

Las Vegas Woods and Waters
Since 1991
GAMEBAG

"all we want to do is hunt and fish and talk about it"



February 2014, Issue 266

February 12th Lunch Program: 2013 Marksman of the Year and Angler of the Year award presentations.

LVWW Texas Hold'em Poker



FUN NIGHT

Valentines Day is over, you spent Friday night with your significant other so Saturday night should be out with the guys. Mike Taylor has reserved a room at the Clark County Shooting Complex Training Center (adjacent to the rifle/pistol range) for Feb 15th at 6-10 pm. This will be a fun time to play cards with the guys, yes it will be for bragging rights and also some cash.

The annual Woods&Waters Texas Hold'em Tournament is much more than a poker game; it's a social event, a party, a place to see old friends and make new ones! Open to all members and their guests. Snacks and soft drinks are included. BYOB.

When: Saturday, Feb 15th at 6:00pm.

Where: The Education Center at Clark County Shooting Complex.

What: \$40 buy in, 1 - \$20 re-buy in the first hour if you go bust.

Payout: Depends on number of players. Winner also gets a special prize you'll really want to win.

RSVP: Because the main gate closes at 5:00pm, RSVP to Mike Taylor for the gate code.

miket199@gmail.com or 245-2012.

Bring your best poker face and we'll see you there.

Next meeting Wednesday February 12th, 12 noon at Charlie's Lakeside
located at 8603 W. Sahara (Sahara and Durango) Price \$20



Presidents Message.....Mike Taylor

This is the last Game Bag before our Super Colossal Banquet on Saturday, March 1st at 5:00pm at South Point Hotel/Casino. A new feature has been added this year; FREE BEER! Nevada Beverage will be hosting an open bar from 5:00 to 6:00 for all their Budweiser products. Many thanks to them and to Sean Cassidy who is responsible for putting this together for us.

Last year's banquet was a sellout so I strongly urge you to get your reservation in early. Seating is limited and you don't want to be left out. And, early registration makes you eligible for our Early Bird Raffle Ticket Deal. We even have a special raffle for a very special gun that's for Members Only and members get a raffle ticket FREE! If you are accustomed to registering at the last minute I urge you not to wait this year.

Look for new things happening in the club this year to make your life happier. Our new website will be expanded and improved so that new memberships and renewals can be done online. We are expanding our monthly events schedule to include more and different events as we, of course, retain all of our old favorites. Our new Chief Warden, Steve Linder, will be aided by Assistant Warden, Don Turner, to look for new ideas, new venues and new events. If you have an idea for an event please contact one of them.

We will also be working to greatly expand our membership. Not just bringing new people into the club, but welcoming them into the club; inviting their ideas and participation. Introducing them to fellow members and to the opportunities that we offer. Encouraging them to share the talents and experiences they have with the rest of us. (If they want to share the location of their secret Honey-Hole for quail, that would also be appreciated.)

And for last, ATTENTION WHINERS. If there's something about the club that you don't like, if there's something that we do too much of, or not enough of, then let me know. Whine where it may do some good. I'm open for changes, for new ideas, for better ways to do stuff. Let me know. Now... let's go have some fun together this year!

Mike Taylor - 702-245-2012 - miket199@gmail.com

MEMBERSHIP RENEWALS

It's time to renew your annual membership, please send in your \$48 to the PO Box, include your updated info, new address or email are the most important. Those not current by the banquet (March 1st) will be purged from the membership roster. New this year at the Banquet there will be a **members only** drawing for a gun. Rules for the LVWW Special Member Gun Drawing at the banquet...

- a) This is a special drawing for all paid 2014 members new & old.
- b) Each paid LVWW club member will receive a free special drawing ticket the night of the event. Additional tickets may be purchased by paid members at \$5.00 per ticket.
- c) A special registration table will be at the banquet that members can check in at and receive their drawing ticket. There will be a master paid list at that table for reference.
- d) Members may pay their annual dues night of the event and be eligible for the drawing. They will need to show a paid dues receipt at the table to receive their drawing ticket.

Chris Klienburger, Charlie Messer and Chris's brother Burt at the Dallas Safari Club banquet last month. I wonder if one of these guys bought that black rhino tag for \$350,000?



Brian Patterson, Steve Carpenter, Russ Johnson, Neil Dille and Jean Kosgomol ice fishing at Cave Lake.



February 28th your Nevada hunting and fishing license will expire. Go online at www.NDOW.org or head to your local sporting goods store to purchase your new license. Fishing will be heating up soon and the big game draw application is in April so you want to be prepared.

AIS Decal Program Fully Implemented, Enforcement Program Starts

The Nevada Department of Wildlife (NDOW) today announced the full implementation of the Aquatic Invasive Species (AIS) Watercraft Decal Program, developed more than a year ago to fund prevention efforts against aggressive invasive species, such as quagga and zebra mussels.

Entering its second year, NDOW has been focused on education and implementation, often warning boaters rather than issuing citations for missing decals. Now that the program has been up and running for more than a year, NDOW will be enforcing the decal requirement for all watercraft, including for non-motorized and out-of-state vessels.

"We often take little enforcement action on new laws until they are both fully understood and implemented," said Chief Game Warden Rob Buonamici. "Last year we put a tremendous amount of money and effort into educating boaters and paddlers about this law, but we are going to ramp up our enforcement efforts in the new year, starting February first."

For boaters who still may not be familiar with the law, it requires watercraft operators to purchase and affix an AIS decal before boating in any Nevada waterway. The requirement affects all boats, registered in Nevada or any other state, although California boaters on Lakes Tahoe and Topaz and Arizona boaters on the Colorado River system are exempt from the decal requirement.

All types of vessels are required to display the decal, but there are some exceptions for small watercraft that are incapable of retaining water, including stand up paddle boards and float tubes used by fishermen. The cost of the decal is \$5 for in-state non-motorized vessels and \$10 for in-state motorboats. The cost is \$10 for out of state non-motorized vessels and \$20 for out-of-state motorboats. The decal is available at NDOW offices, via the NDOW website or by calling (866) 703-4605.

The funds generated by the decal program are being used to create a comprehensive AIS prevention program. To prevent the spread of invasive species, NDOW must conduct constant monitoring and testing of waterways. NDOW is also working with other agencies and entities to build and maintain wash stations that boaters can use free of charge to ensure that they are not spreading invasive species. In addition to the decal requirement, NDOW reminds boaters to clean, drain and dry all boats and associated equipment before leaving any body of water.

The new AIS decal program stemmed from the passage of AB167 during the 2011 legislative session. Nevada was one of the last states to pass such a bill to address aquatic invasive species. These various species of nonnative plants and animals can displace native species and create serious environmental and economic problems in waterways. One of the biggest dangers is quagga and zebra mussels that were discovered in Lake Mead in 2007, but other aquatic species and plants also pose a major threat.

The penalty for not having a decal is typically around \$100 total including court costs. It is also illegal in Nevada to either knowingly or accidentally transport any aquatic invasive species.

The Nevada Department of Wildlife (NDOW) protects, restores and manages fish and wildlife, and promotes fishing, hunting, and boating safety. NDOW's wildlife and habitat conservation efforts are primarily funded by sportsmen's license and conservation fees and a federal surcharge on hunting and fishing gear. Support wildlife and habitat conservation in Nevada by purchasing a hunting, fishing or combination license. Find us on Facebook, Twitter or visit us at www.ndow.org.



You are cordially invited to the 23rd Annual
Las Vegas Woods and Waters Club
Sportsman of the Year Awards Banquet
 March 1, 2014 – doors open at 5:00 p.m.

South Point Hotel and Casino - Sonoma Room
 Guns, Raffles, Hunts, Silent Auction, Live Auction and Games
 \$60 per person, \$650 for table of ten (includes 100 Raffle Tickets)

Order raffle tickets by February 15, 2014 to qualify for early bird specials
 All new combination dinner menu, served at 7pm



Sportsman's Happy Hour hosted by Budweiser 5pm-6:30pm
 Call Mike Taylor at 245-2012 or Sean Cassidy at 371-1612 for more information
www.LVWoodsandWaters.org

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 Mail coupon with check or credit card to: **LWVWC, PO Box 29081, Las Vegas, NV 89126**  
 Email [admin@lvwoodsandwaters.org](mailto:admin@lvwoodsandwaters.org)

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

Guest Two Name: \_\_\_\_\_

Guest Three Name: \_\_\_\_\_

- |               |                                                                                                                                                |          |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Reserve _____ | Individual dinner tickets at \$60 each                                                                                                         | \$ _____ |
| Reserve _____ | Sponsor Table(s) (10 Seats)+ 100 Raffle Tickets @ \$650.00 each<br><i>(prime location and \$100 in raffle tickets for those buying tables)</i> | \$ _____ |
| Reserve _____ | Early Bird Raffle Tickets - 25 for \$20.00 - your name                                                                                         | \$ _____ |
| Reserve _____ | Early Bird Raffle Tickets - 25 for \$20.00 - spouse/guest name                                                                                 | \$ _____ |
| Reserve _____ | Early Bird Raffle Tickets - 25 for \$20.00 - guest two name                                                                                    | \$ _____ |
| Reserve _____ | Early Bird Raffle Tickets - 25 for \$20.00 - guest three name                                                                                  | \$ _____ |

*(Early Bird Raffle Tickets must be purchased by 02/15/2014 for discount prices, after the 15<sup>th</sup> tickets are \$1 each.)*

Membership for Year 2014 -- renewal (\$48); new (\$63) \$ \_\_\_\_\_

Check enclosed TOTAL \$ \_\_\_\_\_

Bill my  Visa  MC

Account No. \_\_\_\_\_ Expires \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

## ICE FISHING AT CAVE LAKE



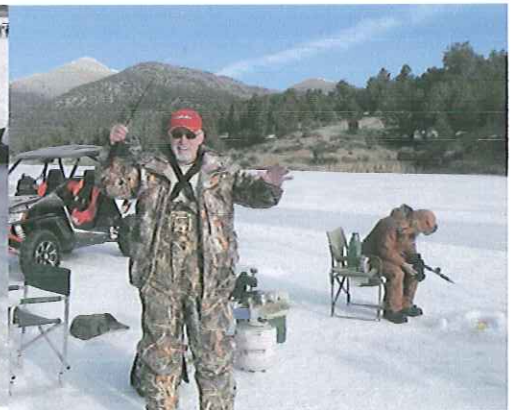
We had a pretty big turn out for the first Angler of the Year fishing event last month. A group of over 12 LVWW members along with guests pushing the total to over 20 anglers hit the hard water of Cave Lake hoping to catch a tagged fish worth \$100 and possibly \$5000. The group was led astray at first light when we let Gordon Warren and his buddy Jude select our group location on the ice. We punched several holes through the 14 inch ice and waited for the cannon to announce the start of the tournament. Others around us were catching fish with some regularity. The first tagged fish of the day was caught with in feet of the spot we fished in 2013, no doubt Dille Reiter and I will be more involved in selecting our group location next year.

The weather in the morning was cold, our truck temperature gauge read 5 degrees. It warmed up nicely to the high 40's or low 50's. The Ely Rotary Club had food and drink and even warming fires on the ice to make the day even more comfortable. Since the fish weren't biting too often we amused ourselves by watching others slip and fall on the ice.

Eight year old Mekenna Reiter was the most successful fisherperson again this year. I think she landed 20 and it could have easily been double that if her jealous dad had not only pushed her out of her spot but even later went so far as to take her rod for his own use. Even though Steve and Sean Cassidy tied for the member with the most fish Steve's poor sportsman ship should cost him half a point in the Angler of Year Standings lol. See the back page for the Angler of the Year standings after one event .



Neil Dille and Russ Johnson both got a personal welcome from the local law enforcement agency, Neil did not result in a fine however Russ is required to send in \$95 as a thank you for passing through. Russ did temper the pain to his wallet with a big win at the club poker game Saturday night, he was the big winner of \$100. Steve Carpenter and I stopped at Sunnyside to ice fish on Friday and found only open water. We were prepared for ice. We scrapped some odd tackle together and made do, I caught 4 fish. Sunday on the way home we stopped to fish again, this time there was 1 inch of ice covering the lake, too thin to ice fish and too thick to break up and fish open water. This is really a fun social event so sign up next year.



# ANNOUNCEMENTS

## BUY—SELL— TRADE

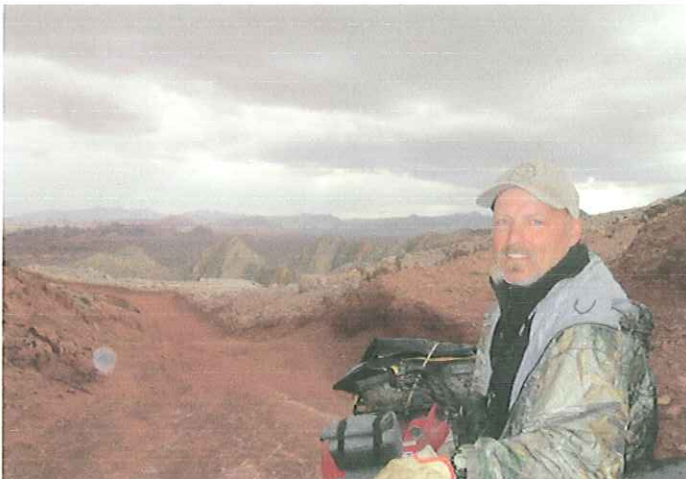
Buyers & sellers agree to obey all firearms laws and local regulations in all transactions and hold LVW&W harmless.

James Bradshaw Swarovski 15x56 bino's approx. 3 years old. Just sent in June for cleaning and new lenses, no scuffs or scrapes well cared for \$1,500. Leica 1600-B Rangefinder almost new, only used a couple times \$650. contact James 219-9109

Mike Swartz newly retired Lake Mead fishing guide has LOTS of fishing equipment available for sale. Contact Mike at 293-6294 He is also selling his truck and boat.

**New members: Michael Prince, Blake Swain**  
invite a friend to join the club.

If you see a new face at lunch say hi, introduce yourself and welcome the guys to the club. Invite them to one of our next shoots or outings.



*Please contact me with comments or articles you want in the GB. 715-2020 or [admin@lvwoodsandwaters.org](mailto:admin@lvwoodsandwaters.org)*

## In the News/Coming Events

Clark County Advisory Board to Manage Wildlife  
Next Meeting Tuesday March 18th 5:30pm-9:00 pm at the TBD.

February 4, SCI and Boy Scouts Sporting Clay shoot at the Clark County Shooting Complex, \$350 per shooter contact Kimberly Byers at [kbyers@safariclub.org](mailto:kbyers@safariclub.org)

Feb 5-8 SCI Convention at Mandalay Bay Hotel

March 1st our 23rd annual Sportsman of the Year Banquet at the South Point. Doors open at 5, Budweiser sponsored bar till 6:30 and dinner served at 7. Our biggest and best event of the year

March 15 WHIN Banquet at Gold Coast Hotel



Craig Wrights view of elk camp.

### 2014 Officers

|                                |                 |
|--------------------------------|-----------------|
| President                      | Mike Taylor     |
| 1 <sup>ST</sup> Vice President | Sean Cassidy    |
| 2 <sup>nd</sup> Vice President | Russ Johnson    |
| Treasurer                      | Mike Reese      |
| Secretary                      | Ralph Willits   |
| Warden                         | Steve Linder    |
| GameBag Editor                 | Brian Patterson |
| Past President                 | Randy Weaver    |

### Club Board of Directors 2014

#### 1 YR TERM

Gordon Warren  
Brian Patterson  
Sean Cassidy  
Neil Dille  
Steve Rieter

#### 2 YR TERM

Dallas Snider  
Cal Heinbauch  
Steve Schultz  
Al Schoelen  
Ralph Willits

#### 3 YR TERM

Ryan Gagnon  
Joe Wyson  
Blake Swain  
Danny Nelson

# Calendar of Events (tentative at best)

- January- Ice Fishing Cave Lake 25th  
Honcho Neil Dille 234-7215
- February- Texas Hold'em Poker Event 15th 6-10pm  
Honcho Mike Taylor 245-2012
- March- Annual Banquet South Point 1st 5pm  
Honcho Mike Taylor 245-2012  
Sunnyside Ice Out 23rd  
Honcho
- April- Spring Feast and Sporting Clays 12th at CCSC  
Honcho Mike Reese 400-6501 Kyle Otto
- May- Silhouette Rifle Shoot 17th at CCSC 8am-12pm  
Honcho Don Turner 602 799-6466  
Eagle Valley Trout Fishing 4th/5th  
Honcho Sean Cassidy 371-1612
- June- Pioche Coyote Hunt and camping fishing 1st  
Honcho Joe Luby 290-9590  
Black Powder Shoot 14th at CCSC 6pm-10pm  
Honcho Brian Patterson 715-2020
- July- Archery Shoot 19th at Sportsman's Warehouse  
Honcho Sean Cassidy 371-1612
- August- Lake Mead Striper Tournament 16th  
Honcho Randy Weaver 460-7829
- September- Yuma AZ Dove hunt 1-2nd  
Honcho Russ Johnson 271-0430  
Fall Feast and Trap 13th at CCSC  
Honcho Mike Reese 400-6501
- October- Rainbow Canyon Quail Hunt 19th  
Honcho Mike Taylor 245-2012
- November- Turkey Shoot silhouette 15th rifle or pistol  
Honcho Don Turner 602 799-6466
- December- 3 Gun Shoot 13th at "The Range"  
Honcho Bob Le Pome 378-3373



## Luncheon Dates

(2<sup>nd</sup> Wed of each month at Charlie's Lakeside)

- January 8
- February 12
- March 12
- April 9
- May 14
- June 11
- July 9
- August 13
- September 10
- October 8
- November 12
- December 10

## Marksman of the Year standings

2014 Standings after 0 events

|                        |              |
|------------------------|--------------|
| <b>Your name here</b>  | <b>0 pts</b> |
| <b>Danny Dead-eye</b>  | <b>0 pts</b> |
| <b>Never Miss Neil</b> | <b>0 pts</b> |
| <b>Bulls-eye Bill</b>  | <b>0 pts</b> |
| <b>Sam Sure Shot</b>   | <b>0 pts</b> |

## Angler of the Year Standings

2014 Standings after 1 events

|                        |                |
|------------------------|----------------|
| <b>Sean Cassidy</b>    | <b>10 pts</b>  |
| <b>Steve Reiter</b>    | <b>9.5 pts</b> |
| <b>Neil Dille</b>      | <b>9 pts</b>   |
| <b>Ken Johnson</b>     | <b>8 pts</b>   |
| <b>Steve Carpenter</b> | <b>8 pts</b>   |

Honchos needed for some events! Volunteer today!  
Marksman of the Year or Angler of the Year Events  
Look for info about these and other events in future issues of the GameBag.

*"Rules cannot take the place of character"*

Alan Greenspan

## The GameBag

Las Vegas Woods and Waters Club  
P. O. Box 29081  
Las Vegas, Nevada 89126-3081  
www. LVWoodsandWaters.com

Email: admin@lvwoodsandwaters.org  
702 715-2020

www.LVWoodsandWaters.org

### MEMBER APPLICATION—LAS VEGAS WOODS & WATERS CLUB

P.O. Box 29081 Las Vegas, Nevada 89126-3081

bpatterson@wlbgroup.com

Annual Membership Dues \$48.00 Date \_\_\_\_\_  
New Member Initiation Fee \$15.00  
Amount Due with Application \$63.00

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Residence Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Business Name: \_\_\_\_\_

Spouse's Name \_\_\_\_\_

Email Address \_\_\_\_\_

#### INTERESTS (Please circle)

|                                    |                 |
|------------------------------------|-----------------|
| Bird Hunting                       | RVing           |
| Big Game Hunting                   | Archery         |
| Varmint Hunting                    | Camping         |
| Boating                            | Diving          |
| Photography                        | Black Powder    |
| Skiing -snow                       | Backpacking     |
| Flying                             | Hiking          |
| Pistol Shooting                    | Trap            |
| Single Action Shooting             | Skeet           |
| Sporting Clays                     | Kayak/Canoe     |
| Target Shooting                    | 4 Wheeling      |
| Dog Handling                       | Rafting         |
| Golf                               | Fishing - Fresh |
| Fishing - Ice                      | Fishing - Fly   |
| Fishing -Salt                      | Skiing - water  |
| Own or access to private aircraft? | _____           |

Signature: \_\_\_\_\_

Recommended by: \_\_\_\_\_