Woods and Waters Club  
P. O. Box 29081  
Las Vegas, Nevada 89126-3081  
www. LVWoodsandWaters.com

Email: admin@lvwoodsandwaters.org  
702 715-2020

www.LVWoodsandWaters.org

## MEMBER APPLICATION—LAS VEGAS WOODS & WATERS CLUB

P.O. Box 29081 Las Vegas, Nevada 89126-3081

bpatterson@wlbgroup.com

Annual Membership Dues \$48.00 Date \_\_\_\_\_  
New Member Initiation Fee \$15.00  
Amount Due with Application \$63.00

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Residence Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Business Name: \_\_\_\_\_

Spouse's Name \_\_\_\_\_

Email Address \_\_\_\_\_

### INTERESTS (Please circle)

|                                    |                 |
|------------------------------------|-----------------|
| Bird Hunting                       | RVing           |
| Big Game Hunting                   | Archery         |
| Varmint Hunting                    | Camping         |
| Boating                            | Diving          |
| Photography                        | Black Powder    |
| Skiing -snow                       | Backpacking     |
| Flying                             | Hiking          |
| Pistol Shooting                    | Trap            |
| Single Action Shooting             | Skeet           |
| Sporting Clays                     | Kayak/Canoe     |
| Target Shooting                    | 4 Wheeling      |
| Dog Handling                       | Rafting         |
| Golf                               | Fishing - Fresh |
| Fishing - Ice                      | Fishing - Fly   |
| Fishing -Salt                      | Skiing - water  |
| Own or access to private aircraft? | _____           |

Signature: \_\_\_\_\_

Recommended by: \_\_\_\_\_