

THE

GAMEBAG

THE OFFICIAL PUBLICATION OF THE LAS VEGAS WOODS AND WATERS CLUB
"all we want to do is hunt and fish and talk about it"

NEXT MEETING

Wednesday
March 9th at noon

Putter's
6945 S Rainbow
at 215 South

March 2011 Speaker: Don Turner

You are cordially invited to the

20th Annual LVWWC Sportsman of the Year Awards Banquet

March 12, 2011 - doors open at 5:00 p.m.
South Point Hotel and Casino - Sonoma Room

\$50 per person

\$550 for table of ten (includes 100 Raffle Tickets)
Combination dinner of filet mignon and chicken

Raffles, Silent Auction, and Live Auction
of firearms, hunting and fishing trips, etc.

Call honcho Joe Luby III at 290-9590 for more information

Coyote Hunt March 26th

Call Joe Luby III 290-9590 for
details and sign up!

Inside:

President's Message	pg. 2
Banquet Sign Up Form	pg. 3
Prize List For Banquet, Member Stories	pg. 4
LVWWC Membership Drive	pg. 5
Information, New officers and Board of Directors	pg. 6
Back Page, Updated Event Calendar	pg. 7

PRESIDENTS MESSAGE

Hello this is Mike.....Hi Mike this is the sheriff in Panaca,NV. Is anyone at your ranch? No why? Because its on fire!Sheriff: Do you have anything flammable in the garage? Me: Yes!!!! 7 each 4-wheelers, My backhoe,10 gallons of diesel fuel, 40 gallons of gas for the 4-wheelers. Sheriff: we figured that...what would be making all the popping sounds? Me: It could be the 5 flats of assorted shotguns shells and about 100 boxes of assorted rifle and .22 shells. Sheriff: Well we aren't going to be able to get to close then until after the popping quits. Anbody in the house? Me: No...I'm in Tulsa Quail with my friend Neil Dille. Sheriff: Ok well we will see what we can do but your along ways from water! Me: Yes I know...just don't let anyone get hurt fighting the fire.

This is how my first day in Tulsa for Neil and my quail hunt to start. The shock really didn't wear off but Shooting about 40 quail and a handful of pheasants sure brightened our day. Neil was ready to come home but I told him there was nothing I could do but start thinking about rebuilding so lets go hunting. 2 of the lessons I have learned so far is that in the event of fire all my guns are covered for full value. It's only in the event of theft are they limited to a couple thousand. The 2nd thing I learned was pictures and a video of my possessions are hard to refute by any insurance agent!!

The banquet is into full swing and it's looking to be a very successful gathering. Joe and his crew have been meeting weekly to address all the details of a successful banquet. As always we have lots of guns and prizes. We even have guns for left handed shooters as well. The kids guns and prizes are going to be plentiful this year as we have had a lot of people step up to the plate this year to see that the kids are taken care of so bring the whole family and be sure to check out the women's gifts!

Our spring feast is coming up and it will be held at the Desert Hills gun club which is the old Desert Lakes club. This year along with the seafood we will be having a swap meet where we can barter, give or just trade items with other members. The public is invited as well. This will be our 1st marksman of the year event so be sure to put it on your calendar for April 16th.

See you at the banquet.
Mike Reese president

Special thanks to Boys of Nevada Pest Control and Aire Serv Heating and Air Conditioning for sponsoring this month's GameBag. Take a look at their ads on the back!

What's for Lunch?

Happy St. Patrick's Day!

Corned Beef and Cabbage, Parsley Potatoes and Glazed Carrots, Mixed Green Salad with Assorted Dressings, Rolls and Butter, and Dessert.

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Call honcho Joe Luby III at 290-9590 for more information

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Mail coupon with check or credit card to: LVWWC, PO Box 29081, Las Vegas, NV 89126

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Spouse/Guest Name: \_\_\_\_\_

Guest Two Name: \_\_\_\_\_

Guest Three Name: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: Home \_\_\_\_\_ Cell \_\_\_\_\_

Reserve \_\_\_\_\_ Individual dinner tickets at \$50 each \$ \_\_\_\_\_

Reserve \_\_\_\_\_ Sponsor Table(s) (10 Seats) @ \$550.00 each \$ \_\_\_\_\_

*(prime location and \$100 in raffle tickets for those buying tables)*

Reserve \_\_\_\_\_ Raffle Tickets - 20 for \$20.00 - your name \$ \_\_\_\_\_

Reserve \_\_\_\_\_ Raffle Tickets - 20 for \$20.00 - spouse/guest name \$ \_\_\_\_\_

Reserve \_\_\_\_\_ Raffle Tickets - 20 for \$20.00 - guest two name \$ \_\_\_\_\_

Reserve \_\_\_\_\_ Raffle Tickets - 20 for \$20.00 - guest three name \$ \_\_\_\_\_

Membership for Year 2011 -- renewal (\$48); new (\$63) \$ \_\_\_\_\_

Check enclosed TOTAL \$ \_\_\_\_\_

Bill my  Visa  MC

Account No. \_\_\_\_\_ Expires \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

*See page 4 for partial list of available prizes.*

## *Sample Raffle Prizes & Auction Items*

Kel Tec PF9 – 9mm  
Weatherby Vanguard .270  
African Safari  
National Finals Rodeo Tickets  
Smith & Wesson .380 w/ Laser Sight  
Browning .270 (left handed)  
Ladies Gifts  
Wildlife Artwork  
Heavy Duty Meat Grinder  
Camp Table  
Cast Iron Outdoor Open Fire BBQ Set  
Taurus Judge .45/.410  
Ruger 10/22 Synthetic Stock (Youth)  
Remington 870 20 ga. (Youth)  
Beeman Sportsman Air Rifle  
Marlin .22 mag Stainless w/ Scope  
CCW Classes  
Helldorado Days Tickets  
Glock 23 .40 cal  
Remington SPS 7mm  
Smith & Wesson M&P 15/22 Assault  
Mossberg Maverick .243 w/ Scope  
Remington VTR .308  
\$1,000 Cash Raffle  
\$500 Cash Raffle  
Ruger LCP .380  
Browning 12 ga.  
(Prize list subject to change.)

### **Las Vegas Woods and Waters SWAP MEET and Spring Feast March 16th**

The new year is here, spring will be upon us in a couple months. Spring means two things, LVWWC the Spring Feast crawfish boil and time for some spring cleaning. So why not combine them both. Lets all clean out the closet, the garage, and the extra storage unit. We all have outdoor equipment that we no longer use or have never used so why not swap some gear with other guys in the club? Lets hold a huge garage sale at the Spring Feast. Bring your gear and set up a table to sale, swap, or trade with guys in the club.

Big stuff, small stuff, old stuff, new stuff.....lets clean up the house to make room for some other stuff! Anything goes....truck, boat, camper, trailer, quad, motorcycle, all the accessories, helmets, clothes, bags, racks, propane tanks, camp stoves, chairs, boat motors, camp gear, tents, stoves, shade structures, guns, knives, scopes, clothes, boots, fishing rods, reels, tackle, nets, decoys, ice fishing equipment, calls, radios, gps, bino's almost anything is acceptable. Mike Taylor can keep his custom made leopard ladies cowboy boots for another time. Maybe you want to swap wives or girlfriends? Just make sure they approve of the deal first.

Maybe you won something at lunch you haven't used? Maybe you have some things you haven't used in years, bring it out and try to get rid of it. Everyone needs room for different stuff. See you there!

MARK YOUR CALENDARS

Win, Win, Win

# What: LVWWC “NEW” Membership Drive “Starting Now”

Ending: When: Tuesday, March 15, 2011

## **VICTORY GATHERING**

**(-Free finger food w/cash bar available-)**

Where: Putters (upstairs), 6945 S. Rainbow @215 South

Time: 6 pm

**“You and your new member are invited & request to be there”**

### Drawings, Prizes and Awards & Celebration:

#### Recruiting Members:

**1<sup>st</sup> Place Prize: “Top New Member Recruiter Winner”**- \$200 gift certificate @Bass Pro Shops (the member who recruits the” most new members)

**2<sup>nd</sup> /3<sup>rd</sup>/4<sup>th</sup> place Award Drawings** (For each new member) sponsoring member’s name is placed in drawing bucket for “three” drawings for each a \$50 gift certificate @ Bass Pro Shop.

#### New Members drawing:

Each new member will have their name placed in a “New Member” drawing bucket, one winner will be drawn and will be presented a new MOSSBERG MAVRICK 243 CAL. RIFLE W/ 3X9 VARIABLE SCOPE.

Rules: You will have this announcement and two brochures titled “What is Las Vegas Woods and Waters Club?” including application forms attached (more available upon request) “*Get off to a Good Start*” and start recruiting now, our banquet is March 12 and a great time to recruit and show what our club offers. Then turn in your new members new application with check , cash or credit card for a total of the best deal in town price of \$63.00 (one year membership=\$48 plus a one- time initiation fee of \$15) **marked “ 2011 New Membership Drive” @ 6p.m. March 15 @ Putters, don’t forget to print your name as sponsor on the application form. Please, bring your new members with you so we can meet them.**

**P.S. EXTRA BONUS:** If you sign a new member at the BANQUET you will receive 15 FREE raffle tickets to use or share with your new member and you both will still be eligible for the Award Drawings on the Tuesday, March 15 @Putters. What a GREAT EVENT TO RECRUIT NEW MEMBERS! So get started, have some fun and see how many of your friends and associates you can sign up. By doing so you will be doing both of yourselves a big favor! Good Luck, see you at the Banquet on March 12 and Putters on the 15<sup>th</sup>. Don’t let another member win all the prizes! Our club’s goal for this New Membership Drive is at least 30 new members and only you can make it happen!

**If questions call Ken Johnson**, new membership chairman @ **221-0592 or 858-8551** or one of the New Membership committee members Past Presidents Mark Forsstrom, Brian Patterson, Warren Gordon, or John Fenner. Remember, for our club to survive another twenty years we need your help to recruit your friends and associates as” new blood “in our organization. They may be our future leadership and members to hunt, fish, meet and talk about it. Thanks for your continued support.

## MEMBER APPLICATION—LAS VEGAS WOODS & WATERS CLUB

P.O. Box 29081 Las Vegas, Nevada 89126-3081

Email: LTKO@cox.net

Annual Membership Dues \$48.00 Date \_\_\_\_\_

New Member Initiation Fee \$15.00

Amount Due with Application \$63.00

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Residence Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Business Name: \_\_\_\_\_

Spouse’s Name \_\_\_\_\_

Email Address \_\_\_\_\_

### INTERESTS (Please circle)

Bird Hunting Black Powder

Big Game Hunting Archery

Varmint Hunting Camping

Boating Diving

Flying Hiking

Pistol Shooting Trap

Skeet Sporting Clays

Target Shooting 4 Wheeling

Dog Handling Rafting

Fishing - Fresh Fishing - Ice

Fishing - Fly Fishing -Salt

Signature: \_\_\_\_\_

Recommended by: \_\_\_\_\_

# HIGHLIGHTS AND LOWLIFES



Having a hoot at last year's banquet.



Say hello to Joe Luby III. I know you have seen him here before but wanted to show you who is heading up this year's banquet committee. See you there!

## The Fairway Terrace at Putter's

is available for parties from 25-125 guests. The Fairway Terrace at Putter's offers an off Strip ambiance, perfect for any event or special occasion. Let their caring professionals create a fabulous and unforgettable experience for you and your guests. Contact Kim at 307-8391 or go to [www.fairwayterracelv.com](http://www.fairwayterracelv.com) for more info.

### 2011 Officers

|                                |                 |
|--------------------------------|-----------------|
| President                      | Mike Reese      |
| 1 <sup>ST</sup> Vice President | Joe Luby        |
| 2 <sup>nd</sup> Vice President | Randy Weaver    |
| Treasurer                      | Neil Dille      |
| Secretary                      | Bob LePome      |
| Warden                         | Mike Taylor     |
| GameBag Editor                 | A.W. Merrick    |
| Board Chairman                 | Brian Patterson |

### Club Board of Directors 2011

| <u>1 YR TERM</u> | <u>2 YR TERM</u> | <u>3 YR TERM</u> |
|------------------|------------------|------------------|
| Aaron McCoy      | Mike Reese       | Joe Luby         |
| Rich Pasquarello | Mike Taylor      | Russ Johnson     |
| Bob LePome       | John Gorman      | Darren Wilson    |
| Scott Meservey   | Kyle Otto        | Randy Weaver     |
| Ken Johnson      | John Gilbert     | Don Turner       |

## DISCOUNTS AVAILABLE TO WOODS AND WATERS MEMBERS

20% off on trips with [www.fishvegas.com](http://www.fishvegas.com) 293-6294.

15% discount Phillips Communications Co. Clayton Phillip 647-3000.

10% off Parts at Johnnie Walker RV—See Wes Walker.

10% discount Army Navy Store 1750 S Rainbow Blvd Jim Isbell 870-0602.

10% discount Desert Outfitters 3340 Sirius Ave. 362-7177.

\$750 off closing cost purchase or refinance-Paul Harris, Residential Capital Mortgage 739-9053.

10% discount on all paper USGS maps-Gotta Getta Map Co. Oakey and Western 678-8277.

20% Off service call. Brendyl Electric-Ritchie Ray 433-2899.

\$25 Off real estate inspection. US Inspect Contact Kyle at 219-4803.

Club discount at the Fairway Terrace at Putter's. Contact Kim at 307-8391

25% off picture framing at Art Encounter. Contact Rod Maly at 227-0220

Credit Card Processing Comparison Free: Saving is the Same as Making Money. If we can't save you \$\$\$'s with your current processing, we will pay you \$500 just for comparing. Call Craig Wright at 655-6399 to collect.

# The Back Page:

## Calendar of Events (tentative at very best)

March~ Annual Banquet March 12th

Honcho Joe Luby III 290-9590

Coyote Hunt March 26

Honcho Joe Luby III 290-9590

April~ Spring Feast, Swap Meet, and Shoot\* April 16th

Honcho John Gilbert 300-5920

May~ Defensive Pistol\*

Honcho Don Turner 239-4446

June~ Black Powder Shoot\*

Honcho Brian Patterson 715-2020

Rimfire Rifle/Pistol\*

Honcho Kimn Morey

July~ Archery Shoot\*

Honcho Needed

Marysvale ATV July 15-16

Honcho Neil Dillie 234-7215

Honchos needed for many events! Volunteer today!

\*Marksman of the Year Event

Look for info on these and other events in future issues of the GameBag



**Celebrating over  
20 years  
1991-2011**

### **LVWWC BOARD MEETING DATES**

Members encouraged to attend

Mar 29; Apr 26

May 24; June 28

### **Luncheon Dates**

(2<sup>nd</sup> Wed of each month at Putter's)

Mar 9; Apr 13

May 11; June 8

**Thanks to everyone for  
contributions. Look for  
yours in future issues.**

## **LAST LUNCH:**



**See you at  
the next  
lunch at  
Putter's!**

### Marksman of the Year standings:

2011 Standings after 0 of 6 events.

*Check here every month  
and see who is in the  
running for this  
prestigious award.*

*"To compel a man to furnish funds for the propagation of ideas he disbelieves and abhors is sinful and tyrannical." ~Thomas Jefferson*

The GameBag  
 Las Vegas Woods and Waters Club  
 P. O. Box 29081  
 Las Vegas, Nevada 89126-3081

Email: LTKO@cox.net



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Promotion ends 3/31/2011.  
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