

*Las Vegas Woods and Waters*  
Since 1991  
**GAMEBAG**

*"all we want to do is hunt and fish and talk about it"*



February 2013, Issue 254

February 13th Lunch Program: Show up and find out with the rest of us.

**LUNCH LOCATION CHARLIE'S LAKESIDE**  
8603 West Sahara (Sahara/Durango) on the west side of town

**LVWW 22nd Annual Banquet**  
**March 16th at SouthPoint Hotel/Casino**

\$55 per person Early Bird discounts apply until Feb 20th so sign up soon. New this year; (5) \$100 cash drawing incentives for those signed up by purchasing early bird dinner tickets. We have an AR style gun and other great prizes. See flyer inside.

**Pictures from the Ice Fishing Event at Cave Lake Jan 26th**

2012 Angler of the Year, Neil Dille with one of his fish (see that little thing dangling between his legs). Jean Kosgomol and Neil watch as Mekenna Reiter brings in another one. Steve and daughter Mekenna each have one on the line at the same time. See the four guys behind them....they landed over 250 fish between them, one a tagged fish worth \$100.



Next meeting Wednesday March 11th at noon our **NEW LOCATION**  
**Charlie's Lakeside** located at **8603 W. Sahara (Sahara and Durango)**  
**Price of \$20 per person**



## Randy Weavers's First Presidents Message

As the 2013 Club President I want to thank everyone for their support for the club and also the support given to me over the years. What a great group!!

A Big Thanks to Joe Luby for his hard work last year as Club President and of course all the other things he has done in the past. Also to Brian Patterson, not just for Game Bag but also all the effort he puts forth to keep the club on track.

The goals set by the board this year is to get an updated member Rooster completed and new ideas to update our web-page. We are looking for ideas and suggestions so please contact Brian Patterson or Randy Weaver if you have any. Only positive suggestions please.

The time is coming for our **22nd Annual Woods and Water Banquet** on March 16<sup>th</sup> at the South Point. I hear we have some hard to find gun models procured for the banquet and lots of other outdoor prizes.

We need **everyone** to bring a friend or neighbor to the banquet so we can offer our club friendship and fun to people that may want to become a new member. Our goal is 200 guests. Lets **everyone** step-up and make it a great dinner!!

Our monthly event for April is our annual **Spring Fest** so keep an eye out for more information coming next month.

There are many gun and hunting issues making the news and heated discussions and thoughts on both sides of the table. Even though the club takes no political stances I would ask that you do your best to support those club members that sit on various state wildlife committees, as they need all the support available.

Several board members would like to see more awareness on fishing this year so we are looking for any fishermen in the club to step-up that may know someone that may want to join the club. Also I will be keeping members updated this Spring Season on the **Husker Bass Anglers Team** of which my son is a member and will be participating in National Tournaments that are to be televised on NBC Sports.

Looking for a great year for the club in 2013 !!

See you at the luncheon.

President: Randy Weaver

**New Meeting Location for the Club Charlie's Lakeside at  
8603 W. Sahara Price of \$20 per person!**



**Marksman of the Year winner: Mike Taylor  
Angler of the Year winner: Neil Dille**

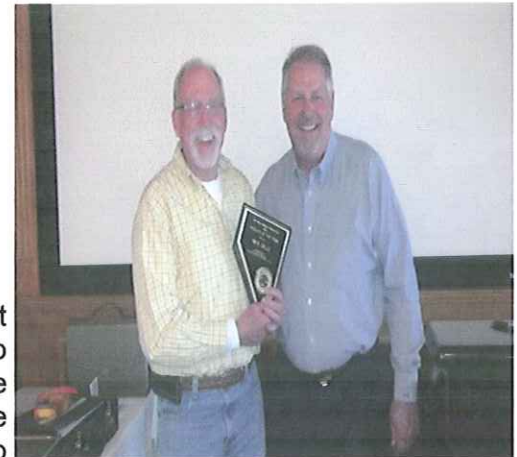
**Marksman Final Standings**

Mike Taylor	52
Mike Reese	48
John Fenner	35
John Gorman	34
Al Schoelen	30
Clayton Philipp	27
James Vallejo	27
Ken Johnson	26
Joe Luby	24
Brian Patterson	22

(nly the top 10 listed)

**Angler Final Standings**

Neil Dille	10
Randy Weaver	10
Ron Tiberti	9



Club awards were presented at last months luncheon for the best shooter in the club and the best angler in the club. The club tries to hold at least one event a month, either shooting or angling and the results are kept by the Warden, Russ Johnson. At each event the winner is given 10 pts, second is 9 pts and so on down the line to 6th, everyone that attends gets 5 pts for participating, so as you can see you can accumulate 25-30 points just for showing up to each of the events. If you place in a few of them you have a very good chance of becoming the clubs next Marksman or Angler of the Year. This is the fun part of the club, come out to the events, it's a great way to meet new people and have fun ribbing some of the other competitors.

**BANQUET MEETINGS**

Banquet Chairman Mike Taylor is looking for some help. The Banquet is coming up fast (March 16th) and help is needed. Mike started meetings in January and is looking for new ideas to make the banquet fun, fresh and exciting. We've had table sponsors in the past, maybe we have open bar sponsors. Maybe we have some fun games of chance to win a prize. We have the turkey pluck which is fun and the selling of cards for the mystery gun. We've had the wheel barrow of booze in the past, do you have any new ideas? Volunteer for the committee help the club and get a cool shirt with the club logo for your efforts. How about bringing in mounts to help decorate the room? Every bit of effort helps so get involved. Mike has set the dates for the committee meetings they will be held at 6pm at Charlie's Lakeside Feb 7th, 21st, March 7th and 14th. They should last about an hour to hour and a half, if interested contact Mike at 245-2012 or miket199@gmail.com. Also please get your early bird sign ups in for the banquet. The sooner we have a head count for the banquet the better for scheduling purposes plus you get a discount on your raffle tickets it's a bonus for all parties. See the Banquet flyer attached, sign up and mail it in.

**NEVADA HUNTING/FISHING LICENSE EXPIRES FEBRUARY 28**

Time to renew your hunting and fishing license before the end of the month. Go to your local sporting goods store or visit the NDOW website to get up to date information and purchase all the proper stamps you may need for the year. Duck stamp? Trout stamp? Upland game stamp? Second rod stamp? Don't forget. Also the spring turkey tag application is due February 19th. Nevada doesn't have lots of wild turkeys but I have drawn the tag four times and killed four nice birds from the Moapa Valley unit. It looks so easy on TV and it can be, but it can also be very challenging to get a bird in shotgun range. I highly recommend trying for this hunt.

**MEMBERSHIP DUES**

**Time to pay your membership dues! Annual membership fees of \$48 were due January 1st. Those not paid in full by March 16th will be dropped from the mailing list and email list.**



## Back yard Winter Visitor

Lou DeGregorio has a winter visitor. This wood duck has been showing up in his swimming pool in the early morning and staying till dusk. He comes in about 6am and has done so five out of the last six days. He seems to like bagels from Costco but I don't think he knows about Lou's skills with a shotgun.

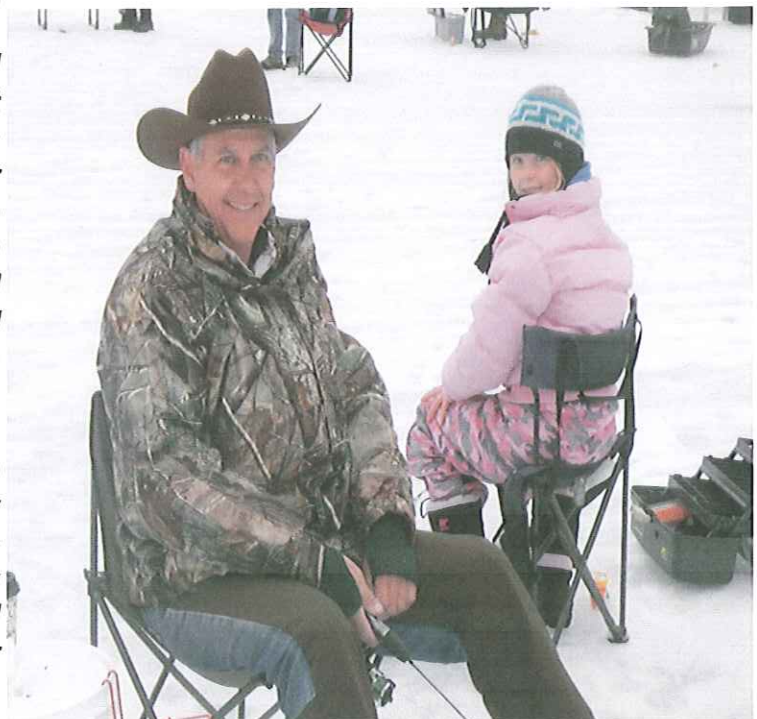
## Dan Perry Memorial Fowl Play Hunt

Lou & Chic DeGregorio, Jim & Levi Pope, Kerry Miller, Richey Ray and Jack McGuire made the annual trip to South Dakota for the Dan Perry Memorial Hunt. We all miss long time member Dan Perry who set up many hunting adventures for the club. The fall was always spent in South Dakota chasing pheasant, geese and ducks. Some loyal LVWW members keep the tradition alive by going back to the Sargent Ranch to shoot and have a toast of Jack Daniels in Dan's honor. This year the boys knocked down 200+ pheasants and 100+ big Canadian geese. As usual it was a "Big Time".



## ICE FISHING AT CAVE LAKE by Brian Patterson

*A handful of LVWW faithful fished the hard water of Cave Lake last month. The Ely Rotary Club really does a great job of organizing the event. They set up warming fires on the ice, concession stands with food and raffle prizes to go along with money for catching a "tagged" fish. Veteran Neil Dille had us up at 4am and out on the ice by 5am, even though the fishing cant start till 8. We spent those 3 hours getting our gear on the ice and drilling holes getting ready. I drilled some holes for 4 guys next to us less than 20 feet away. The cannon sounds off at 8 and the fishing begins and wraps up at 3. The fish nibbling began right away at our holes but the fish catching was really happening at the 2 holes I drilled for our neighbors. At the end of the day one guy landed 87 fish the other 65, plus a tagged fish worth \$100. As for me I fished all day and didn't get a fish until 2pm and then ended up with only 6 for the day when less than 20 feet away they landed over 250. Later I found out about their "secret" bait, and how it was rigged....next year I will be ready. The weather was pleasant in the low 40's with no wind. Steve Reiter and his daughter Mekenna fished all day catching several fish. Sean Cassidy at the other end of the lake caught the most fish in our group, 20-30 fish for top Angler honors.*



Your are cordially invited to the

## 22nd Annual

# Las Vegas Woods and Waters Club Sportsman of the Year Awards Banquet

March 16th, 2013 - doors open at 5:00 pm  
South Point Hotel and Casino Sonoma Room

\$55 per person

\$600 for a table of 10 (includes 100 Raffle Tickets)

Combination dinner of filet mignon and chicken



**Raffles, Hunts, Silent Auction, Live Auction and Games**

**Order Raffle tickets by February 20th to qualify for early bird discounts**

**(5) \$100 cash drawings for those who reserve their tickets in the early bird sign up before Feb, 20th**

**Call honcho Mike Taylor at 245-2012 for more information**

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Name: \_\_\_\_\_ phone \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Spouse/Guest Name: \_\_\_\_\_

Guest Two Name: \_\_\_\_\_

Guest Three Name: \_\_\_\_\_

Reserve \_\_\_\_\_ Individual dinner tickets at \$55 each \$ \_\_\_\_\_

Reserve \_\_\_\_\_ Sponsor Table(s) (10 seats) @ \$600 each \$ \_\_\_\_\_

(prime location and \$100 in raffle tickets for those buying tables)

Reserve \_\_\_\_\_ Early Bird Raffle Tickets - 25 for \$20.00—your name \$ \_\_\_\_\_

Reserve \_\_\_\_\_ Early Bird Raffle Tickets - 25 for \$20.00—spouse/guest name \$ \_\_\_\_\_

Reserve \_\_\_\_\_ Early Bird Raffle Tickets - 25 for \$20.00—guest two name \$ \_\_\_\_\_

Reserve \_\_\_\_\_ Early Bird Raffle Tickets - 25 for \$20.00—guest three name \$ \_\_\_\_\_

**Early Bird Raffle Tickets MUST be purchased by 2/20/2013 for discount prices**

**All tickets \$1 each AFTER February 20, 2013**

Membership for Year 2013 renewal (\$48) new member (\$63)

Total enclosed \$ \_\_\_\_\_

\_\_\_ Check enclosed or Bill my \_\_\_ Visa \_\_\_ MC

Acct No. \_\_\_\_\_ expires \_\_\_\_\_

Signature \_\_\_\_\_ date: \_\_\_\_\_

Mail coupon with check or credit card to: LVWWC, PO Box 29081, Las Vegas, NV 89126

# ANNOUNCEMENTS

## BUY—SELL— TRADE

Buyers & sellers agree to obey all firearms laws and local regulations in all transactions and hold LVW&W harmless.

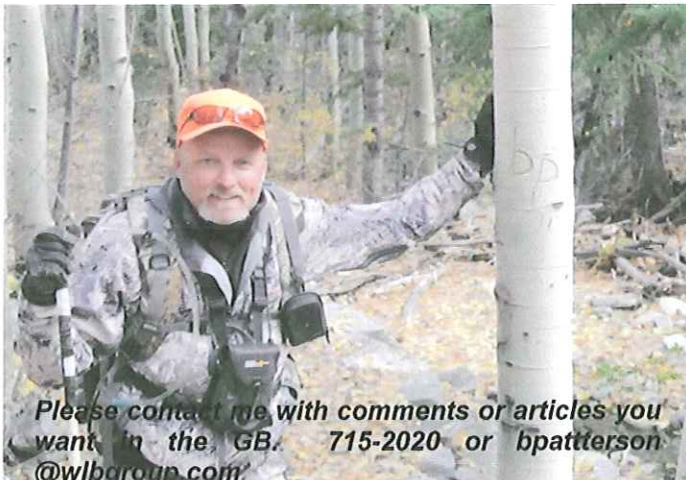
Brian Patterson is looking to purchase a Ruger Mark III or IV .22 caliber pistol with adjustable sights 6" barrel. If you know of anyone that has one for sale, please let Brian know at 715-2020.

Jamie Vallejo has a Kahr PM9 Blk on Blk with night sights for sale or trade. Would be willing to trade for Glock 17L or 26. # 702-561-8692.

FOR SALE: Beretta shotgun, 12 gauge O/U, Model 682 Gold E, 30 inch barrels, full set of choke tubes, fitted case, like new. \$3500. also Constantine III Imperial shotgun, 20 gauge side-by-side, sidelock action, exhibition grade wood and engraving, 28 inch barrels, choked IC and Modified, with fitted case, like new. \$3500. CALL STAN PARNAS (702) 531-2674

**New members:** If you see a new face at lunch say hi, introduce yourself and welcome the guys to the club. Invite them to one of our next shoots or outings.

This is a great club and what makes it great are the group of members that are always willing to help each other on a hunt or trip. Do you have a tag this fall and need some information on where to start or go? Ask a fellow member they are willing to share a



## In the News/Coming Events

Clark County Advisory Board to Manage Wildlife  
Next Meeting March 12th 5:30-9 pm at the Clark County Government Center, Pueblo room.

### LVWW Banquet at South Point March 16th.

I'm reaching out on behalf of a friend of mine who needs some help. His wife told him to go out and get some of those pills that would help him get an erection. When he came back he handed her some diet pills. Anyway, he's looking for a place to live. Can anyone help him?

### January meeting at Charlie's Lakeside



### 2013 Officers

President	Randy Weaver
1 <sup>ST</sup> Vice President	Mike Taylor
2 <sup>nd</sup> Vice President	Sean Cassidy
Treasurer	Mike Reese
Secretary	John Gorman
Warden	Russ Johnson
GameBag Editor	Brian Patterson
Board Chairman, past pres	Joe Luby

### Club Board of Directors 2013

1 YR TERM	2 YR TERM	3 YR TERM
Joe Luby	James Bradshaw	Dallas Snider
Russ Johnson	Brian Patterson	Cal Heinbauch
Ken Johnson	Sean Cassidy	Steve Schultz
Randy Weaver	Neil Dille	Al Schoelen
Don Turner	Casey Spanish	Ralph Willet

# Calendar of Events (tentative at best)

- January- Ice Fishing Cave Lake 26th  
Honcho Neil Dille 234-7215
- February- Texas Hold'em Poker Event 10th  
Honcho Mike Taylor 245-2012
- March- Annual Banquet South Point 16th 5pm  
Honcho Mike Taylor 245-2012  
Coyote/Rabbit Hunt 31st  
Honcho Joe Luby 451-3456
- April- Spring Feast and Sporting Clays 14th  
Honcho Mike Reese 400-6501  
Eagle Valley Trout Fishing 28th/29th  
Honcho Sean Cassidy
- May- Silhouette Rifle Shoot 5th  
Honcho Don Turner 602 799-6466
- June- Black Powder Shoot 15th CC Shooting Range  
Honcho Brian Patterson 715-2020  
Kolob Res or Otter Creek Trout Fly Fishing 9th  
Honcho
- July- Archery Shoot 13th  
Honcho Sean Cassidy  
Bass Fishing at Sunnyside 21st  
Honcho Joe Luby 451-3456
- August- Lake Mead Striper Tournament 24th  
Honcho Randy Weaver 460-7829  
San Diego Tuna Trip 18-19th  
Honcho Sean Cassidy
- September- Fall Feast and Trap 14th  
Honcho Mike Reese 400-6501  
Yuma AZ Dove hunt 1-2nd  
Honcho Russ Johnson 271-0430
- October- Searchlight Quail Hunt 26-28th  
Honcho Mike Taylor 245-2012
- November- Turkey Shoot or pistol silhouette  
Honcho Don Turner 602 799-6466
- December- 3 Gun Shoot 13th  
Honcho Bob LaPome 378-3373

Honchos needed for some events! Volunteer today!  
Marksman of the Year or Angler of the Year Events  
Look for info about these and other events in future issues of the GameBag.



## Luncheon Dates

(2<sup>nd</sup> Wed of each month at Charlie's Lakeside)

January 9  
February 13  
March 13  
April 10  
May 8  
June 12  
July 10  
August 14  
September 11  
October 9  
November 13  
December 11

## **Marksman of the Year standings**

**2013 Standings after 0 events**

**Your name here 10 pts**

## **Angler of the Year Standings**

**2013 Standings after 1 event**

**Sean Cassidy 10 pts**  
**Neil Dille 9 pts**  
**Steve Reiter 8 pts**  
**Brian Patterson 7 pts**

*"There are two ways of exerting ones strength; one is pushing down, the other is pulling up" Booker T. Washington*

## The GameBag

Las Vegas Woods and Waters Club  
P. O. Box 29081  
Las Vegas, Nevada 89126-3081  
www. LVWoodsandWaters.com

Email: bpatterson@wlbgroup.com  
702 715-2020

www.LVWoodsandWaters.com

### MEMBER APPLICATION—LAS VEGAS WOODS & WATERS CLUB

P.O. Box 29081 Las Vegas, Nevada 89126-3081

bpatterson@wlbgroup.com

Annual Membership Dues \$48.00 Date \_\_\_\_\_  
New Member Initiation Fee \$15.00  
Amount Due with Application \$63.00

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Residence Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Business Name: \_\_\_\_\_

Spouse's Name \_\_\_\_\_

Email Address \_\_\_\_\_

#### INTERESTS (Please circle)

Bird Hunting	RVing
Big Game Hunting	Archery
Varmint Hunting	Camping
Boating	Diving
Photography	Black Powder
Skiing -snow	Backpacking
Flying	Hiking
Pistol Shooting	Trap
Single Action Shooting	Skeet
Sporting Clays	Kayak/Canoe
Target Shooting	4 Wheeling
Dog Handling	Rafting
Golf	Fishing - Fresh
Fishing - Ice	Fishing - Fly
Fishing -Salt	Skiing - water
Own or access to private aircraft?	_____

Signature: \_\_\_\_\_

Recommended by: \_\_\_\_\_