

*Las Vegas Woods and Waters*  
Since 1991  
**GAMEBAG**

*"all we want to do is hunt and fish and talk about it"*



Januaray 2013, Issue 253

January 9th Program: Presentation of the Marksman of the Year and Angler of the Year Awards. Show up at our new location and see the winners for 2012!

**LUNCH LOCATION CHARLIE'S LAKESIDE**  
8603 West Sahara (Sahara/Durango) on the west side of town

## **CAVE LAKE ICE FISHING DERBY**

LVWW January 26th Ice Fishing Derby in conjunction with the Ely Rotary Club event

The Ely Rotary Club sponsors an ice fishing Derby on January 26th 8am-3pm cost is \$45 prior to Jan 10th and \$55 after that date. There will be 15-25 tagged fish that are each worth \$100. All those registered and catching a tagged fish will be in a drawing for \$5,000 (see the sign up form). LVWW is having our own derby at the same time but we are not affiliated with the Rotary Club. We will simply measure for longest fish, length of fish in inches to nearest 1/16th. This is an Angler of the Year event. I suggest you make room reservations early as the hotels fill up for this event. Neil Dille is the honcho contact him at 234-7215 to coordinate what hotel and travel.



Neil Dille at last years event.

Next meeting Wednesday February 13th at noon our **NEW LOCATION**  
**Charlie's Lakeside** located at **8603 W. Sahara (Sahara and Durango)**

New price of \$20 per person

## Joe Luby's Final Presidents Message



**New Meeting Location for the Club in January will be Charlie's Lakeside at 8603 W. Sahara New price of \$20 per person!**

As I write this on December 26<sup>th</sup>, I'm looking forward to 2013 and the many club activities to come. It will be nice to just come to meetings from now on and get to visit over lunch. It has truly been a pleasure serving as president this year, and of all the groups I am or have been involved with LVWWC is my favorite.

My sincere thanks go out to the board of directors who made the job much easier and the board meetings fun. And while Brian Patterson was not on the board last year (he is again in 2013) he took over the GB editor position and was at almost every board meeting save for maybe one while he was off hunting. Brian does more for the club behind the scenes than most members know. Tell him thanks at the next luncheon.

Without further ado, I hope you all had a Merry Christmas and I wish you and yours a wonderful New Year! See you on the trail in 2013...

### **OFFICERS AND BOARD OF DIRECTORS**

New officers will be President Randy Weaver, 1st VP Mike Taylor, 2nd VP Sean Cassidy, Treasurer Mike Reese, Secretary John Gorman, Game Warden Russ Johnson and Brian Patterson will start his 2nd year as GameBag editor.

New board of directors announced at last months lunch; those set for a three year term are Neil Dille, Brian Patterson, Steve Schultz, Al Schoelen, and Ralph Willet

### **BANQUET MEETINGS**

Banquet Chairman Mike Taylor is looking for some help. The Banquet is coming up fast (March 16th) and help is needed. Mike will start meetings in January and is looking for new ideas to make the banquet fun, fresh and exciting. We've had table sponsors in the past, maybe we have open bar sponsors. Maybe we have some fun games of chance to win a prize. We have the turkey pluck which is fun and the selling of cards for the mystery gun. We've had the wheel barrow of booze in the past, do you have any new ideas? Volunteer for the committee help the club and get a cool shirt with the club logo for your efforts. How about bringing in mounts to help decorate the room? Every bit of effort helps so get involved. Mike has set the dates for the committee meetings they will be held at 6pm at Charlie's Lakeside Jan 10th, 24th, Feb 7th, 21st, March 7th and 14th. They should last about an hour to hour and a half, if interested contact Mike at 245-2012 or [mikt199@gmail.com](mailto:mikt199@gmail.com).



**2013 ELY ROTARY CLUB  
ICE FISHING DERBY  
JANUARY 26, 2013  
8:00 A.M. TO 3:00 P.M.  
CAVE LAKE STATE PARK**

Application Number: \_\_\_\_\_

Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_  
 Email Address: \_\_\_\_\_  
 Date of Birth: \_\_\_\_\_  
 If under Age 12: Age: \_\_\_\_\_ NV Fishing License Number: \_\_\_\_\_  
 Parent Name: \_\_\_\_\_ Parent Phone Number: \_\_\_\_\_

Early Entry Fee: \$45.00 After January 15th: \$55.00

Entry Fee Paid: Cash \_\_\_\_\_ Check No. \_\_\_\_\_

Make checks payable to: Ely Rotary Club  
 Mail to Ely Rotary Club P.O. Box 151827 Ely, Nevada 89315

By entering this contest, I acknowledge that I have read and agree to follow and comply with all applicable laws, regulations, and contest rules.

**RELEASE OF CLAIMS**

For and in consideration of being allowed to participate in the ELY ROTARY CLUB ICE FISHING DERBY being undertaken at Cave Lake State Park, White Pine County, State of Nevada, and further realizing that I am participating in an activity for which I may be injured, I on behalf of myself, my heirs, and assigns, do hereby release and forever discharge the ELY ROTARY CLUB and its principals, agents, representatives, and insurance carriers, if any, from any and all rights, claims demands, damages, or causes of action, of any kind, known or unknown, existing or arising in the future, resulting from my participation in the above described activities which injuries and/or death may arise in the future from an accident which may occur in connection with the above activities.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.



Keep a copy of the rules.  
 Copy this Entry Form  
 Submit a separate form  
 for each Applicant

\_\_\_\_\_  
 Participant

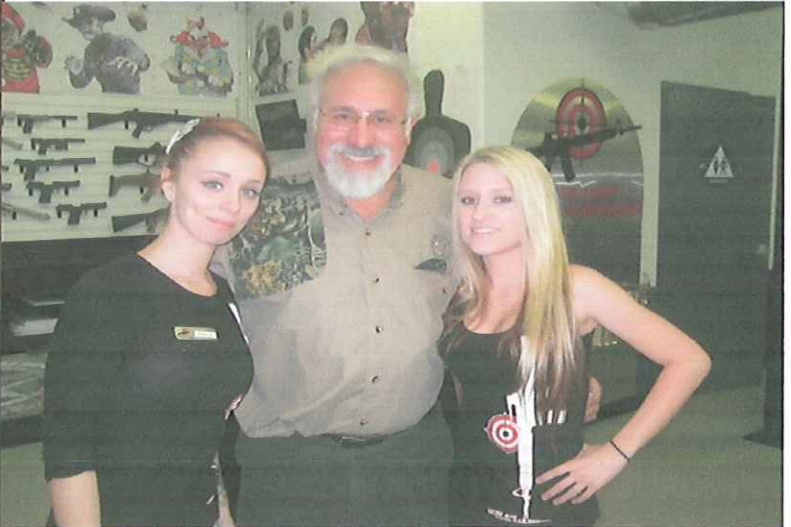
\_\_\_\_\_  
 Signature of Parent or Guardian if participant  
 is under 18 years of age.



## PUTTERS and the LAST LUNCH

December was our last meal at Putters! It was awesome, we are sad to be leaving the best lunch location in club history. Not only did Kevin cook a great meal each month Janaya and her staff were great! Friendly, fun and good at keeping us well taken care of, Putters will be missed. Everyone should stop for a drink from time to time to just say hi.

Top left: Joe Luby with Kevin and Janaya  
Middle left: Kevin carving the roast BEAST  
Bottom: Mike Reese with the American flag for the pledge.

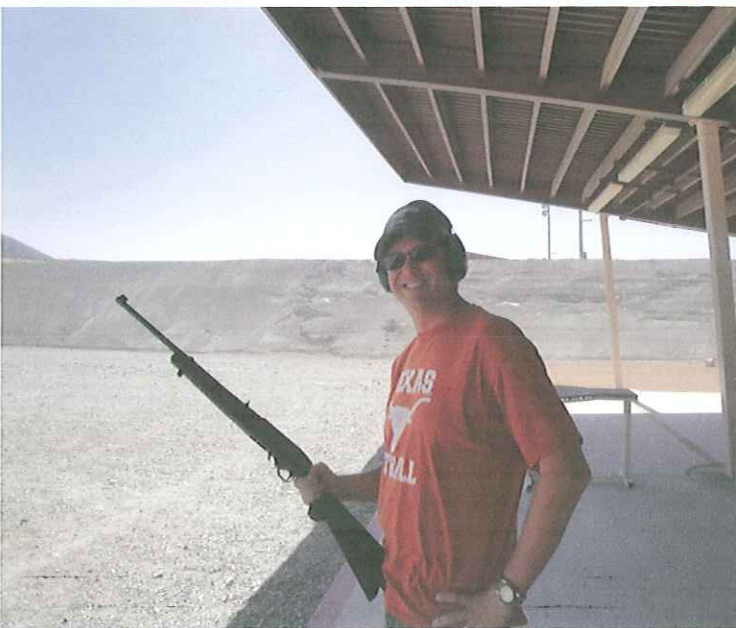
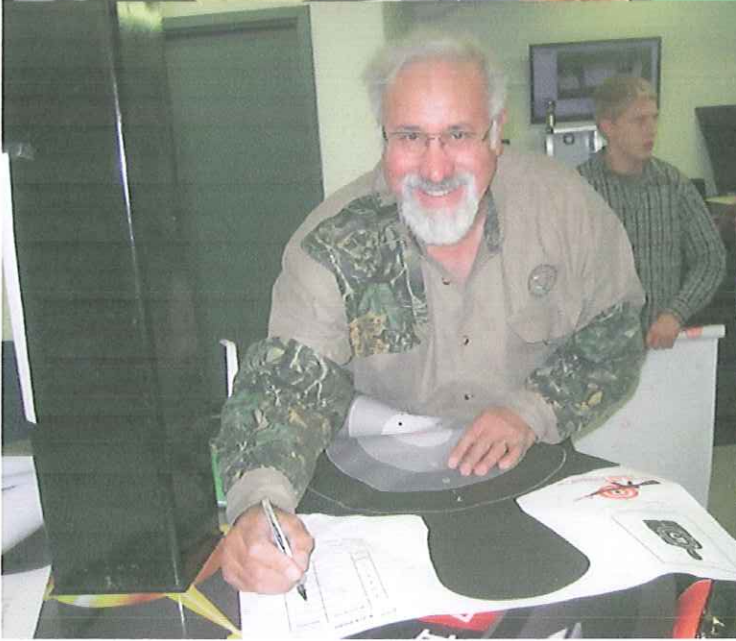


## Three Gun Shoot results

Honcho Bob LePome did a great job with setting up the final shoot for Marksman of the Year. Some 20+ shooters met at Guns and Ammo Garage to try out the Glock pistol, AR15 and the Uzi. The new facility was very spacious, well run by professionals and also staffed by young attractive gals helping with the paper work. See the picture of Bob with 2 of his helpers.....the fringe benefits of honchoing an event. John Gorman assisted in the scoring, keeping things honest and above board.



The Uzi automatic machine gun was the weapon that separated the field. Many shooters had perfect or near perfect scores with the pistol and AR15 then the spraying began. If I recall correctly the honcho barely hit the paper and didn't have a bullet in the scoring zone— yes a 0 score with the machine gun. Its not like Hollywood shows where any woman can pick up an Uzi that just slid across the floor and dispatch all the bad guys in a flash. Top honors went to Mike Taylor with a score of 341 out of a possible 350, close behind was Mike Reese with a 338. Six shooters collected cash in the Lewis Class. Both Mikes mentioned as well as Michael Reese jr, James Vallejo, Steve Linder and Ken Johnson. This is always one of our better attended events honcho LePome did another great job, pizza and soda were served along with the shooting.



# ANNOUNCEMENTS

## BUY—SELL— TRADE

Buyers & sellers agree to obey all firearms laws and local regulations in all transactions and hold LVW&W harmless.

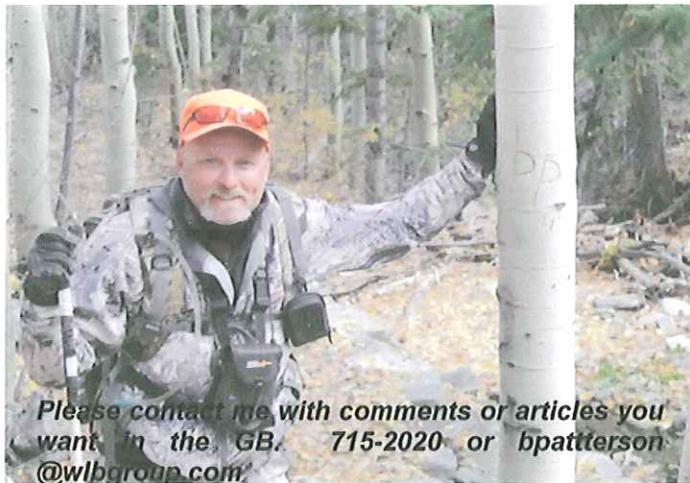
Don Turner is looking to purchase a Ruger 10/22 rifle and a Ruger Mark III .22 caliber pistol with adjustable sights 6" barrel. If you know of anyone that has good ones for sale, please let Don know at 602-799-6466.

Roger Zueger passed away Dec 15th in North Dakota. He was a past president of LVWW and a great sportsman and good friend, he will be missed this year at our annual banquet. Roger always supported the group even after he moved away.

## Welcome New members: none

If you see a new face at lunch say hi, introduce yourself and welcome the guys to the club. Invite them to one of our next shoots or outings.

This is a great club and what makes it great are the group of members that are always willing to help each other on a hunt or trip. Do you have a tag this fall and need some information on where to start or go? Ask a fellow member they are willing to share a good camp spot or maybe even that honey hole where a big buck or bull hangs out or, a covey of quail usually flush.....just ask.



## In the News:

Clark County Advisory Board to Manage Wildlife  
Next Meeting January 29th 5:30-9 pm at the Clark County Government Center Pueblo room.

Safari Club International Banquet January 19th at the Southpoint doors open at 5pm. Tickets are \$75 before Dec 10th and \$85 after that date. Contact Marian Hinebauch 419-6516 for tickets.

***LVWW Banquet at Southpoint March 16th.***

***Check out this monster lake trout caught at Lake Tahoe this year.....42 inches, 28 lbs 9 oz.***



### 2013 Officers

President	Randy Weaver
1 <sup>ST</sup> Vice President	Mike Taylor
2 <sup>nd</sup> Vice President	Sean Cassidy
Treasurer	Mike Reese
Secretary	John Gorman
Warden	Russ Johnson
GameBag Editor	Brian Patterson

### Club Board of Directors 2012

<u>1 YR TERM</u>	<u>2 YR TERM</u>	<u>3 YR TERM</u>
Joe Luby Russ Johnson Ken Johnson Randy Weaver Don Turner	James Bradshaw Mark Maffey Sean Cassidy Patrick Myrick Casey Spanish	Neil Dille Brian Patterson Steve Schultz Al Schoelen Ralph Willet

# Calendar of Events (tentative at best)

- January- Ice Fishing Cave Lake 26th  
Honcho Neil Dille 234-7215
- February- Texas Hold'em Poker Event 10th  
Honcho Mike Taylor 245-2012
- March- Annual Banquet South Point 16th 5pm  
Honcho Mike Taylor 245-2012  
Coyote/Rabbit Hunt 31st Nelson turnoff on hwy 95  
Honcho Joe Luby 451-3456
- April- Spring Feast and Sporting Clays 14th  
Honcho Mike Reese 400-6501  
Eagle Valley Trout Fishing 28th/29th  
Honcho Sean Cassidy
- May- Silhouette Rifle Shoot 5th  
Honcho Don Turner 602 799-6466
- June- Black Powder Shoot 16th CC Shooting Range  
Honcho Brian Patterson 715-2020  
Kolob Res or Otter Creek Trout Fly Fishing 9th  
Honcho
- July- Archery Shoot 14th  
Honcho Sean Cassidy  
Bass Fishing at Sunnyside 21st  
Honcho Joe Luby 451-3456
- August- Lake Mead Striper Tournament 25th  
Honcho Randy Weaver 460-7829  
San Diego Tuna Trip 18-19th  
Honcho Sean Cassidy
- September- Fall Feast and Trap 22nd  
Honcho Mike Reese 400-6501  
Yuma AZ Dove hunt 1-2nd  
Honcho Russ Johnson 271-0430
- October- Searchlight Quail Hunt 26-28th  
Honcho Mike Taylor 245-2012
- November- Turkey Shoot 3rd  
Honcho Don Turner 602 799-6466
- December- 3 Gun Shoot 13th  
Honcho Bob LaPome 378-3373

Honchos needed for some events! Volunteer today!  
Marksman of the Year or Angler of the Year Events  
Look for info about these and other events in future issues  
of the GameBag.



## Luncheon Dates

(2<sup>nd</sup> Wed of each month at Charlie's Lakeside)

- January 9
- February 13
- March 11
- April 9
- May 14
- June 11
- July 9
- August 13
- September 10
- October 8
- November 12
- December 10

***Come to lunch in January to see who were the winners!***

### **Marksman of the Year standings:**

***2012 Standings BEFORE the final shoot***

<b>Mike Taylor</b>	<b>42 pts</b>
<b>Mike Reese</b>	<b>39 pts</b>
<b>John Fenner</b>	<b>35 pts</b>
<b>John Gorman</b>	<b>29 pts</b>

### **Angler of the Year Standings**

***2012 Standings after 2 events***

<b>Neil Dille</b>	<b>10 pts</b>
<b>Randy Weaver</b>	<b>10 pts</b>
<b>Renaldo Tiberti</b>	<b>9 pts</b>

***"If you carry a gun, people call you paranoid. Nonsense! If you have a gun, what do you have to be paranoid about?". ....unknown***

**The GameBag**

Las Vegas Woods and Waters Club  
P. O. Box 29081  
Las Vegas, Nevada 89126-3081  
www. LVWoodsandWaters.com

Email: bpatterson@wlbgroup.com  
702 715-2020

www.LVWoodsandWaters.com

**MEMBER APPLICATION—LAS VEGAS WOODS & WATERS CLUB**

P.O. Box 29081 Las Vegas, Nevada 89126-3081  
bpatterson@wlbgroup.com

Annual Membership Dues \$48.00 Date \_\_\_\_\_  
New Member Initiation Fee \$15.00  
Amount Due with Application \$63.00

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Residence Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Business Name: \_\_\_\_\_

Spouse's Name \_\_\_\_\_

Email Address \_\_\_\_\_

**INTERESTS (Please circle)**

- Bird Hunting
- Big Game Hunting
- Varmint Hunting
- Boating
- Photography
- Skiing -snow
- Flying
- Pistol Shooting
- Single Action Shooting
- Sporting Clays
- Target Shooting
- Dog Handling
- Golf
- Fishing - Ice
- Fishing -Salt
- Own or access to private aircraft? \_\_\_\_\_
- RVing
- Archery
- Camping
- Diving
- Black Powder
- Backpacking
- Hiking
- Trap
- Skeet
- Kayak/Canoe
- 4 Wheeling
- Rafting
- Fishing - Fresh
- Fishing - Fly
- Skiing - water

Signature: \_\_\_\_\_

Recommended by: \_\_\_\_\_