

Las Vegas Woods and Waters
Since 1991
GAMEBAG

"all we want to do is hunt and fish and talk about it"



October 2012, Issue #244

October 10th Program: Chuck Frommer from Mulls Meats will be in to discuss game preparation in the field and provide tips on getting the best from your harvest this fall. Chuck is the grandson of John Mulls and took over in 1981. Visit John Mulls Meats at 3730 Thom Blvd.

October Quail Hunt in Searchlight

October 26-28th Honcho Mike Taylor 245-2012 Come camp out Friday night and chase birds Saturday and Sunday. If you can't make the camp join in for the day. Headquarters will be the corrals past the Walking Box Ranch. If the bird hunting is slow call for coyotes or simply hang out at camp. Contact Mike for directions.

November Turkey Shoot

Woods & Waters will be hosting our first annual "Turkey Shoot" on November 17th at the Education Center at the Clark County Shooting Complex. There is no registration fee. Your first target will cost you \$20.00. Shooters MAY purchase and shoot additional targets for a cost of \$5.00 for each additional target. Scores will be posted. This means that you have a chance to improve your score (as many times as you like). Shooters will shoot 10 rounds at a turkey target supplied by the Honcho. Maximum score is 100 points. You may shoot any rifle of your choice, or any pistol of your choice, or both. Pistol turkey targets will be at 25 yards, and rifle turkey targets at 50 yards. All guns will compete in one match as the scores will be the best target from each shooter. The shooter who has the score closest to 100 points will win 50% of the target fees (members only for prizes). The shooter who scores closest to 75 points (without exceeding) will win 25% of the target fees. The shooter who scores closest to 50 points (without exceeding) will win 25% of the target fees. Honcho reserves the right to adjust these categories downward based on the performance of the shooters! The targets are the PRIMOS "shotgun patterning turkey targets" and are actual turkey size. This will be a fun way to get ready for Thanksgiving and give the winners something to "gobble about" at Putter's!

Next meeting Wednesday November 14th at noon
Putter's Bar and Grill 6945 S. Rainbow at 215 South

Menu this month

Roasted Pork Loin, Chicken Pot Pie topped with buttermilk biscuits, mixed green salad with assorted dressings, steamed mixed vegetables, mashed potatoes, rolls and butter, blueberry pie

Presidents Message



CONGRATULATIONS!!! That sentiment goes out to all club members who have already filled an early archery or muzzleloader tag! If you haven't heard the story of Paul Harris' elk hunt yet, then find Brian Patterson at the luncheon and get the scoop. Anyone else that already punched a tag should be ready with photos at the lunch.

Next up is a **HUGE THANK YOU** to Neil Dille, Sean Cassidy, Mike Taylor, Mike Reese and Cal Heinbauch (nonmember, hint, hint!) for one of the best Fall Feasts in years!! Great food, great shooting event, great people, great weather, you get the picture. If you have a good time at a LVWWC event, you really need to thank the hochos who do such a great job and donate time and effort making it look easy and allowing the rest of us to just show up for the fun. So again, **THANKS** Neil, Sean, Mike, Mike and Cal!!!

Speaking of awesome club events, get with Mike Taylor for details on the October quail hunt coming up soon. And...rumor has it that we will get a taste of a turkey shoot and have a chance to practice our turkey shooting skills at the November shoot honcho'd by Don Turner. I've already told a few people about this including some kids who are very into the idea.

Reminders – the club is looking for donations of an enclosed trailer to store club gear; a portable PA system to use at club events; and a volunteer **WEBMASTER** who is a *club member* with the time and desire to really do a bang up job with the club's web presence.

Well, I'm off today to start chasing mule deer in Area 10 over the next few days. Hopefully, I'll have a punched tag by the next luncheon too! See you on the trail...

President Joe Luby

Members Address Email confirmation

Guys some of your emails are getting bounced back to me and some of your GameBags are being returned. Will these individuals please contact me at bpaterson@wlbgroup.com with your correct/current address and email please.

Ryan Sheer, Joe Luby, Chad Nelson, Mick Amoia, Aaron LaDuke, Wes Snider, Art Daniels and someone whose email is something like djadld@yahoo.com Some of the confusion has been due to poor penmanship on applications.

Past president and all around good guy Paul Harris has left the building. Paul moved to Denver CO just a few days ago and he will be missed. Paul was very active in Woods and Waters and the current president of the Fraternity of Desert Bighorn along with a past Clark County Wildlife Advisory Board member. Several outdoors groups will feel his void in Nevada, but our loss is Colorado's gain. Paul's first order of business is to get his CO drivers license before Oct 1 so he will qualify as a Colorado resident in next falls tag draw. While we wont see Paul on a regular basis hopefully he will be finding us some good hunting grounds to share in Colorado.

Larry Wengert asks for some DEER SCOUTING help.

Hey Brian. Could you put a short paragraph in the news letter saying I have a deer tag down south by Walking Box road and Crescent Peak areas and across the highway in the McCullough's and the Highland ranges.. There ought to be a lot of people from the club hunting quail and any sightings and locations would be much appreciated. My season starts 11/5 and goes to 11/30 My phone number is 400-6344 and my email is larrywengert@earthlink.net. Thanks Larry

Hopefully those hunting quail in late October with Mike Taylor can keep an eye open for deer and help Larry out.

New Guzzler Atlas Now Available! In time for quail season.

NDOW has gone back to the drawing board and completely redesigned the Water Development Atlas into an exceptional new tool for sportsmen and wildlife enthusiasts.

The new [Wildlife Water Development Atlas](#) includes 160 full color, detailed map pages covering the entire State of Nevada. Each map page is drawn at 1:144,000 scale (one inch on the page is approximately equal to 2 ¼ miles on the ground), which means that each map now offers much more detail than any previous Water Development Atlas. In addition to showing the location of both big and small game guzzlers. The book now includes land management status information and UTM (Universal Transverse Mercator) coordinates for GPS (Global Positioning System) use.

"There is so much more information in this new book. Not only the roads but the land access is an important addition. It is so much more detailed it's ridiculous," said Chris Vasey, outdoor educator at NDOW. "I would definitely recommend this to every type of hunter. It's such a valuable resource out in the field."

The book is also a valuable tool for wildlife enthusiasts. Upland game like chukar, sage grouse and rabbits use the water developments, as do big game like deer, bighorn sheep and antelope. Even other non-game species, such as lizards, bluebirds and kangaroo rats frequent these developments.

You can purchase the new Nevada Wildlife Water Development Atlas for \$50 from your nearest NDOW office and take your choice of more than 1,600 guzzlers to visit.

New Meeting Location for the Club in January

December will be our last lunch meeting at Putters, the banquet facility will no longer be available to us. We will miss the great food and great hospitality we've enjoyed the past 3-4 years. Janaya and her staff have done a wonderful job. Kevin has not served us a bad meal. This is truly a sad thing for the club. Joe Luby has tasked a committee to try and find us a new location. They will be testing the meals and facilities at several locations around the valley and bring a recommendation to the board for a vote soon. If you have any ideas or know of a place that could be a good fit for our group let Joe know about it soon. Does a member of the club have an establishment that we could patronize? Its always best if we can work with known folks and help each other out.

OHV Registration is the law of the land.....see my questions and the answers from Darin Elmore OHV Commission.

I read in the paper after July 1, 2012 all OHV's must be registered with a decal in NV. July 1st of 2012 was the implementation date for the start of the program (start of registration process) for OHVs. July 1st of 2013 is the hard date in which all OHVs purchased prior to 7/1/12 must be registered by without having to prove a number of things at the time of registration (including, but not limited to, that sales tax was paid on the unit when purchased). Simply put, you have until 7/1/13 to register OHVs that are already in your possession.

I went to the web site www.nvohv.com and it is not real clear. This website is brand new and is developing daily. The biggest problem with this program is that the law requiring OHV registration was passed without providing any funding to DMV, or to the OHV Commission (created within the statute) for the implementation of the program. We have no money to get the ball rolling here and actually had to have the DMV dip into some "emergency reserve funds" in order to be able to do some basic things...including creating a rudimentary website. Trust me, DMV has really stepped up here in assisting us in trying to start to get the word out.

Part of my research implied that you will have a grace period of all this year to be compliant, UNLESS you purchase a new OHV after July 1st then you only have 30 days to comply? OHVs purchased after 7/1/12 must be registered within 30 days from the date of purchase. Registration can be done at the time of sale. OHVs purchased after 1976 and before 7/1/12 must be registered by 7/1/13.

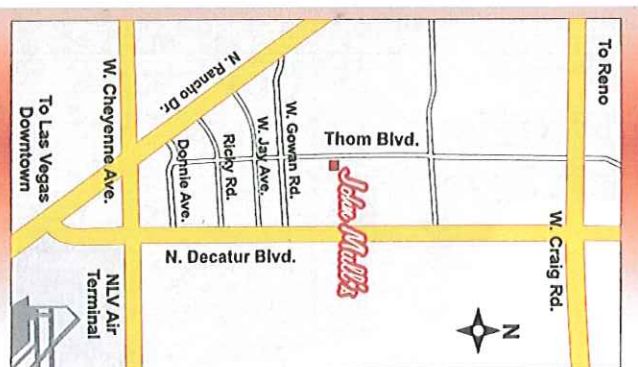
You can't purchase the decal at the DMV even though the DMV is the governing body for motor vehicles. DMV is in a tough spot here and the reality is that the money they receive for handling the registration doesn't cover their costs to do so. You cannot go to the DMV for the VIN inspection and registration is either done through an OHV dealer or via mail. I am incredibly frustrated that the statute limits this process and makes it more difficult to register an OHV than a car. However, it is what it is and we must wait for a legislative fix (already in the works) before we can change this.

The decal or registration is \$20/year. Fines are \$100. Decal is \$20 plus the cost of VIN inspection by the dealer or law enforcement (I don't think they can charge for this service if they agree to do it for you) plus the notary cost for the affidavit that says the OHV is yours and that you bought it prior to 7/1/12. Fines can be \$100...enforcement will evolve along with the program. I anticipate a grace period where only warnings can be given.

This stems from SB 394 and NRS 490. Correct...NRS 490 is the governing state statute for all of this.

Is there someone well versed in this new rule that could inform the public as well as us? Me! Darin Elmore The DMV and OHV commission are doing the best we can with limited resources. However, in reality this equates to zero resources.

Nevada is the last Western state to implement an OHV program. As a 6th generation Nevadan and sportsman....I understand that it stings and that the process is less than ideal. But it is here to stay and some good things have and will come from it. All I can suggest is to register your machines well before 6/31 of next year.



JOHN MULL'S MEATS AND DEER PROCESSING



Chuck Frommer
Owner

702.645.1200

FAX. 702.645.5258

SINCE 1954

3730 Thom Blvd. Las Vegas, NV 89130

ANNOUNCEMENTS

BUY—SELL— TRADE

Buyers & sellers agree to obey all firearms laws and local regulations in all transactions and hold LVW&W harmless.

Badlands 4500 backpack. New never used with tags on it. From about year 2005. \$165. Nelson Stone, 810-6097

Mike Taylor is looking for a small .380 for concealed carry, if anyone has one for sale. please contact Mike at 245-2012.

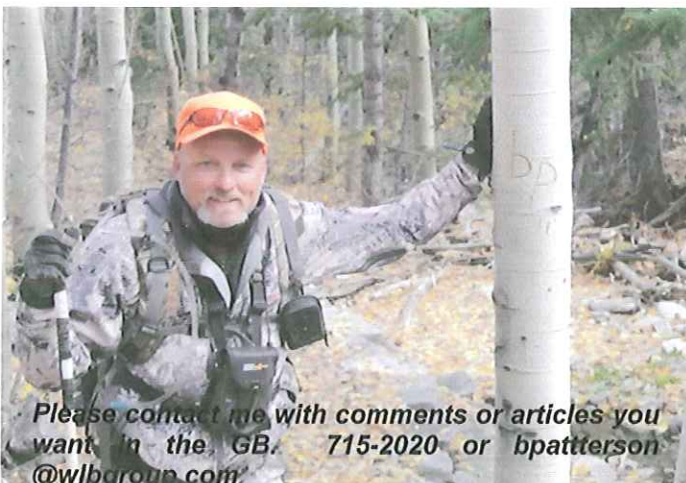
Emergency. If one of you has a vehicle worth about \$6,000 that you would like to sell, contact Bob LePome 492-9971 rlepome@gmail.com

Welcome New members

Todd Akes
Michael (Mick) Amoia

We should have some new faces after the presentation by Tony Wasley too. If you see a new face at lunch say hi, introduce yourself and welcome the guys to the club. Invite them to one of our next shoots or outings.

This is a great club and what makes it great are the group of members that are always willing to help each other on a hunt or trip. Do you have a tag this fall and need some information on where to start or go? Ask a fellow member they are willing to share a good camp spot or maybe even that honey hole where a big buck or bull hangs out or, a covey of quail usually flush.....just ask.



In the News:

Clark County Advisory Board to Manage Wildlife
Next Meeting December 4h 5:30-9 pm at the NDOW offices at 4747 Vegas Drive.

This is your chance to voice your concerns to the decision makers about hunting and fishing issues in the state of NV. Mike Reese and I both sit on this board that makes recommendations to the Wildlife Commission, they set the rules and regulations throughout Nevada. Please show up and provide you personal input.

Help out NDOW

The Department tests deer and elk for Chronic Wasting Disease CWD by taking samples from harvested deer. The process is done on animals being brought for processing at John Mulls Meats. It's a simple procedure of removing a portion of the spinal cord from the base of the skull and 2 small glands in the jaw. If you are interested in helping there is a short introduction class at John Mulls on Oct 7th. If you cant make that you can show up most any time at Mulls and one of the volunteers will get you set up. I have done this the past couple years and its been fun to see all the animals come in and hear the stories from the hunts. BTW to date no SWD has been found in Nevada.

2012 Officers

President	Joe Luby
1 ST Vice President	Randy Weaver
2 nd Vice President	Mike Taylor
Treasurer	Neil Dille
Secretary	Sean Cassidy
Warden	Russ Johnson
GameBag Editor	Brian Patterson

Club Board of Directors 2012

1 YR TERM	2 YR TERM	3 YR TERM
Mike Reese	Joe Luby	James Bradshaw
Mike Taylor	Russ Johnson	Mark Maffey
John Gorman	Darren Wilson	Sean Cassidy
Kyle Otto	Randy Weaver	Patrick Myrick
John Gilbert	Don Turner	Casey Spanish

Calendar of Events (tentative at best)



- January-** Ice Fishing Cave Lake 28th
Honcho Neil Dille 234-7215
- February-** Texas Hold'em Poker Event 10th
Honcho Mike Taylor 245-2012
- March-** Annual Banquet South Point 17th 5pm
Honcho Randy Weaver 460-7829
Coyote/Rabbit Hunt 31st Nelson turnoff on hwy 95
Honcho Joe Luby 451-3456
- April-** Spring Feast and Sporting Clays 14th
Honcho Mike Reese 400-6501
Eagle Valley Trout Fishing 28th/29th
Honcho Sean Cassidy
- May-** Silhouette Rifle Shoot 5th
Honcho Don Turner 602 799-6466
- June-** Black Powder Shoot 16th CC Shooting Range
Honcho Brian Patterson 715-2020
Kolob Res or Otter Creek Trout Fly Fishing 9th
Honcho Paul Harris 596-6849
- July-** Archery Shoot 14th
Honcho Sean Cassidy
Bass Fishing at Sunnyside 21st
Honcho Joe Luby 451-3456
- August-** Lake Mead Striper Tournament 25th
Honcho Randy Weaver 460-7829
San Diego Tuna Trip 18-19th
Honcho Sean Cassidy
- September-** Fall Feast and Trap 22nd
Honcho Mike Reese 400-6501
Yuma AZ Dove hunt 1-2nd
Honcho Russ Johnson 271-0430
- October-** Searchlight Quail Hunt 13th
Honcho Mike Taylor 245-2012
- November-** Turkey Shoot 17th
Honcho Don Turner 602 799-6466
- December-** 3 Gun Shoot 13th
Honcho Bob LaPome 378-3373

Luncheon Dates

(2nd Wed of each month at Putter's)

January 11
February 8
March 14
April 11
May 9
June 13
July 11
August 8
September 12
October 10
November 14
December 12

Marksman of the Year standings:

2012 Standings after 5 events.

Mike Reese	39 pts
Mike Taylor	33 pts
John Fenner	29 pts
Clayton Philipp	27 pts
Ken Johnson	21 pts
John Gorman	21 pts

Angler of the Year Standings

2012 Standings after 2 events

Neil Dille	10 pts
Randy Weaver	10 pts
Renaldo Tiberti	9 pts

Honchos needed for some events! Volunteer today!
Marksman of the Year or Angler of the Year Events
Look for info about these and other events in future issues
of the GameBag.

"In a life and death situation, do something...it may be wrong, but do something."

Unknown

The GameBag

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P. O. Box 29081
Las Vegas, Nevada 89126-3081
www. LVWoodsandWaters.com

Email: bpatterson@wlbgroup.com
702 715-2020

www.LVWoodsandWaters.com

MEMBER APPLICATION—LAS VEGAS WOODS & WATERS CLUB

P.O. Box 29081 Las Vegas, Nevada 89126-3081

Email: ~~LTKO@cox.net~~ bpatterson@wlbgroup.com

Annual Membership Dues \$48.00 Date _____
New Member Initiation Fee \$15.00
Amount Due with Application \$63.00

Name: _____

Address: _____

City: _____ St: _____ Zip: _____

Business Phone: _____ Cell: _____

Residence Phone: _____ Fax: _____

Business Name: _____

Spouse's Name _____

Email Address _____

INTERESTS (Please circle)

Bird Hunting	RVing
Big Game Hunting	Archery
Varmint Hunting	Camping
Boating	Diving
Photography	Black Powder
Skiing -snow	Backpacking
Flying	Hiking
Pistol Shooting	Trap
Single Action Shooting	Skeet
Sporting Clays	Kayak/Canoe
Target Shooting	4 Wheeling
Dog Handling	Rafting
Golf	Fishing - Fresh
Fishing - Ice	Fishing - Fly
Fishing -Salt	Skiing - water
Own or access to private aircraft?	_____

Signature: _____

Recommended by: _____