

*Las Vegas Woods and Waters*  
Since 1991  
**GAMEBAG**

*"all we want to do is hunt and fish and talk about it"*



April 2014, Issue 268

April 9th Lunch Program: Mike Reese to discuss the importance of sportsman attendance at CAB mtgs and Give Back Committee report/discussion

Join us April 19th for our

# FREE SPRING FEAST

All members and guests are invited to attend our annual spring feast crawfish boil. This is one of two events held every year where we provide all the food for a fun family get together. We eat crawfish, shrimp, potatoes, sausage etc. and have a fun shoot. This year we will be shooting sporting clays at the Clark County Shooting Complex CCSC Meet us April 19th at 8am for squad sign ups, pair up in teams of 4 shooters (only one guy needs to stand in line and pay for the group) signups end at 8:45 shoot starts at 9am Cost is \$30 each includes the cart for your team, you will be shooting 50 targets so bring plenty of shells. Members only will be eligible for Lewis Class prize money. Additional golf carts can be rented. contact Mike Reese 400-6501 for more details.

See this great plate of food. It doesn't just happen all by itself, Kyle Otto is the head honcho for putting on this feast the past several years and he is in need of some help this year. You don't have to be a cook just able to follow direction and pitch in when needed. The cooking starts at 8am, clean up just after noon. If you can handle a knife your skills are needed. Contact Kyle at 219-4803. Remember the cook usually gets the first taste to make sure its good enough to serve. Please help.



Next meeting Wednesday May 14th, 12 noon at Charlie's Lakeside  
located at 8603 W. Sahara (Sahara and Durango) Price \$20



## Presidents Message.....Mike Taylor

Our 23<sup>rd</sup> Annual Banquet was another success and raised enough money to boost our treasury to an all time high! Many thanks to those who attended, contributed and especially those who worked to make it such a success. And, congratulations to our latest Sportsman Of The Year, Don Turner. Congratulations also go out to our Woods and Waters Trap Team who earned

second place in the Winter Trap League and to club member Clayton Phillips whose team earned first place.

We have several fun events coming up on the schedule and would like to add more. If you have an idea for a club hunting, fishing, camping, shooting, etc., event please contact Warden Steve Linder or Assistant Warden Don Turner and see if it can fit into the schedule. Experience has taught me that the more active you become in LVWWC the more you will enjoy it.

Don't forget that RIGHT NOW is the time to put in for those big game tags in Nevada so pick a nice area and go for it. And, don't forget to bring a friend to a luncheon or an event and introduce them to the club. Our Spring Feast would be a great time, so let's share the good times with more Nevada sportsmen.

### MEMBERSHIP ROSTER HAS BEEN PURGED

Those members not paid by the banquet (March 1st) have been purged from the membership roster. We lost roughly 40 members due to non-payment. Current membership stands at 85. To renew your annual membership, please send in your \$48 to PO Box 29081 Las Vegas, NV 89126, include your updated info, new address or email are the most important.

### Sunnyside Ice Out Fishing Report

Our second Angler of the Year event was a great time, the weather was BEAUTIFUL. Almost a dozen members hit the calm water and started catching fish right away. Rainbow trout were abundant and all on the lake were keeping active reeling in fish. Some in the group had never been to Sunnyside, this is exactly what the club is about....introducing others to new spots to enjoy the outdoors. Top honors went to Richard Pabst with 55, Brian Patterson landed 41

(even counting 4 trash fish, large mouth bass), Steve Linder was next with 31, Rod Maly had 30 and Russ Johnson rounded out the top five.



Rod Maly & Steve Linder with part of the catch, bass, Steve Reiter leading a horse to water near Brian Patterson and boat.



# FRATERNITY OF THE DESERT BIGHORN

## 50<sup>th</sup> Anniversary - Annual Banquet

Saturday May 17th, 2014

South Point Hotel & Casino

Doors Open at 5:00 p.m. - Dinner at 7:00 p.m.

Auction Starts at 7:30 p.m.

\*\*\* Hosted Bar 5:00 p.m. to 7:00 p.m. \*\*\*

Rooms have been  
blocked at a  
special rate for  
Banquet attendees

**\*\* Door Prize \*\* Leica 10 x 42 Geovid HD-B  
Binocular / Rangefinder w/ Ballistic Interface**

| Packages Available  | Quantity            | Amount     | Total |
|---|---------------------|------------|-------|
| <b>Individual Dinner Ticket</b>   |                     | \$70.00    |       |
| <b>Dinner Package</b> - Includes Two Dinner Tickets and \$40.00 in General Raffle Tickets - 2 Strips (10 Individual Tickets)    |                     | \$170.00   |       |
| <b>Sponsor Package</b> - Includes Two Dinner Tickets, and \$100.00 in General Raffle Tickets - 6 Strips (30 Individual Tickets) |                     | \$220.00   |       |
| <b>Table Package - 10 Seats - Includes Sponsor Gun Drawing</b>  |                     | \$750.00   |       |
| *Please indicate number of children under 16 in your party  |                     |            |       |
| <b>General Raffle Tickets - \$20.00 Each</b>  | Strip of 5 Tickets  | \$20.00    |       |
|   | Strip of 30 Tickets | \$100.00   |       |
| <i>MUST BE PURCHASED by April 18th - \$80.00 Strip of 30 Tickets</i>  |                     | \$80.00    |       |
| <b>Banquet Gun Sponsor</b>  |                     | \$400.00   |       |
| <b>Annual Membership (Includes Family)</b>  |                     | \$25.00    |       |
| <b>Life Membership</b>  |                     | \$500.00   |       |
| <b>Annual Corporate Membership</b>  |                     | \$1,000.00 |       |
| <b>GRAND TOTAL</b>  |                     |            |       |

\*\*\* ALL RESERVATION FORMS RECEIVED PRIOR TO **April 18th** WILL BE ELIGIBLE FOR A SPECIAL EARLY BIRD RAFFLE \*\*\*

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City, State & Zip: \_\_\_\_\_  
 Phone \_\_\_\_\_ E-Mail \_\_\_\_\_  
 Credit Card Number: \_\_\_\_\_ Code: \_\_\_\_\_

Circle Type of Credit Card: **VISA** **MASTERCARD** Exp. Date \_\_\_\_\_

Fax Number for Credit Card payment is (702) 910-3699.

If you are unable to attend and would like to make a donation to help make our banquet a success, please remit this form and your much appreciated donation.

**PLEASE MAIL TO:**

Fraternity of the Desert Bighorn  
 4755 W. Dewey Drive  
 Las Vegas, NV 89118

**TELEPHONE ORDERS:**

James Bradshaw  
 (702) 219-9109 Fax (702) 910-3699  
 james@redstarfence.com

**HELP PUT MORE SHEEP ON THE MOUNTAIN!**

For more information, visit: [www.desertbighorn.com](http://www.desertbighorn.com)

Come Celebrate **Our 50<sup>th</sup> Anniversary** with Us!!!

# LVWW Banquet 2014



Top left James Bradshaw and son Caiden with the ostrich, top right the event honcho's Joe Luby, Russ Johnson, Brian Patterson, Bob LePome, Mike Reese, Neil Dille, Mike Taylor, Don Turner, Randy Weaver and Kyle Otto, The club logo on an AR-15, Aaron and Duane LaDuke and Niki Johnson at the turkey pluck, bottom left Mike Reese and McKenna Reiter winner of a youth gun, Niki, Amy & Russ Johnson enjoy the event and bottom right Mike Reese and Niki Johnson another youth gun winner.

## Don Turner 2013 Sportsman of the Year



The highlight of the Las Vegas Woods and Waters 2014 Sportsman Awards Banquet was the naming of Don Turner their 2013 Sportsman of the Year. The club's highest annual award was presented by Banquet master of ceremonies, past president and 2005 Sportsman of the year Mike Reese and Ken Johnson, founder and charter member of the club in 1991.

The selection committee, appointed by president Mike Taylor and Banquet Chairman Sean Cassidy were Brian Patterson, Mike Reese, Sean Cassidy, Mike Taylor and Ken Johnson, chairman. The nominees were submitted by members of the club based on the following criteria:

1. Personal contribution to the club in 2013
2. Personal "Body of Work" on behalf of the club since membership
3. Personal contributions to COMMUNITY WORK on behalf of conservation, support of our 2nd amendment rights and the "Great Out of Doors"

Nominees for the award were: John Gorman, Chris Klineburger, Don Turner, Mike Taylor and Ralph Willits

Here are some of the comments from members nominating Don: "Don has been involved in literally dozens of projects that directly and indirectly affect the LVWWC. He has regularly honchoed 2 shooting events each year; whereby, both involve the steel targets that he himself donated to the club. He works and travels tirelessly to preserve our rights and the only reason he

does not do more directly for our club is because he spends so much time on those indirect activities that benefit all Americans. He embodies the devotion, hard work and sincere commitment to the idea that this award is meant to honor."

"Don Turner is the man who helped design and manage, for ten years, the state of the art 2900 acre Clark County Shooting Complex and guided the decade long project through legal turmoil and neighborhood opposition with the aim of making it one of the largest and best shooting parks in the country. In spite of all obstacles, he successfully opened the state of the art facility enjoyed by our club members and many Clark County shooting public. The shooting complex is one of the best in the entire United States. Don is a well-respected sport shooting expert and former Game Warden in Arizona. He is a LVWWC Board Member and now works as a consultant in the sport shooting industry. Don has been named President of Nevada Firearms Coalition whose purpose is dedicated to the ownership and safe use of firearms for self defense, competition, recreation, and hunting."

The Las Vegas Woods and Waters Club are proud and salute Don Turner as our 2013 SPORTSMAN OF THE YEAR.

## Jamie Vallejo Marksman of the Year

The 2013 Marksman and Angler of the Year awards were finally presented at the March lunch. Winner of the Marksman went to Jamie Vallejo. Mike Taylor and Mike Reese were close behind, then a few points back were Ralph Willits and Craig Wright to round out the top five. Angler of the Year went to Sean Cassidy (not pictured). Sean beat out the likes of Todd Akes, Joe Luby, Neil Dille and Ralph Willits for the fishing award. These awards are based on the years events with scores being tallied all year long. In 2014 we have 7 Marksman events and 4 Angler events planned. Often times it helps just to show up at the events as those in the top five will tell you they don't always win or even place well at the shoot but points are given to all that show up. If you want your name forever etched in LVWW history come out to the events..... But remember it never hurts to practice.



# ANNOUNCEMENTS

## BUY—SELL— TRADE

Buyers & sellers agree to obey all firearms laws and local regulations in all transactions and hold LVW&W harmless.

New never fired Ruger M77 Hawkeye African .416 cal with muzzlebrake system. \$850 contact Gordon Warren 498-6426 or email ghw2@cox.net

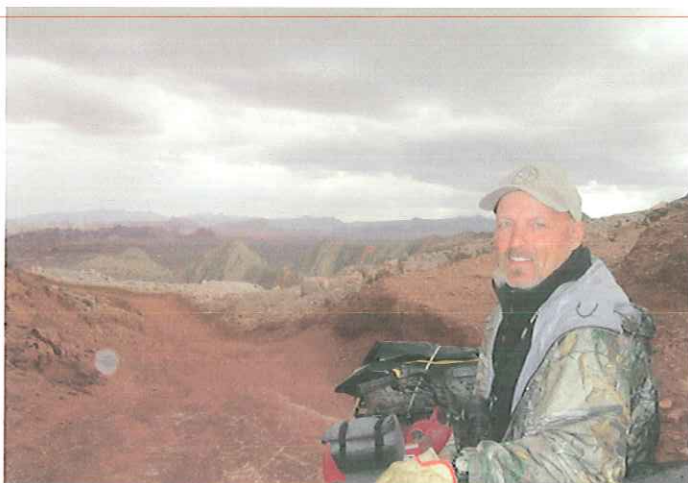
Ray Crump has a 12 foot flat bottom John Boat for sale last registered in NV 2014 will deliver within the Las Vegas valley. \$600 obo contact Ray at 461-7797

Brian Patterson has a 30 lb thrust Prowler trolling motor with reverse and battery for sale \$120 it will go great with Ray's boat. Contact Brian at 715-2020

Don't forget big game tag applications are open right now, if you want to hunt big game this fall get your applications in prior to April 21st.

**New members:** Dan Simmons, Richard Beasley, Jim Baxter, Lee Butts, and Dennis Yeldington welcome to the club make sure president Mike Taylor gets you a new hat, invite a friend to join the club.

If you see a new face at lunch say hi, introduce yourself and welcome the guys to the club. Invite them to one of our next shoots or outings.



**Please contact me with comments or articles you want in the GB. Brian Patterson 715-2020 or admin@lvwoodsandwaters.org**

## In the News/Coming Events

Clark County Advisory Board to Manage Wildlife  
Next Meeting Tuesday May 6th 5:30pm-9:00 pm at the TBD.

April 11 7-9pm Candlelighters fun shoot at Range 702 cost \$120 per person.

May 17th Fraternity of Desert Bighorn 50th Annual Banquet at the South Point Hotel & Casino. Contact James 219-9109



The Johnson boys Russ and Ken at the Sunnyside fishing event.

### 2014 Officers

|                                |                 |
|--------------------------------|-----------------|
| President                      | Mike Taylor     |
| 1 <sup>ST</sup> Vice President | Sean Cassidy    |
| 2 <sup>nd</sup> Vice President | Russ Johnson    |
| Treasurer                      | Mike Reese      |
| Secretary                      | Ralph Willits   |
| Warden                         | Steve Linder    |
| GameBag Editor                 | Brian Patterson |
| Past President                 | Randy Weaver    |

### Club Board of Directors 2014

#### 1 YR TERM

Gordon Warren  
Brian Patterson  
Sean Cassidy  
Neil Dille  
Steve Rieter

#### 2 YR TERM

Dallas Snider  
Cal Heinbauch  
Steve Schultz  
Al Schoelen  
Ralph Willits

#### 3 YR TERM

Ryan Gagnon  
Joe Wyson  
Blake Swain  
Danny Nelson  
Steffen Schneider

# Calendar of Events (tentative at best)



- January-** Ice Fishing Cave Lake 25th  
Honcho Neil Dille 234-7215
- February-** Texas Hold'em Poker Event 15th 6-10pm  
Honcho Mike Taylor 245-2012
- March-** Annual Banquet South Point 1st 5pm  
Honcho Mike Taylor 245-2012  
Sunnyside Ice Out 16th  
Honcho Brian Patterson 715-2020
- April-** Spring Feast and Sporting Clays 19th at CCSC  
Honcho Mike Reese 400-6501 Kyle Otto 219-4803  
Otter Creek Ice Out Fly Fishing 12th  
Honcho Gordon Warren 498-6426
- May-** Silhouette Rifle Shoot 17th at CCSC 8am-12pm  
Honcho Don Turner 602 799-6466  
Eagle Valley Trout Fishing 4th/5th  
Honcho Sean Cassidy 371-1612
- June-** Pioche Coyote Hunt and camping fishing 1st  
Honcho Joe Luby 290-9590  
Black Powder Shoot 14th at CCSC 6pm-10pm  
Honcho Brian Patterson 715-2020
- July-** Archery Shoot 19th at Sportsman's Warehouse  
Honcho Sean Cassidy 371-1612
- August-** Lake Mead Striper Tournament 16th  
Honcho Randy Weaver 460-7829
- September-** Yuma AZ Dove hunt 1-2nd  
Honcho Russ Johnson 271-0430  
Fall Feast and Trap 13th at CCSC  
Honcho Mike Reese 400-6501
- October-** ? Bowling Pin Shoot ? 19th  
Honcho Steve Linder?
- November-** Turkey Shoot silhouette 15th rifle or pistol  
Honcho Don Turner 602 799-6466
- December-** 3 Gun Shoot 13th at "The Range"  
Honcho Bob Le Pome 378-3373

- ## Luncheon Dates
- (2<sup>nd</sup> Wed of each month at Charlie's Lakeside)
- January 8
  - February 12
  - Marc h 12
  - April 9
  - May 14
  - June 11
  - July 9
  - August 13
  - September 10
  - October 8
  - November 12
  - December 10

Honchos needed for some events! Volunteer today!  
Marksman of the Year or Angler of the Year Events  
Look for info about these and other events in future issues of the GameBag. 7 Marksman events and 4 Angler events in 2014.

### **Marksman of the Year standings**

**2014 Standings after 0 events**

|                        |              |
|------------------------|--------------|
| <b>Your name here</b>  | <b>0 pts</b> |
| <b>Danny Dead-eye</b>  | <b>0 pts</b> |
| <b>Never Miss Neil</b> | <b>0 pts</b> |
| <b>Bulls-eye Bill</b>  | <b>0 pts</b> |
| <b>Sam Sure Shot</b>   | <b>0 pts</b> |

### **Angler of the Year Standings**

**2014 Standings after 2 events**

|                        |               |
|------------------------|---------------|
| <b>Brian Patterson</b> | <b>15 pts</b> |
| <b>Steve Reiter</b>    | <b>15 pts</b> |
| <b>Neil Dille</b>      | <b>14 pts</b> |
| <b>Ken Johnson</b>     | <b>13 pts</b> |
| <b>Russ Johnson</b>    | <b>12 pts</b> |

*"Now then, take your weapons, your quiver and your bow, and go out to the field and hunt game...." Genesis 27:3*

### The GameBag

Las Vegas Woods and Waters Club  
P. O. Box 29081  
Las Vegas, Nevada 89126-3081  
www. LVWoodsandWaters.com

Email: admin@lvwoodsandwaters.org  
702 715-2020

www.LVWoodsandWaters.org

### MEMBER APPLICATION—LAS VEGAS WOODS & WATERS CLUB

P.O. Box 29081 Las Vegas, Nevada 89126-3081  
bpatterson@wlbgroup.com

Annual Membership Dues \$48.00 Date \_\_\_\_\_  
New Member Initiation Fee \$15.00  
Amount Due with Application \$63.00

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Residence Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Business Name: \_\_\_\_\_

Spouse's Name \_\_\_\_\_

Email Address \_\_\_\_\_

#### INTERESTS (Please circle)

- |                                    |                 |
|------------------------------------|-----------------|
| Bird Hunting                       | RVing           |
| Big Game Hunting                   | Archery         |
| Varmint Hunting                    | Camping         |
| Boating                            | Diving          |
| Photography                        | Black Powder    |
| Skiing -snow                       | Backpacking     |
| Flying                             | Hiking          |
| Pistol Shooting                    | Trap            |
| Single Action Shooting             | Skeet           |
| Sporting Clays                     | Kayak/Canoe     |
| Target Shooting                    | 4 Wheeling      |
| Dog Handling                       | Rafting         |
| Golf                               | Fishing - Fresh |
| Fishing - Ice                      | Fishing - Fly   |
| Fishing -Salt                      | Skiing - water  |
| Own or access to private aircraft? | _____           |

Signature: \_\_\_\_\_

Recommended by: \_\_\_\_\_