Las Vegas Woods and Waters

# GAMEBAG

"all we want to do is hunt and fish and talk about it"



March 2013, Issue 255

March 13th Lunch Program: Hunting stories by members

# LVWW 22nd Annual Sportsman's Banquet

March 16th at South Point Hotel/Casino

**SIGN UP NOW!** See application inside for all the details.



Need a new pair of boots? Look at the swell custom pair Mike Taylor won at the banquet a few years ago. Come to the banquet and win some great stuff!

We have lots of great prizes again this year. Thirteen guns to be given away, we have a special drawing for a hard to find Bushmaster AR15. Cash drawings up to \$1,000. Hunts, trips, artwork, hunting and fishing gear, taxidermy, and ladies items. The banquet committee has been working hard to ensure this event runs smoothly and is fun for all. We have two different youth drawings, one for those ages 6-11 and two guns available for those kids aged 12-18. This is our ONLY fund raiser for the year and helps us fund all our events and activities for the rest of 2013 so come out enjoy a great meal, fun times and win some great stuff.

April 20th Spring Feast at CCSC. Kyle Otto is in charge of the cooking....crawfish, shrimp, sausage, potatoes, carrots, and corn on the cobb all Cajon style. This is a great family event. Eating starts at noon. Mike Reese will be in charge of the Sporting Clays shoot, 50 targets starting at 9am \$35 each includes a cart. This is a Marksman of the Year shooting event.



Next meeting Wednesday April 10th 12 noon at <u>Charlie's Lakeside</u> located at 8603 W. Sahara (Sahara and Durango) Price \$20



### Randy Weaver's Presidents Message

March madness is here and Las Vegas Woods and Water club is getting excited about our annual banquet at the South Point March 16th. So get your reservations in for dinner and raffle tickets. There are lots of great prizes and lots of great guns to be given away plus lot of outdoor stuff you're gonna like.

We have a some events planned for April so be sure and watch your emails and come to the next luncheon at Charlies Lakeside.

Membership dues are due and everyone needs to get them in before the end of March.

New fishing license's are required March 1st. so be sure and get one before you go to any ponds or lakes in Nevada.

Of course all big game hunters need to start planning to submit for the draw coming up not only in Nevada but in other states.

After the banquet this month my wife and I will be trecking across country to Branson, Missouri to the Boat US Collegiate Big Bass Bash this month on Table Rock lake to watch our son Blaise compete against the best college bass fishermen in the country. Woods and Water members wish you and the other Cornhuskers good luck.

Most of our fishing events for the club start in the next few months so eveyone needs to grease there reels and enjoy the great outdoors.

Thanks for everyones support.
Randy Weaver
2013 President Las Vegas Woods and Water

### **MEMBERSHIP DUES**

Time to pay your membership dues! Annual membership fees of \$48 were due January 1st. Those not paid in full by March 16th (the Banquet) will be dropped from the mailing list and email list.

New Meeting Location for the Club Charlie's Lakeside at 8603 W. Sahara Price of \$20 per person!

#### Williams, AZ Spring Fishing

#### by brian patterson

A couple of us have made this trip past seven or eight years we have so much fun we are booked to go again this year in late April. Steve Carpenter, Sam Dunnam and I meet up with an old grade school buddy of mine in Williams AZ for some spring fishing. Williams is only about 220 miles from LV right on I-40, so travel time is quick and once there, at 7800 feet the air is cool in the pines and wildlife is abundant. Williams is the gateway to the Grand Canyon and the railroad leads right to the south rim. We stay in a small hotel in the center of town and hit the local watering holes-----fishing and otherwise. There are dozens of small lakes and ponds surrounding town so you have your pick. We usually hit three or four in three days. Remember this is the heart of elk, deer and turkey country, so the wild life spotting is great,



the region is beautiful, town historic and fun and we have yet to find a bad meal. We always hit the same local spots, Mexican food one night, Italian the next and breakfast is always good at a couple spots we've found. Lunch is usually in the form of a 12 oz can and some cheese and crackers on the shore when we take a break from the "catching".

We hit JD Dam or Perkins Tank just south of town on day one. Belly boats or pontoons are the way to fish all these small lakes. Last year we were out and into fish in no time, we all got enough and had some fun till dark. JD is a catch and release impoundment and the Dept of Game and Fish had just stocked some "incentive" fish the week before we arrived. I was lucky enough to hook and land one of these big fish, a rainbow over 23 inches and roughly 5-6 lbs. I had the hot rod last year landing several fish over 20 inches. One year we headed to a spot near Flagstaff just because we heard of some pike in the lake. We hit it hard all day and caught lots of pike---all about the same size 12-14 inches. They really hit the fly hard but not much of a fight. Had to use steel leaders and big flies. The real fun was the trout we all got into at least one or two nice size pushing 20 inches, now these fish would fight. Some trips we just hit a lake 2 miles from town and fish a couple hours in the morning before we head home at noon on Sunday, Cataract, Dog Town, Sante Fe, Gonzales and Kiabab are all within 5 miles of town and have good fishing, but the sizes here are small. White Horse Res. And JD Dam hold bigger fish. Perkins Tank also has stocked grayling. It is not uncommon to see osprey catching fish at all these lakes along with deer or elk coming in for a drink in the evening. Other waters are McLellan Res., Big Supai Tank, City Res., and Scholz Lake all these waters mentioned are within 20 miles of downtown Williams.

Four guys with two flies each really can cover some water quick and figure out what the hot bug is at the time. Once that is determined we all switch over until things slow down, then start over till we have the right bug, this way someone is almost always catching. With all the lake opportunities it should be on everyone's list of places to try out. You can get your AZ fishing license on line and book rooms too. All very easy along with a short drive. There are a lot of great camping opportunities as well----check it out if you get a chance.



**Western States Big Game Hunt Applications:** 

Everyone should have purchased your new Nevada hunting and fishing license as it expired on February 28th. Now is also the time to be filling out those applications for big game in other states. You can't hunt if you don't apply, it's a sad reality that it will take several years to draw some of the premium tags out west but you have to play the game if you expect to be visiting your taxidermist. I have anywhere between 1 and 18 points chasing tags, yes that means I've been playing the game for at least 18 years. It is getting expensive to chase that dream tag but you will never hit the lottery if you don't play. Arizona elk and antelope and Wyoming elk, sheep, moose and goat and Nevada spring turkey dates have already passed. I have provided a list of most of the states and draw dates for each.

Utah all species March 4th
Utah bonus or preference points deadline is March 18
Montana elk, deer, antelope March 15th sheep, moose, goat May 1st
Wyoming deer, antelope is March 15th
New Mexico all species is March 29th
Colorado all species is April 2nd
Nevada all species is April 16th
Idaho sheep, moose, goat is April 30th elk, deer, antelope is June 5th
Oregon all species is May 15th
Washington all species is May 18th
California all species is June 2nd

Arizona sheep, deer is June 11th

Some of you also put in Nebraska, Kansas and South Dakota but I

don't have that information handy. I also put in for moose in Maine that deadline is May 15th. Hope this helps keep you informed on when to be applying where and good luck in the draws.

#### **BANQUET 2013**

Attached on page 6 you will find the invitation / order form for this year's banquet. The committee members are very excited about this year's banquet and are striving to make it the best one ever! Please get your reservations in early to be eligible for special early bird raffle, that date has passed but please register before the event to make your experience at the door go smoothly. If you have any questions, please contact Mike Taylor at 245-2012. Also, if you still want to donate for this year's event it is not too late. Come join the fun and help to make this banquet bigger and better than ever before!

Our only fund raiser for the year.....what does it pay for?

For those new to the club or even the long time members may not know what goes into running of the club, so I thought I'd give a simple short break down of club expenses vs income so all can see where our funds come from and where they go. As you all know this club is about friendships and having a good time all the money we collect goes back to ourselves to keep each other informed of activities and to entertain ourselves. You can see how important the banquet is to our bottom line, it needs to net a sizeable sum.

LVWW yearly expenses:

GameBag (125 copies/month)
Monthly lunch door prizes
Spring Feast food/drink
Fall Feast food/drink
Club insurance policy for events
PO Box
Awards Club/Banquet
Banquet costs
Membership Directory
Web site
Monthly event costs

LVWW yearly income: Membership dues 125 at \$48 Banquet



### Your are cordially invited to the

### 22nd Annual

# Las Vegas Woods and Waters Club Sportsman of the Year Awards Banquet

March 16th, 2013 - doors open at 5:00 pm South Point Hotel and Casino Sonoma Room \$55 per person

\$600 for a table of 10 (includes 100 Raffle Tickets)

Combination dinner of filet mignon and chicken



Raffles, Hunts, Silent Auction, Live Auction and Games
Order Raffle tickets by February 15th to qualify for early bird discounts
(5) \$100 cash drawings for those who reserve their tickets in the early bird sign up before Feb, 15th

### Call honcho Mike Taylor at 245-2012 for more information Name:\_\_\_\_\_phone\_\_\_\_ Address: Email: Spouse/Guest Name: Guest Two Name: Guest Three Name: Reserve Individual dinner tickets at \$55 each Reserve Sponsor Table(s) (10 seats) @ \$600 each (prime location and \$100 in raffle tickets for those buying tables) Reserve\_\_\_\_Early Bird Raffle Tickets - 25 for \$20.00—your name Reserve\_\_\_\_Early Bird Raffle Tickets - 25 for \$20.00—spouse/guest name \$\_\_\_\_ Reserve \_\_\_\_Early Bird Raffle Tickets - 25 for \$20.00—guest two name Reserve Early Bird Raffle Tickets - 25 for \$20.00—quest three name Early Bird Raffle Tickets MUST be purchased by 2/15/2013 for discount prices All tickets \$1 each AFTER February 15, 2013 Membership for Year 2013 renewal (\$48) new member (\$63) Total enclosed Check enclosed or Bill my \_\_\_Visa \_\_\_MC Acct No.\_\_\_\_\_expires\_\_\_\_\_ Signature date:

Mail coupon with check or credit card to: LVWWC, PO Box 29081, Las Vegas, NV 89126

# ANNOUNCEMENTS

### **BUY—SELL—TRADE**

Buyers & sellers agree to obey all firearms laws and local regulations in all transactions and hold LVW&W harmless.

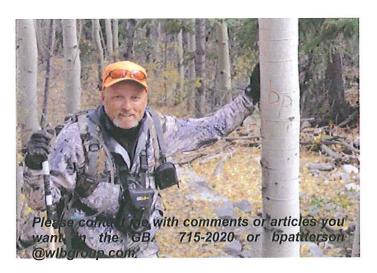
BOAT FOR SALE:2 year old, LUND 16.25, folding tongue trailer, cover, spare, 50 HP 4 stroke Mercury with 25 hours. \$14,000 cost \$21,000 new. Contact Sandy Wheeler at 452-2072 County Government Center, Pueblo room.

LVWW Banquet at South Point March 16th. WHIN banquet at Gold Coast March 16th

FOR SALE: Beretta shotgun, 12 gauge O/U, Model 682 Gold E, 30 inch barrels, full set of choke tubes, fitted case, like new. \$3500. also Constantine III Imperial shotgun, 20 gauge side-by-side, sidelock action, exhibition grade wood and engraving, 28 inch barrels, choked IC and Modified, with fitted case, like new. \$3500. CALL STAN PARNAS (702) 531-2674

New members: If you see a new face at lunch say hi, introduce yourself and welcome the guys to the club. Invite them to one of our next shoots or outings.

This is a great club and what makes it great are the group of members that are always willing to help each other on a hunt or trip. Do you have a tag this fall and need some information on where to start or go? Ask a fellow member they are willing to share a good camp spot or maybe even that honey hole where a big buck or bull hangs out or, a covey of quail usually flush.....just ask.



### In the News/Coming Events

Clark County Advisory Board to Manage Wildlife Next Meeting March 12th 5:30-9 pm at the Clark County Government Center, Pueblo room.

LVWW Banquet at South Point March 16th. WHIN banquet at Gold Coast March 16th Mule Deer Foundation Meadow Valley Chapter banquet April 6th, Caliente Fire Station Fraternity of Desert Bighorn Banquet May 18th at South Point

Rocky Mountain Elk Federation Banquet at South Point June 1st.

Club Secretary John Gorman had surgery last month to replace a valve in his heart. He has a new cow valve installed, the last one was put in 15 years ago. John is on the mend, we wish him a speedy recovery as his skills are sorely needed on the trap club team. I hear he is fighting the urge to eat grain and stand out in a pasture.

Don Hunters wife fell and broke her hip then got some sort of infection in the hospital. Its pretty serious so keep her in your thoughts.

Steve Carpenters wife is undergoing follow up treatment from surgery last month so keep her in your thoughts as well. We wish all a speedy recovery.

#### 2013 Officers

Descriptions.	DanduMaguer	
President	Randy Weaver	
1 <sup>ST</sup> Vice President	Mike Taylor	
2 <sup>nd</sup> Vice President	Sean Cassidy	
Treasurer	Mike Reese	
Secretary	John Gorman	
Warden	Russ Johnson	
GameBag Editor	Brian Pattersor	
Board Chairman, past pres	Joe Luby	

Club	Board of Directo	ors 2013
1 YR TERM	2 YR TERM	3 YR TERM
Joe Luby Russ Johnson Ken Johnson Randy Weaver Don Turner	James Bradshaw Brian Patterson Sean Cassidy Neil Dille Casey Spanish	Dallas Snider Cal Heinbauch Steve Schultz Al Schoelen Ralph Willits

# Calendar of Events (tentative at best)

January-

Ice Fishing Cave Lake 26th

Honcho Neil Dille 234-7215

February-

Texas Hold'em Poker Event 10th

Honcho Mike Taylor 245-2012

March-

Annual Banquet South Point 16th 5pm

Honcho Mike Taylor 245-2012 Sunnyside Ice Out 23rd Honcho George Sundvick

April-

Spring Feast and Sporting Clays 20th at CCSC

Honcho Mike Reese 400-6501 Kyle Otto

Eagle Valley Trout Fishing 27th/28th

Honcho Sean Cassidy 371-1612

May-

Silhouette Rifle Shoot 4th at CCSC 8am-12pm

Honcho Don Turner 602 799-6466

June-

Lake Mead Striper Fishing 8th-9th

Honcho George Sundvick

Black Powder Shoot 22nd at CCSC 7am-1pm

Honcho Brian Patterson 715-2020

July-

Archery Shoot 13th at Sportsman's Warehouse

Honcho Sean Cassidy 371-1612

Catfish Night Fishing 19th at Lake Mead

Honcho George Sundvick

August-

San Diego Tuna Trip 17-18th

Honcho Sean Cassidy 371-1612

Lake Mead Striper Tournament 24th

Honcho Randy Weaver 460-7829

September-Yuma AZ Dove hunt 1-2nd

Honcho Russ Johnson 271-0430

Fall Feast and Trap 14th at CCSC

Honcho Mike Reese 400-6501

October-

Searchlight Quail Hunt 19-20th

Honcho Mike Taylor 245-2012

November— Turkey Shoot pistol silhouette 16th

Honcho Don Turner 602 799-6466

December - 3 Gun Shoot 12th at Guns Ammo

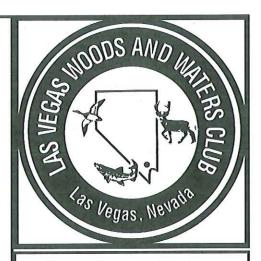
Honcho Bob LaPome 378-3373

Honchos needed for some events! Volunteer today!

Marksman of the Year or Angler of the Year Events

Look for info about these and other events in future issues

of the GameBag.



### Luncheon Dates

(2<sup>nd</sup> Wed of each month at Charlie's Lakeside)

January 9

February 13

Marc h 13

April 10

May 8

June 12

July 10

August 14 September 11

October 9

November 13

December 11

### Marksman of the Year standings

2013 Standings after 0 events

Your name here

10 pts

### Angler of the Year Standings

2013 Standings after 1 event

10 pts Sean Cassidy

Neil Dille 9 pts

Steve Reiter 8 pts

7 pts **Brian Patterson** 

"The trouble with being in the rat race is that even if you win, you're still a rat" Lily Tomlin

### The GameBag

Las Vegas Woods and Waters Club P. O. Box 29081 Las Vegas, Nevada 89126-3081 www. LVWoodsandWaters.com

Email: bpatterson@wlbgroup.com 702 715-2020

www.LVWoodsandWaters.com

### MEMBER APPLICATION—LAS VEGAS WOODS & WATERS CLUB

P.O. Box 29081 Las Vegas, Nevada 89126-3081 bpatterson@wlbgroup.com

bpatterson@wlbgroup.com					
Annual Membership Dues New Member Initiation Fee Amount Due with Application Name:	\$15.00 \$63.00	Date	INTERESTS (Please considered Hunting Big Game Hunting Varmint Hunting Boating Photography		
Address:			Skiing -snow Flying	Backpacking Hiking	
City:	St:	Zip:	D' ( Lat )	5/	
City: Business Phone:	Cell:		Sporting Clays Target Shooting	Kayak/Canoe 4 Wheeling	
Residence Phone:	Fax:	.x.x	Dog Handling Golf	Rafting Fishing - Fresh	
Business Name:	(AE)		Fishing - Ice Fishing -Salt	Skiing - water	
Spouse's Name			Own or access to private aircraft?		
Email Address		*	Signature:		
1			Recommended by:		